

TABLE OF CONTENTS

| | | <u>Page</u> |
|----|---|-------------|
| 1. | ANNUAL BUDGET PROCESS | |
| | KEY BUDGET DATES | |
| | TOWN CHARTER, CHAPTER VIII - AS AMENDED DECEMBER 16, 2019 | 7-9 |
| 2. | FIRST SELECTMAN'S BUDGET OVERVIEW | |
| | FIRST SELECTMAN'S BUDGET DISCUSSION | 10-12 |
| | ORGANIZATION CHART | 13 |
| | GRAND LIST AND MILL RATE DATA FOR THE LAST 10 YEARS | 14 |
| | FISCAL PLAN FOR 2020-2021 (PAGE 1 OF 2) | 15 |
| | FISCAL PLAN FOR 2020-2021 (PAGE 2 OF 2) | 16 |
| | PROJECTED MILL RATE CALCULATION FOR FISCAL YEAR 2020-2021 | 17 |
| 3. | REVENUE BUDGET | |
| | REVENUE BUDGET SUMMARY | 18-19 |
| | REVENUE BUDGET DETAIL (PAGE 1 OF 2) | 20 |
| | REVENUE BUDGET DETAIL (PAGE 2 OF 2) | 21 |
| 4. | EXPENDITURE BUDGET BY DEPARTMENT | |
| | EXPENDITURE BUDGET SUMMARY | 22-23 |
| | FIRST SELECTMAN, TOWN ATTORNEY, TOWN COUNCIL, BOARD OF FINANCE | 24 |
| | REGISTARS, TOWN CLERK, TAX COLLECTOR | 25 |
| | TREASURER, BOARDS & COMMISSIONS, SENIOR CENTER, ECONOMIC DEVELOPMENT | 26 |
| | HUMAN RESOURCES, FINANCE | 27 |
| | INFORMATION TECHNOOGY, ASSESSOR, ENGINEERNING | 28 |
| | INLAND/WETLAND, BUILDING, PLANNING & ZONING | 29 |
| | P&Z ENFORCEMENT, TOWN HALL MAINTENANCE, CHALK HILL BUILDING | 30 |
| | SPECIAL PROGRAMS, REGIONAL PROGRAMS | 31 |
| | POLICE - ADMINISTRATION, PERSONNEL, OPERATIONS | 32 |
| | ANIMAL CONTROL, PARK RANGER, MONROE VOLUNTEER FIRE DEPT | 33 |
| | STEVENSON VOLUNTEER FIRE DEPT, STEPNEY VOLUNTEER FIRE DEPT, WATER DISTRIBUTION SYSTEM, FIRE MARSHAL | 34 |

| 4. | EXPENDITURE BUDGET BY DEPARTMENT - CONTINUED | <u>Page</u> |
|----|---|-------------|
| | EMERGENCY MANAGEMENT, EMERGENCY MEDICAL SERVICES (EMS) | 35 |
| | PUBLIC WORKS - ADMINISTRATION, HIGHWAY, SNOW REMOVAL, ROAD & BUILDING | 36 |
| | SOLID WASTE, RECYCLING | . 37 |
| | HEALTH, SOCIAL SERVICES | . 38 |
| | LIBRARY, PARKS & RECREATION | 39 |
| | BOARD OF EDUCATION | 40 |
| | DEBT SERVICE, EQUIPMENT REPLACEMENT, SPECIAL PROJECTS, OTHER APPROPRIATIONS | 41 |
| 5. | DEPARTMENT DETAIL | |
| | GENERAL GOVERNMENT: | |
| | OFFICE OF THE FIRST SELECTMAN | 42-45 |
| | TOWN ATTORNEY | 46 |
| | TOWN COUNCIL | 47-48 |
| | BOARD OF FINANCE | 49-50 |
| | REGISTRARS OF VOTERS | 51-54 |
| | OFFICE OF THE TOWN CLERK | 55-58 |
| | OFFICE OF THE TAX COLLECTOR | 59-62 |
| | TOWN TREASURER | 63 |
| | BOARDS & COMMISSIONS | 64 |
| | COMMUNITY & SOCIAL SERVICES - SENIOR CENTER | 65-70 |
| | ECONOMIC DEVELOPMENT COMMISSION | 71-73 |
| | DEPARTMENT OF HUMAN RESOURCES | 74-78 |
| | FINANCE DEPARTMENT | 79-82 |
| | INFORMATION TECHNOLOGY DEPARTMENT | 83-87 |
| | OFFICE OF THE ASSESSOR | 88-91 |
| | ENGINEERING DEPARTMENT | 92-96 |
| | INLAND WETLANDS DEPARTMENT | 97-101 |
| | BUILDING DEPARTMENT | 102-105 |
| | PLANNING AND ZONING DEPARTMENT | 106-112 |
| | TOWN HALL MAINTENANCE | 113-115 |
| | CHALK HILL BUILDING | 116 |
| | SPECIAL & REGIONAL PROGRAMS | 117 |

| 5. | DEPARTMENT DETAIL - CONTINUED | <u>Page</u> |
|----|---------------------------------------|-------------|
| | PUBLIC SAFETY: | |
| | POLICE DEPARTMENT | 118-134 |
| | MONROE VOLUNTEER FIRE DEPARTMENT | 135-139 |
| | STEVENSON VOLUNTEER FIRE DEPARTMENT | 140-144 |
| | STEPNEY VOLUNTEER FIRE DEPARTMENT | 145-148 |
| | WATER DISTRIBUTION SERVICE | 149 |
| | OFFICE OF THE FIRE MARSHAL | 150-153 |
| | EMERGENCY MANAGEMENT | |
| | EMERGENCY MEDICAL SERVICES (EMS) | 157-162 |
| | PUBLIC WORKS & SANITATION: | |
| | DEPARTMENT OF PUBLIC WORKS | 163-173 |
| | HEALTH & WELFARE: | |
| | HEALTH DEPARTMENT | 174-179 |
| | DEPARTMENT OF SOCIAL SERVICES | 180-184 |
| | CULTURE AND RECREATION: | |
| | EDITH WHEELER MEMORIAL LIBRARY | 185-192 |
| | PARKS AND RECREATION | 193-201 |
| | PARKS AND RECREATION PROGRAM FUND | 202-208 |
| | | |
| 6. | <u>CAPITAL</u> | |
| | CAPITAL BUDGET DEPARTMENT SUBMISSIONS | 209-211 |
| | 5-YEAR CAPITAL IMPROVEMENT PLAN | 212-218 |



ANNUAL BUDGET PROCESS

KEY BUDGET DATES

January 23, 2020 The Board of Education submitted its proposed budget to the First Selectman and Director of Finance.

February 8, 2020 The budget as proposed by the First Selectman was delivered to the Town Council.

March 15, 2020 The budget as proposed by the Town Council was delivered to the Board of Finance.

As required by Governor Lamont's Executive Orders, all subsequent dates were revised pursuant to Town Council Resolution #20-43.

May 19, 2020 The budget as proposed by the Board of Finance was delivered back to the First Selectman.

May 21, 2020 The Proposed Annual Budget as proposed by the Board of Finance was posted to the Town's website.

May 27, 2020 A summary of the Proposed Annual Budget was published in a newspaper having a general circulation

in the Town.

June 2, 2020 The Board of Finance adopted the Annual Budget and fixed the tax rate in mills for the ensuing

fiscal year, in accordance with the annual budget¹.

July 1, 2020 The new Fiscal Year begins.

¹ Governor Lamont's Executive Order No. 7I(13) prohibited the Town of Monroe from holding a referendum for the purpose of adopting the 2020-2021 fiscal year municipal budget and in lieu thereof mandated that said budget be adopted by the Board of Finance as authorized by the Town Council pursuant to Resolution #20-43.

TOWN CHARTER, CHAPTER VIII – AS AMENDED DECEMBER 16, 2019

§1 Fiscal year.

The fiscal year of the Town shall start on July 1 and terminate on June 30 of the succeeding year.

§2 Preliminary budget estimates.

All departments, offices, agencies, boards, commissions, committees and authorities shall submit to the Director of Finance and the First Selectman, at such time and in such manner as the First Selectman prescribes, but no later than January 2 of each year, an estimate of proposed revenue and expenditures relating to their respective departments, offices and public bodies for the fiscal year to commence the following July 1. The Board of Education shall submit to the First Selectman and Director of Finance its proposed budget no later than January 23 of each year.

§3 Preparation of First Selectman's budget.

The budget as proposed by the First Selectman shall consist of:

- 1. An expense budget for all Town expenditures, including expenditures of the Board of Education.
- 2. A capital expense budget.
- 3. A financial plan for the fiscal year.
- 4. An explanation by the First Selectman of the proposed budget and the fiscal policy proposed by the First Selectman.
- 5. Recommendations of the First Selectman concerning all proposed Town expenditures and capital projects.

§4 Duties of the Town Council on the budget.

The Town Council, except as otherwise provided by this Charter, has such powers and duties relating to the Town budget and the Board of Education budget as are set forth in the Connecticut General Statutes. The Council shall review the Town budget and shall make such revisions as it deems desirable consistent with the welfare and the resources of the Town. During its review of the budget, the Council shall hold one public hearing, at which time any elector or taxpayer may have an opportunity to be heard regarding the Town budget as proposed by the First Selectman. Not later than March 15 of each year, the Council shall forward the budget as proposed by the Town Council to the Board of Finance.

§5 Duties of the Board of Finance on the budget.

The Board of Finance, except as otherwise provided by this Charter, has such powers and duties relating to the Town budget and the Board of Education budget as set forth in the Connecticut General Statutes for boards of finance. Upon receipt of the budget as proposed by the Town Council, the Board of Finance shall review the same and shall make such revisions as it deems desirable consistent with the welfare and resources of the Town. During its review process of the budget, the Board of Finance shall hold one public hearing, at which such time the electors and taxpayers of the Town shall have an opportunity to be heard regarding the budget as proposed by the Town Council. After such meetings and hearings, the Board shall prepare its final proposed annual budget and shall deliver the same to the First Selectman not later than April 20 of each year.

§6 Publication and referendum. (See Note 1 at the end of this section for changes to the budget process for the current year resulting from the pandemic.)

The First Selectman shall, upon receipt of the budget as proposed by the Board of Finance, prepare the final proposed annual Town budget to be submitted to the annual budget referendum. The First Selectman shall cause to be published in a newspaper having a general circulation in the Town of Monroe a summary of the final proposed annual budget at least five days prior to the date of the annual budget referendum.

The Town Clerk shall place notice of the annual budget referendum in a newspaper having a substantial circulation in the Town of Monroe at least five days before the date of the referendum. The ballots shall be prepared by the Town Clerk, and the question shall be worded in accordance with the requirement of § 9-369, Connecticut General Statutes.

In addition to the vote on the proposed budget, the budget referendum may also contain nonbinding advisory questions as to whether or not the proposed budget is too high or too low, in accordance with Connecticut General Statutes.

The annual budget referendum shall be held on the first Tuesday in May of each year. Copies of the final proposed annual budget shall be made available to the public at the Town Library and the Town Clerk's office at least five days prior to the date of the annual budget referendum. The annual Town budget shall be deemed approved and shall become effective when approved by a majority of those voting at the annual budget referendum. Not later than seven days after approval by the annual budget referendum, the Board of Finance shall file a copy of the approved annual Town budget in the office of the Town Clerk. Within 10 days after such budget approval, the Board of Finance shall determine and fix the tax rate in mills for the ensuing fiscal year in accordance with the budget approved in the referendum.

§6 Publication and referendum (continued).

In the event that the proposed annual Town budget is rejected at the annual budget referendum, the proposed budget shall be reviewed by the First Selectman, who shall meet with and receive input from all elected officials of the Board of Finance, the Town Council and the Board of Education. All revisions shall be decided by the First Selectman. The First Selectman shall thereupon call for a second annual budget referendum to be held two weeks from the date of the first annual budget referendum. Notice of each succeeding annual budget referendum shall be published in a newspaper having a general circulation in the Town not less than five days prior to the date of each referendum. Copies of the revised annual budget as proposed by the First Selectman shall be made available to the public at the Town Library and the Town Clerk's office at least five days prior to the date of such referendum.

In the event that the second annual budget referendum rejects the proposed budget, third and succeeding budget referenda shall be held two weeks following the date of the previous referendum, and shall be held in accordance with the procedures outlined for the second annual budget referendum as aforesaid, until such time as an annual budget of the Town is approved by budget referendum. If the budget remains unaccepted at the start of the fiscal year, the previous mill rate will continue to prevail until such time as the budget is accepted. The Board of Finance may direct the Tax Collector to mail out tax bills reflecting the old mill rate until the budget has been approved. Once the budget is approved, a supplemental tax bill may be mailed to reflect the new mill rate, if necessary. The Council may prescribe the hours of voting in a budget referendum.

The entire Town Charter is available at www.monroect.org

Note 1

Pursuant to Town Council Resolution #20-43, adopted pursuant to Executive Orders issued by Connecticut Governor Ned Lamont, the Board of Finance shall hold a Budget Adoption Meeting on June 2, 2020 but in no event later than June 5, 2020. This Budget Adoption Meeting will be a Remote Electronic Public Meeting. The public may submit comments at www.MonroeCT.org/budget on the Proposed Annual Budget no later than twenty-four (24) hours prior to the commencement of the Budget Adoption Meeting. The electors and taxpayers of the Town shall have an opportunity to be heard at this meeting regarding the Proposed Annual Budget, including the prior submission of any written comments. Upon consideration thereof, the Board of Finance shall adopt the Annual Budget and fix the tax rate in mills for the ensuing fiscal year in accordance with the Annual Budget.



FIRST SELECTMAN'S BUDGET OVERVIEW



TOWN OF MONROE OFFICE OF THE FIRST SELECTMAN

UPDATED BUDGET DISCUSSION June 2, 2020

As everyone will recall, Monroe's budget process started prior to the COVID-19 pandemic. On February 8, 2020, I presented a budget to the Town Council that included a municipal expenditure increase of less 0.60%, and reduced the Board of Education's requested 4.88% increase to 4.01%. Because the Board of Education's appropriation is the largest driver in our budget, this would have resulted in a projected tax rate increase of approximately 2.6%.

As we are acutely aware, the world's economy has changed dramatically since that time. While I firmly believe our Town will be a part of an economic recovery, we must assume that the upcoming fiscal year will present significant financial challenges for our Monroe families and businesses. Now is not the time to ask taxpayers to pay more.

In preparing their budget, the Board of Finance took significant actions to avoid increasing the mill rate. They have appropriated a total of \$8.5 million of our fund balance, often referred to as our "rainy day fund," to offset anticipated reductions in revenues and the expected tax collection rate. Additionally, the Board of Finance further reduced the Board of Education's allocation by just over \$1 million, which brings their increase to 2.19%. The increase in municipal expenditures has been lowered to 0.27% by a further reduction of approximately \$400,000. Both the Superintendent of Schools and I have requested, consistent with the direction of the Board of Finance, that all unions accept a hard salary freeze for fiscal year 2020-2021. I have already informed all non-union staff of a salary freeze. While not a decision taken lightly, it is necessary in order to avoid further impacts to staffing and services.

Together, these actions result in a mill rate of 35.48, a 0.28% reduction. As a result of the state-mandated property revaluation that was just completed, the change in any individual tax bill will vary. I encourage taxpayers to use the tax calculator at www.MonroeCT.org/taxcalc to estimate next year's taxes based upon their updated property assessment and the new mill rate.

PAGE 1 OF 2

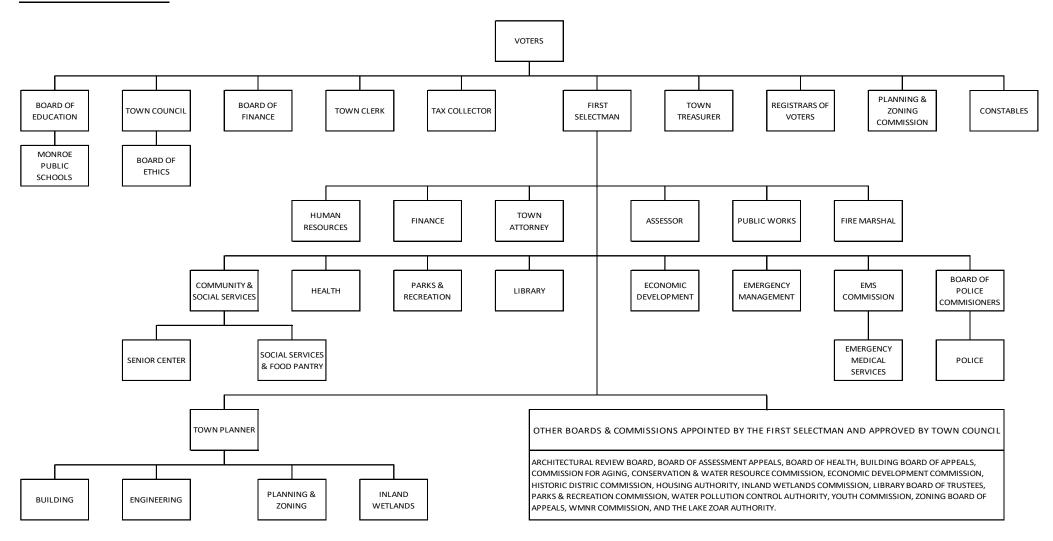
While the Governor's executive orders have mandated against our annual budget referendum this year, I applaud our Town Council and Board of Finance in ensuring that Monroe's taxpayers continued to have a voice. The Board of Finance conducted two public hearings on the budget prior to finalizing their Proposed Annual Budget on May 19, 2020 by unanimous vote. They accepted further public comments prior to their final adoption of the fiscal year 2020-2021 budget on June 2, 2020.

I thank all our Town staff and officials, including our dedicated volunteers on our Board of Education, Town Council, and Board of Finance, who spent considerable time and effort, in what has been a very long budget process in the midst of a serious pandemic. There have been no easy answers, and I applaud the good faith efforts to achieve the balance necessary to continue to provide services and robust education while anticipating a long-term recovery.

Kenneth M. Kellogg First Selectman

PAGE 2 OF 2

ORGANIZATION CHART



GRAND LIST AND MILL RATE DATA FOR THE LAST 10 YEARS

Assessed and Estimated Actual Value of Taxable Property Last Ten Fiscal Years

| | | | Real Estate Commercial/ | | | | | | Total Assessed Value of | |
|-----------------|---------------------|--------------------------|----------------------------|--------|------------|-------------------|----------------------|------------------|-----------------------------------|--------------|
| Fiscal Year | Grand List Dated | Residential | Industrial/ Public Utility | | Land | Motor Vehicles | Personal Property | Exemptions | Taxable Property (Net Grand List) | Mill Rate |
| 2021 | 10/1/2019 (1 | \$ 1,680,027,370 | \$ 255,232,560 | \$ | 25,207,820 | \$ 173,705,195 | \$ 114,255,747 | \$ 23,380,440 | \$ 2,225,048,252 | 35.48 (2) |
| 2020 | 10/1/2018 | \$ 1,653,973,621 | \$ 253,040,465 | \$ | 25,903,340 | \$ 168,786,240 | \$ 110,567,293 | \$ 26,156,285 | \$2,186,114,674 | 35.58 |
| 2019 | 10/1/2017 | \$ 1,646,277,486 | \$ 251,811,130 | \$ | 27,414,240 | \$ 168,675,972 | \$ 102,767,145 | \$ 25,323,099 | \$2,171,622,874 | 35.24 |
| 2018 | 10/1/2016 | \$ 1,640,527,840 | \$ 246,377,500 | \$ | 30,745,803 | \$ 167,903,024 | \$ 95,313,866 | \$ 22,090,976 | \$2,158,777,057 | 35.76 |
| 2017 | 10/1/2015 | \$ 1,637,841,440 | \$ 242,904,936 | \$ | 32,162,073 | \$ 167,301,230 | \$ 90,398,935 | \$ 17,297,222 | \$2,153,311,392 | 35.00 |
| 2016 | 10/1/2014 (1 | \$ 1,636,392,900 | \$ 243,819,216 | \$ | 32,825,420 | \$ 163,276,216 | \$ 86,481,284 | \$ 16,683,328 | \$2,146,111,708 | 34.35 |
| 2015 | 10/1/2013 | \$ 1,788,623,260 | \$ 240,281,903 | \$ | 57,092,438 | \$ 162,084,062 | \$ 83,973,333 | \$ 20,635,956 | \$2,311,419,040 | 31.01 |
| 2014 | 10/1/2012 | \$ 1,785,703,412 | \$ 240,872,126 | \$ | 58,103,838 | \$ 156,954,517 | \$ 83,513,266 | \$ 17,162,517 | \$ 2,307,984,642 | 30.41 |
| 2013 | 10/1/2011 | \$ 1,784,313,791 | \$ 237,512,033 | \$ | 58,042,628 | \$ 156,689,468 | \$ 80,346,311 | \$ 20,188,798 | \$ 2,296,715,433 | 29.26 |
| 2012 | 10/1/2010 | \$ 1,781,550,580 | \$ 238,448,260 | \$ | 58,617,908 | \$ 150,399,886 | \$ 80,587,807 | \$ 19,825,455 | \$ 2,289,778,986 | 28.79 |
| (1) Revaluation | Year | (2) Mill Rate Set by the | Board of Finance on | June 2 | 2, 2020 | | | | | |

FISCAL PLAN FOR 2020-2021 (PAGE 1 OF 2)

| Revenue & Other Financing Sources | proved Annual own Budget (as Amended) | - | pproved Annual Town Budget | | |
|---|---|----|-------------------------------|-------------------|---------|
| Non-Tax Revenue | 2019-2020 | | 2020-2021 | \$ Change | % |
| General Government | \$ 2,738,615 | \$ | 2,166,592 | \$ (572,023) | -20.89% |
| Intergovernmental | \$ 5,457,781 | \$ | 5,777,753 | \$ 319,972 | 5.86% |
| Total Non-Tax Revenue | \$ 8,196,396 | \$ | 7,944,345 | \$ (252,051) | -3.08% |
| Tax Revenue | | | | | |
| Current Year Taxes | \$ 76,046,481 | \$ | 72,499,130 | \$ (3,547,351) | -4.66% |
| Supplemental Taxes | \$ 650,000 | \$ | 600,000 | \$ (50,000) | -7.69% |
| Prior Years' Taxes | \$ 600,000 | \$ | 500,000 | \$ (100,000) | -16.67% |
| Total Tax Revenue | \$ 77,296,481 | \$ | 73,599,130 | \$ (3,697,351) | -4.78% |
| Total Revenue | \$ 85,492,877 | \$ | 81,543,475 | \$ (3,949,402) | -4.62% |
| Other Financing Sources | | | | | |
| Appropriations from Fund Balance | \$ 2,360,000 | \$ | 8,500,000 | \$ 6,140,000 | 260.17% |
| Total Other Financing Sources | \$ 2,360,000 | \$ | 8,500,000 | \$ 6,140,000 | 260.17% |
| Total Revenue & Other Financing Sources | \$ 87,852,877 | \$ | 90,043,475 | \$ 2,190,598 | 2.49% |

FISCAL PLAN FOR 2020-2021 (PAGE 2 OF 2)

| <u>Expenditures</u> | | proved Annual own Budget (as Amended) | • | proved Annual Town Budget | | |
|---|----|---|----|------------------------------|-----------------|----------|
| Municipal | | 2019-2020 | | 2020-2021 | \$ Change | % |
| Operating Expenditures (excluding Contingency) | \$ | 22,883,647 | \$ | 23,175,334 | \$ 291,687 | 1.27% |
| Debt Service | \$ | 5,903,648 | \$ | 5,859,043 | \$ (44,605) | -0.76% |
| Equipment Replacement | \$ | 170,206 | \$ | - | \$ (170,206) | -100.00% |
| Total Municipal Operating Expenditures | \$ | 28,957,501 | \$ | 29,034,377 | \$ 76,876 | 0.27% |
| Board of Education | | | | | | |
| Operating Expenditures (excluding Contingency) | \$ | 57,246,740 | \$ | 58,501,943 | \$ 1,255,203 | 2.19% |
| Total Education Operating Expenditures | \$ | 57,246,740 | \$ | 58,501,943 | \$ 1,255,203 | 2.19% |
| Total Operating Expenditures | \$ | 86,204,241 | \$ | 87,536,320 | \$ 1,332,079 | 1.55% |
| Fund Appropriations & Contingency | | | | | | |
| Capital Reserve - EMS Vehicle | \$ | 80,000 | \$ | 80,000 | \$ - | 0.00% |
| Board of Education - Medical Reserve Fund | \$ | - | \$ | 1,500,000 | \$ 1,500,000 | 0.00% |
| Capital Reserve - Revaluation | \$ | 70,000 | \$ | 70,000 | \$ - | 0.00% |
| Internal Service - Heart & Hypertension | \$ | 20,000 | \$ | 20,000 | \$ - | 0.00% |
| Capital Reserve - Bicentenial, IT Plan & Assigned | \$ | 475,500 | \$ | 126,500 | \$ (349,000) | -73.40% |
| Board of Finance - Contingency | \$ | 1,003,136 | \$ | 710,655 | \$ (292,481) | -29.16% |
| Total Fund Appropriations & Contingency | \$ | 1,648,636 | \$ | 2,507,155 | \$ 858,519 | 52.07% |
| Total Expenditures | \$ | 87,852,877 | \$ | 90,043,475 | \$ 2,190,598 | 2.49% |
| Projected Mill Rate | | 35.58 | | 35.48 | (0.10) | -0.28% |

PROJECTED MILL RATE CALCULATION FOR FISCAL YEAR 2020-2021

| MILL RATE CALCULATION ON THE 2019 GRAND LIST FOR FISCAL | YEAR 2020-2021 | |
|--|----------------|------------------|
| 2019 GRAND LIST: | | |
| REAL ESTATE | 2,098,804,950 | |
| MOTOR VEHICLES | 173,705,195 | |
| PERSONAL PROPERTY | 114,255,747 | |
| GROSS GRAND LIST | | \$ 2,386,765,892 |
| PROPERTY EXEMPTIONS: | | |
| REAL ESTATE | (140,597,430) | |
| MOTOR VEHICLES | (833,480) | |
| PERSONAL PROPERTY | (20,286,730) | |
| GRAND LIST NET OF EXEMPTIONS | | (161,717,640) |
| NET TAXABLE GRAND LIST BEFORE ADJUSTMENTS | | 2,225,048,252 |
| NET PROJECTED GRAND LIST ADJUSTMENTS/CONTINGENCY | | (12,000,000) |
| EFFECTIVE ASSESSMENT ON COMBINED STATE & TOWN TAX BENEFITS | | (15,800,000) |
| NET TAXABLE GRAND LIST AFTER ADJUSTMENTS (A) | | 2,197,248,252 |
| TAX COLLECTIONS ON THE CURRENT LEVY REQUIRED TO BALANCE THE BUDGET | | 72,499,130 |
| PROJECTED COLLECTION RATE ON TAXES FOR THE 2019 GRAND LIST | | 93.00% |
| TOTAL TAX LEVY REQUIRED AT THE PROJECTED COLLECTION RATE (B) | | \$ 77,956,054 |
| PROJECTED MILL RATE FOR FY2021 [(B)/(A) X 1000] | | 35.48 |
| PERCENTAGE DECREASE OVER THE FY2020 MILL RATE OF 35.58 | 1 | -0.28% |



REVENUE BUDGET

REVENUE BUDGET SUMMARY

| ACCOUNT DESCRIPTION | FIS | SCAL YEAR | F | ISCAL YEAR | FISCAL YEAR | | FISCAL YEAR 2020-2021 | | | | | | | | | BUDGET | | | |
|--|-----|------------|----|------------|-------------|------------|-----------------------|-------------|----|----------|-----|-------------|----|--------------|----|--------------|----|-------------|---------|
| REVENUE BUDGET SUMMARY | 2 | 2018-2019 | | 2019-2020 | 2019-2020 | | | | | BUDGET A | טנכ | STMENTS | | | | | | CHANGE | FROM |
| | | | | 12/31/19 | REVISED | SUBMITTED | | FIRST | | TOWN | | BOARD | | TOTAL | AD | OPTED ANNUAL | | 2019-20 TO | 2020-21 |
| | | ACTUAL | Υ | TD ACTUAL | BUDGET | BY DEPTS | S | ELECTMAN | | COUNCIL | С | F FINANCE | Αſ | DJUSTMENTS | | BUDGET | | \$ CHG | % CHG |
| ALL PROPERTY TAXES (CURRENT, PRIOR YR, AND | \$ | 77,492,761 | \$ | 45,015,081 | 77,599,981 | 84,932,914 | \$ | (3,844,568) | \$ | - | \$ | (7,235,716) | \$ | (11,080,284) | \$ | 73,852,630 | \$ | (3,747,351) | -4.83% |
| SUPPLEMENTAL) | | | | | | | | | | | | | | | | | | | |
| LICENSES AND PERMITS | \$ | 831,421 | \$ | 433,716 | 861,315 | 804,092 | \$ | 19,700 | \$ | - | \$ | (270,000) | \$ | (250,300) | \$ | 553,792 | \$ | (307,523) | -35.70% |
| INTERGOVERNMENTAL TOWN | \$ | 515,264 | \$ | 455,717 | 501,302 | 504,818 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 504,818 | \$ | 3,516 | 0.70% |
| CHARGES FOR SERVICES TOWN | \$ | 773,903 | \$ | 421,852 | 962,800 | 965,736 | \$ | 94,064 | \$ | - | \$ | (5,000) | \$ | 89,064 | \$ | 1,054,800 | \$ | 92,000 | 9.56% |
| INTEREST AND DIVIDENDS | \$ | 1,080,100 | \$ | 442,228 | 527,000 | 620,500 | \$ | - | \$ | - | \$ | (400,000) | \$ | (400,000) | \$ | 220,500 | \$ | (306,500) | -58.16% |
| OTHER REVENUES | \$ | 89,537 | \$ | 71,241 | 75,000 | 75,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 75,000 | \$ | - | 0.00% |
| TOTAL TOWN | \$ | 3,290,224 | \$ | 1,824,754 | 2,927,417 | 2,970,146 | \$ | 113,764 | \$ | - | \$ | (675,000) | \$ | (561,236) | \$ | 2,408,910 | \$ | (518,507) | -17.71% |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| INTERGOVERNMENTAL EDUCATION | \$ | 5,687,727 | \$ | 1,362,211 | 4,956,479 | 5,272,935 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,272,935 | \$ | 316,456 | 6.38% |
| CHARGES FOR SERVICES EDUCATION | \$ | 16,698 | \$ | 3,245 | 9,000 | 9,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 9,000 | \$ | - | 0.00% |
| TOTAL BOE | \$ | 5,704,425 | \$ | 1,365,456 | 4,965,479 | 5,281,935 | \$ | - | \$ | - | \$ | - | \$ | | \$ | 5,281,935 | \$ | 316,456 | 6.37% |
| | | | | | | | | | | | | | | | | | | | |
| SUBTOTAL | \$ | 8,994,649 | \$ | 3,190,209 | 7,892,896 | 8,252,081 | \$ | 113,764 | \$ | - | \$ | (675,000) | \$ | (561,236) | \$ | 7,690,845 | \$ | (202,051) | -2.56% |
| | | | | | | | | | | | | | | | | | | | |
| TOTAL REVENUE: | \$ | 86,487,410 | \$ | 48,205,290 | 85,492,877 | 93,184,995 | \$ | (3,730,804) | \$ | - | \$ | (7,910,716) | \$ | (11,641,520) | \$ | 81,543,475 | \$ | (3,949,403) | -4.62% |
| | | | | | | | | | | | | | | | | | | | |
| OTHER FINANCING SOURCES: | | | | | | | | | | | | | | | | | | | |
| OPERATING TRANSFER IN | \$ | 39,822 | \$ | - | - | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| APPROPRIATION - ASSIGNED FUND BALANCE | \$ | - | \$ | - | - | - | \$ | 500,000 | \$ | - | \$ | - | \$ | 500,000 | \$ | 500,000 | \$ | 500,000 | 0.00% |
| APPROPRIATION - UNASSIGNED FUND BALANCE | \$ | - | \$ | _ | 2,360,000 | - | \$ | 1,580,000 | \$ | _ | \$ | 6,420,000 | \$ | 8,000,000 | \$ | 8,000,000 | \$ | 5,640,000 | 238.98% |
| TOTAL OTHER FINANCING SOURCES | \$ | 39,822 | | - | 2,360,000 | - | | 2,080,000 | | - | | 6,420,000 | | 8,500,000 | | 8,500,000 | | 6,140,000 | 260.17% |
| | | | | | | | | | | | | | | | | | | | |
| TOTAL REVENUE & OTHER FINANCING SOURCES | \$ | 86,527,232 | \$ | 48,205,290 | 87,852,877 | 93,184,995 | \$ | (1,650,804) | \$ | - | \$ | (1,490,716) | \$ | (3,141,520) | \$ | 90,043,475 | \$ | 2,190,598 | 2.49% |

REVENUE BUDGET DETAIL (PAGE 1 OF 2)

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | BUDGET | | | | | | |
|-----------------------|--------------------------------------|------------------------|----------------------|-------------|------------|----------------|------------------|----------------|--------------|----------------------|----------------|------------------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | | CHANGE FROM | | | | |
| | | | 12/31/19 | REVISED | SUBMITTED | FIRST | FIRST TOWN BOARD | | | TOTAL ADOPTED ANNUAL | | 2020-21 |
| PROPERTY TAXES: | | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | % CHG |
| 1001-10-14001-140000 | TAX LEVY -CURRENT YEAR REVENUE | \$ 75,232,869 | \$ 45,015,057 | 76,046,481 | 83,379,414 | \$ (4,194,568) | \$ - | \$ (6,685,716) | (10,880,284) | \$ 72,499,130 | \$ (3,547,351) | -4.66% |
| 1001-10-14001-140001 | TAX LEVY - SUPPLEMENTAL TAXES | \$ 848,900 | \$ - | 650,000 | 650,000 | \$ 150,000 | \$ - | \$ (200,000) | (50,000) | \$ 600,000 | \$ (50,000) | -7.69% |
| 1001-10-14001-140002 | TAX LEVY - PRIOR YEAR REVENUE | \$ 902,289 | \$ - | 600,000 | 600,000 | \$ 100,000 | \$ - | \$ (200,000) | (100,000) | \$ 500,000 | \$ (100,000) | -16.67% |
| 1001-10-14001-140003 | TAX SUSPENSE REVENUE | \$ 53,726 | \$ - | 50,000 | 50,000 | \$ - | \$ - | \$ - ! | - | \$ 50,000 | \$ - | 0.00% |
| 1001-10-14001-140004 | TAX LIEN REVENUE | \$ 4,776 | \$ - | 3,500 | 3,500 | \$ - | \$ - | \$ - ! | - | \$ 3,500 | \$ - | 0.00% |
| 1001-10-14001-140005 | TAX INTEREST REVENUE | \$ 450,201 | \$ 24 | 250,000 | 250,000 | \$ 100,000 | \$ - | \$ (150,000) | (50,000) | \$ 200,000 | \$ (50,000) | -20.00% |
| 1001-10-14001-140006 | TAX FEE REVENUE | \$ - | \$ - | - | - | \$ - | \$ - | \$ - ! | - | \$ - | \$ - | 0.00% |
| | TOTAL PROPERTY TAXES | \$ 77,492,761 | \$ 45,015,081 | 77,599,981 | 84,932,914 | \$ (3,844,568) | \$ - | \$ (7,235,716) | (11,080,284) | \$ 73,852,630 | \$ (3,747,351) | -4.83% |
| LICENSES AND PERMITS: | | | | | | | | | | | | |
| | CANUNE LICENSES DEVENUE | ć 71F | ć 24F | 1 000 | 1 000 | | \$ - | \$ - : | | ć 1,000 | ς - | 0.000 |
| 1001-10-14003-140100 | CANINE LICENSES REVENUE | \$ 715 | \$ 345 | 1,000 | 1,000 | \$ - | | | | \$ 1,000 | | 0.00% |
| 1001-10-14003-140105 | POLICE PERMITS REVENUE | \$ 17,098 | \$ 6,425 | 15,000 | 14,300 | \$ - | \$ - | T | | \$ 14,300 | \$ (700) | -4.67% |
| 1001-10-14003-140115 | BUILDING PERMITS REVENUE | \$ 226,851 \$ 1,750 | \$ 103,357 \$ 965 | 275,000 | -, | \$ - \$ - | \$ - | \$ (75,000) S | | | | -45.45% |
| 1001-10-14003-140125 | BURNING PERMITS REVENUE | | φ 505 | 3,250 | 3,250 | | \$ - | | | \$ 3,250 | \$ - | 0.00% |
| 1001-10-14003-140135 | PLANNING & ZONING PERMITS REVENUE | \$ 33,785 | | 36,350 | 34,800 | 7 | | | | \$ 25,000 | | -31.22% 0.00% |
| 1001-10-14003-140145 | PLANNING & ZONING FINES REVENUE | | \$ - | - 42 200 | - | • | | | | 5 - | \$ - | |
| 1001-10-14003-140155 | LIBRARY REVENUE | \$ 13,864 | \$ 5,456 | 13,200 | 10,400 | \$ - | \$ - | + (-,, | | \$ 5,400 | \$ (7,800) | -59.09% |
| 1001-10-14003-140165 | REFUSE PERMITS REVENUE | \$ 2,800 | Ψ | 2,000 | 2,000 | \$ - | \$ - | \$ - ! | | \$ 2,000 | \$ - | 0.00% |
| 1001-10-14003-140175 | DRIVEWAY PERMITS REVENUE | \$ - | \$ - | - | - | • | \$ - | \$ - ! | | \$ - | \$ - | 0.00% |
| 1001-10-14003-140185 | TOWN CLERK'S FEES REVENUE | \$ 448,706 | \$ 266,074 | 430,000 | 430,000 | \$ 20,000 | | \$ (150,000) | | \$ 300,000 | \$ (130,000) | -30.23% |
| 1001-10-14003-140190 | HEALTH DEPT FEE REVENUE | \$ 85,852 | \$ 33,353 | 85,515 | 83,342 | \$ (500) | | \$ (30,000) | | \$ 52,842 | \$ (32,673) | -38.21% |
| | TOTAL LICENSES AND PERMITS | \$ 831,421 | \$ 433,716 | 861,315 | 804,092 | \$ 19,700 | \$ - | \$ (270,000) | (250,300) | \$ 553,792 | \$ (307,523) | -35.70% |
| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | | FISCAL Y | EAR 2020-2021 | | | BUD | GET |
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET AD | JUSTMENTS | | | CHANGE | FROM |
| | | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | BOARD | TOTAL | ADOPTED ANNUAL | 2019-20 TO | 2020-21 |
| INTERGOVERNMENTAL: | | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | % CHG |
| 1001-10-14005-140300 | MISCELLANEOUS GRANTS REVENUE | \$ 9,917 | \$ - | 9,000 | 9,000 | \$ - | \$ - | \$ - ! | - | \$ 9,000 | \$ - | 0.00% |
| 1001-10-14005-140500 | ELDERLY PROPERTY TAX RELIEF REVENUE | \$ - | \$ - | - | - | \$ - | \$ - | \$ - ! | - | \$ - | \$ - | 0.00% |
| 1001-10-14005-140505 | ELDERLY PROPERTY TAX RELIEF REVENUE | \$ - | \$ - | - | - | \$ - | \$ - | \$ - ! | - | \$ - | \$ - | 0.00% |
| 1001-10-14005-140510 | DISABLED PERSONS TAX GRANT REVENUE | \$ 1,979 | \$ 2,001 | - | 2,000 | \$ - | \$ - | \$ - ! | - | \$ 2,000 | \$ 2,000 | 0.00% |
| 1001-10-14005-140515 | PILOT-STATE PROPERTY REVENUE | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | - | \$ - | \$ - | 0.00% |
| 1001-10-14005-140520 | CIRCUIT BREAKER REVENUE | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | - | \$ - | \$ - | 0.00% |
| 1001-10-14005-140525 | BOND INTEREST SUBSIDY PAYMENTS | \$ - | \$ - | - | - | \$ - | \$ - | \$ - ! | - | \$ - | \$ - | 0.00% |
| 1001-10-14005-140530 | PILOT-CAPITAL EQUIPMENT REVENUE | \$ - | \$ - | - | - | \$ - | \$ - | \$ - ! | - | \$ - | \$ - | 0.00% |
| 1001-10-14005-140540 | VETERAN EXEMPTION REVENUE | \$ 9,087 | \$ 9,537 | 9,000 | 9,000 | \$ - | \$ - | \$ - ! | - | \$ 9,000 | \$ - | 0.00% |
| 1001-10-14005-140545 | STATE REVENUE SHARING-PEQUOT REVENUE | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | - | \$ - | \$ - | 0.00% |
| 1001-10-14005-140550 | STATE REVENUE SHARING REVENUE | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | - | \$ - | \$ - | 0.00% |
| 1001-10-14005-140551 | MUNICIPAL STABILIZATION REVENUE | \$ 443,723 | \$ 443,723 | 443,723 | 443,723 | \$ - | \$ - | \$ | - | \$ 443,723 | \$ - | 0.00% |
| 1001-10-14005-140555 | TELEPHONE ACCESS REVENUE | \$ 32,345 | \$ - | 25,000 | 25,000 | \$ - | \$ - | \$ - | - | \$ 25,000 | \$ - | 0.00% |
| 1001-10-14005-140560 | HEALTH GRANTS | \$ 18,213 | \$ 455 | 14,579 | 16,095 | \$ - | \$ - | \$ - ! | - | \$ 16,095 | \$ 1,516 | 10.40% |
| 1001-10-14005-140400 | BOE EDUCATION COST SHARING (ECS) | \$ 5,687,727 | \$ 1,362,211 | 4,956,479 | 5,272,935 | \$ - | \$ - | \$ - | - | \$ 5,272,935 | \$ 316,456 | 6.38% |
| 1001-10-14005-140410 | BOE TRANSPORTATION REVENUE | \$ - | \$ - | - | - | \$ - | \$ - | \$ - ! | - | \$ - | \$ - | 0.00% |
| | TOTAL INTERGOVERNMENTAL | \$ 6,202,991 | \$ 1,817,928 | 5,457,781 | 5,777,753 | \$ - | \$ - | \$ - ! | - | \$ 5,777,753 | \$ 319,972 | 5.86% |

REVENUE BUDGET DETAIL (PAGE 2 OF 2)

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | -' | FISCAL Y | | BUDGET | | | | |
|----------------------------|---|---------------|---------------|-------------|------------|----------------|----------|----------------|-----------------|----------------|----------------|-----------|--|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET A | JUSTMENTS | | | CHANGE FROM | | |
| | | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | BOARD | TOTAL | ADOPTED ANNUAL | 2019-20 T | O 2020-21 | |
| CHARGES FOR SERVICES: | | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | % CHG | |
| TOWN: | | | | | | | | | | | | | |
| 1001-10-14007-140705 | RECREATION DEPARTMENT FEES REVENUE | \$ 178,685 | \$ 86,371 | 185,800 | 198,736 | \$ (12,936) | \$ - | \$ (100,000) | \$ (112,936) | \$ 85,800 | \$ (100,000) | -53.82% | |
| 1001-10-14007-140715 | LANDFILL LEASE (TV TOWER) REVENUE | \$ 61,892 | \$ 29,619 | 70,000 | 60,000 | \$ - | \$ - | \$ - | \$ - | \$ 60,000 | \$ (10,000) | -14.29% | |
| 1001-10-14007-140720 | NUTRITION REVENUE | \$ 400 | \$ 1,083 | 2,000 | 2,000 | \$ - | \$ - | \$ - | \$ - | \$ 2,000 | \$ - | 0.00% | |
| 1001-10-14007-140722 | EDC CHARGES FOR SERVICES | | | 1,500 | 1,500 | \$ - | \$ - | \$ - | \$ - | \$ 1,500 | \$ - | 0.00% | |
| 1001-10-14007-140725 | SENIOR CITIZENS TRANSPORTATION | \$ 2,950 | | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% | |
| 1001-10-14007-140735 | POLICE SPECIAL DUTY REVENUE | | | 100,000 | 100,000 | \$ 100,000 | \$ - | \$ 200,000 | \$ 300,000 | \$ 400,000 | \$ 300,000 | 300.00% | |
| 1001-10-14007-140737 | EMS REVENUE | \$ 516,452 | \$ 301,092 | 584,500 | 584,500 | \$ 12,000 | \$ - | \$ (100,000) | \$ (88,000) | \$ 496,500 | \$ (88,000) | -15.06% | |
| 1001-10-14007-140740 | INLAND WETLAND COMMISSION REVENUE | \$ 13,524 | \$ 3,687 | 19,000 | 19,000 | \$ (5,000) | \$ - | \$ (5,000) | \$ (10,000) | \$ 9,000 | \$ (10,000) | -52.63% | |
| BOE: | | | | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% | |
| 1001-10-14007-140795 | BOE TUITION REVENUE | \$ 16,698 | \$ 3,245 | 9,000 | 9,000 | \$ - | \$ - | \$ - | \$ - | \$ 9,000 | \$ - | 0.00% | |
| | TOTAL CHARGES FOR SERVICES | \$ 790,601 | \$ 425,096 | 971,800 | 974,736 | \$ 94,064 | \$ - | \$ (5,000) | \$ 89,064 | \$ 1,063,800 | \$ 92,000 | 9.47% | |
| | | | | | | | | | | | | | |
| INTEREST AND DIVIDENDS: | | | | | | | | | | | | | |
| 1001-10-14009-140800 | INVESTMENT INTEREST REVENUE | \$ 905,916 | \$ 438,821 | 500,000 | 600,000 | \$ - | \$ - | \$ (400,000) | \$ (400,000) | \$ 200,000 | \$ (300,000) | -60.00% | |
| 1001-10-14009-140810 | WATERMAIN-PRICIPAL REVENUE | | \$ - | 5,000 | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (5,000) | -100.00% | |
| 1001-10-14009-140820 | WATERMAIN-INTEREST REVENUE | \$ 699 | \$ 148 | 2,000 | 500 | \$ - | \$ - | \$ - | \$ - | \$ 500 | \$ (1,500) | -75.00% | |
| 1001-10-14009-140822 | GAIN ON DISPOSAL OF ASSET REVENUE | \$ 59,610 | \$ 3,260 | 20,000 | 20,000 | \$ - | \$ - | \$ - | \$ - | \$ 20,000 | \$ - | 0.00% | |
| 1001-10-14009-140825 | UNREALIZED GAIN/LOSS - GAAP ONLY | \$ 113,875 | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% | |
| | TOTAL INTEREST AND DIVIDENDS | \$ 1,080,100 | \$ 442,228 | 527,000 | 620,500 | \$ - | \$ - | \$ (400,000) | \$ (400,000) | \$ 220,500 | \$ (306,500) | -58.16% | |
| | | | | | | | | | | | | | |
| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | | FISCAL Y | EAR 2020-2021 | | | BUD | GET | |
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET A | DJUSTMENTS | | | CHANG | E FROM | |
| | | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | BOARD | TOTAL | ADOPTED ANNUAL | 2019-20 T | O 2020-21 | |
| OTHER REVENUES: | | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | % CHG | |
| 1001-10-14011-140900 | MISCELLANEOUS INCOME | \$ 89,537 | \$ 71,241 | 75,000 | 75,000 | \$ - | \$ - | \$ - | \$ - | \$ 75,000 | \$ - | 0.00% | |
| | TOTAL OTHER REVENUE | \$ 89,537 | \$ 71,241 | 75,000 | 75,000 | \$ - | \$ - | \$ - | \$ - | \$ 75,000 | \$ - | 0.00% | |
| | | | | | | | | | | | | | |
| TOTAL REVENUE: | | \$ 86,487,410 | \$ 48,205,290 | 85,492,877 | 93,184,995 | \$ (3,730,804) | \$ - | \$ (7,910,716) | \$ (11,641,520) | \$ 81,543,475 | \$ (3,949,402) | -4.62% | |
| OTHER FINANCING SOURCES: | | | | | | | | | | - | | | |
| 1001-10-14013-140999 | OPERATING TRANSFERS IN | \$ 39,822 | \$ - | - | - | Ś - | \$ - | | \$ - | \$ - | \$ - | 0.00% | |
| 1001-10-14013-141001 | ASSIGNED FUND BALANCE - BUDGET | \$ - | \$ - | - | - | s - | \$ - | Ś - | \$ - | Ś - | \$ - | 0.00% | |
| 1001-10-14013-141001 | ASSIGNED FUND BALANCE - BOE MEDICAL RESERVE | \$ - | \$ - | - | - | \$ 500,000 | | т | \$ 500,000 | \$ 500,000 | \$ 500,000 | 0.00% | |
| 1001-10-14013-141002 | UNASSIGNED FUND BALANCE | \$ - | \$ - | 2,360,000 | - | \$ 1,580,000 | | \$ 6,420,000 | , | \$ 8,000,000 | \$ 5,640,000 | 238.98% | |
| | TOTAL OTHER FINANCING SOURCES | \$ 39,822 | \$ - | 2,360,000 | _ | \$ 2,080,000 | | \$ 6,420,000 | | \$ 8,500,000 | \$ 6,140,000 | 260.17% | |
| | | , | | | | , =,==,,,,, | | ,, 300 | -,, | 2,223,000 | ,,300 | | |
| TOTAL REVENUE & OTHER FINA | ANCING SOURCES | \$ 86,527,232 | \$ 48,205,290 | 87,852,877 | 93,184,995 | \$ (1,650,804) | \$ - | \$ (1,490,716) | \$ (3,141,520) | \$ 90,043,475 | \$ 2,190,598 | 2.49% | |



EXPENDITURE BUDGET BY DEPARTMENT

EXPENDITURE BUDGET SUMMARY

| | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | | BUDGET | | | | | | | | | |
|--|---------------|---------------|-------------|------------|-------------------|---------|-----------|-------------|-------------|----------------|----------------|-----------|-------------|-----------|--|
| | 2018-2019 | 2019-2020 | 2019-2020 | | | | BUDGET A | DJUS | STMENTS | | | | CHANGE FROM | | |
| EXPENDITURE BUDGET SUMMARY | | 12/31/19 | REVISED | SUBMITTED | FIRS | ST | TOWN | | BOARD | TOTAL | ADOPTED ANNUAL | 2019-20 T | | O 2020-21 | |
| MUNICIPAL | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTN | MAN | COUNCIL C | | F FINANCE | ADJUSTMENTS | BUDGET | | \$ CHG | % CHG | |
| GENERAL GOVERNMENT (EXCLUDING CONTINGENCY) | \$ 8,457,988 | \$ 4,680,674 | 8,858,764 | 9,235,678 | 8 \$ (157,186) \$ | | \$ - | \$ (57,062) | | \$ (214,248) | \$ 9,021,430 | \$ | 162,666 | 1.84% | |
| PUBLIC SAFETY | \$ 7,777,683 | \$ 3,888,536 | 8,268,706 | 8,562,502 | \$ (15 | 58,023) | \$ - | \$ | (40,910) | \$ (198,933) | \$ 8,363,569 | \$ | 94,863 | 1.15% | |
| PUBLIC WORKS | \$ 3,240,913 | \$ 1,723,477 | 3,212,165 | 4,012,814 | \$ (78 | 35,430) | \$ - | \$ | - | \$ (785,430) | \$ 3,227,384 | \$ | 15,219 | 0.47% | |
| SANITATION | \$ 386,260 | \$ 229,166 | 442,705 | 490,690 | \$ (24 | 24,950) | \$ - | \$ | - | \$ (24,950) | \$ 465,740 | \$ | 23,035 | 5.20% | |
| HEALTH & WELFARE | \$ 325,475 | \$ 163,353 | 338,824 | 336,621 | \$ (! | (5,765) | \$ - | \$ | - | \$ (5,765) | \$ 330,856 | \$ | (7,968) | -2.35% | |
| CULTURE & RECREATION | \$ 1,662,887 | \$ 887,686 | 1,758,983 | 1,783,804 | \$ (19 | 19,450) | \$ - | \$ | - | \$ (19,450) | \$ 1,764,354 | \$ | 5,371 | 0.31% | |
| DEBT SERVICE | \$ 5,850,201 | \$ 1,918,008 | 5,903,648 | 5,859,043 | \$ | - : | \$ - | \$ | - | \$ - | \$ 5,859,043 | \$ | (44,605) | -0.76% | |
| EQUIPMENT REPLACEMENT | \$ 200,000 | \$ 170,206 | 170,206 | - | \$ | - : | \$ - | \$ | - | \$ - | \$ - | \$ | (170,206) | -100.00% | |
| SPECIAL PROJECTS | \$ 1,717 | \$ 2,020 | 3,500 | 2,000 | \$ | - ! | \$ - | \$ | - | \$ - | \$ 2,000 | \$ | (1,500) | -42.86% | |
| TOTAL TOWN | \$ 27,903,124 | \$ 13,663,126 | 28,957,501 | 30,283,153 | \$ (1,15) | 50,804) | \$ - | \$ | (97,972) | \$ (1,248,776) | \$ 29,034,377 | \$ | 76,876 | 0.27% | |
| | | | | | | | | | | | | | | | |
| TOTAL EDUCATION OPERATING EXPENDITURE | \$ 55,711,582 | \$ - | 57,246,740 | 60,040,842 | \$ (50 | 00,000) | \$ - | \$ | (1,038,899) | \$ (1,538,899) | \$ 58,501,943 | \$ | 1,255,203 | 2.19% | |
| | | | | | | | | | | | | | | | |
| TOTAL OPERATING EXPENDITURES | \$ 83,614,706 | \$ 13,663,126 | 86,204,241 | 90,323,995 | \$ (1,65) | 50,804) | \$ - | \$ | (1,136,871) | \$ (2,787,675) | \$ 87,536,320 | \$ | 1,332,079 | 1.55% | |
| BOARD OF FINANCE - CONTINGENCY | \$ - | \$ - | 1,003,136 | 1,020,000 | \$ | - | \$ - | \$ | (309,345) | \$ (309,345) | \$ 710,655 | \$ | (292,481) | -29.16% | |
| OTHER APPROPRIATIONS | \$ 1,357,173 | \$ 645,500 | 645,500 | 1,841,000 | \$ | - : | \$ - | \$ | (44,500) | \$ (44,500) | \$ 1,796,500 | \$ | 1,151,000 | 178.31% | |
| TOTAL | \$ 1,357,173 | \$ 645,500 | 1,648,636 | 2,861,000 | \$ | - | \$ - | \$ | (353,845) | \$ (353,845) | \$ 2,507,155 | \$ | 858,519 | 52.07% | |
| TOTAL EXPENDITURES | \$ 84,971,879 | \$ 14,308,626 | 87,852,877 | 93,184,995 | \$ (1,65) | 50,804) | \$ - | \$ | (1,490,716) | \$ (3,141,520) | \$ 90,043,475 | \$ | 2,190,598 | 2.49% | |

FIRST SELECTMAN, TOWN ATTORNEY, TOWN COUNCIL, BOARD OF FINANCE

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | | BUDO | GET | | | | | |
|---------------------------|---|-------------|-------------|-------------|-----------|-----------|----------|-------------|-------------|----------------|-------------|------------|----------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET A | DJUSTMENTS | | | CHANGE FROM | | |
| GENERAL GOVERNMENT | DEPTS 005 - 0250 | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | BOARD | TOTAL | ADOPTED ANNUAL | | 2019-20 TO | 2020-21 |
| FIRST SELECTMAN: | Dept 0005 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | | \$ CHG | % CHG |
| 1001-10-15101-0005-150001 | FIRST SELECTMAN SALARY ADMIN | \$ 90,998 | \$ 48,999 | 90,998 | 90,998 | \$ - | \$ - | \$ - | \$ - | \$ 90,998 | \$ | - | 0.00% |
| 1001-10-15101-0005-150003 | FIRST SELECTMAN SALARY OTHER | \$ 57,322 | \$ 30,912 | 57,322 | 57,222 | \$ - | \$ - | \$ - | \$ - | \$ 57,222 | \$ | (100) | -0.17% |
| 1001-10-15101-0005-150005 | FIRST SELECTMAN SALARY PT | \$ 19,796 | \$ 11,098 | 18,269 | 31,600 | \$ - | \$ - | \$ - | \$ - | \$ 31,600 | \$ | 13,331 | 72.97% |
| 1001-10-15101-0005-150100 | FIRST SELECTMAN LEGAL FEES | \$ 122,264 | \$ 40,526 | 160,000 | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | (160,000) | -100.00% |
| 1001-10-15101-0005-153065 | FIRST SELECTMAN CONSULTING | \$ - | \$ - | 5,000 | 5,000 | \$ - | \$ - | \$ - | \$ - | \$ 5,000 | \$ | - | 0.00% |
| 1001-10-15101-0005-153385 | FIRST SELECTMAN OFFICE EXP | \$ 5,597 | \$ 4,125 | 5,950 | 5,150 | \$ - | \$ - | \$ - | \$ - | \$ 5,150 | \$ | (800) | -13.45% |
| 1001-10-15101-0005-153579 | FIRST SELECTMAN VEHICLE FUEL | \$ 731 | \$ 296 | 1,000 | 622 | \$ - | \$ - | \$ - | \$ - | \$ 622 | \$ | (378) | -37.80% |
| 1001-10-15101-0005-153580 | FIRST SELECTMAN VEHICLE EXP | \$ 46 | \$ - | 100 | 100 | \$ - | \$ - | \$ - | \$ - | \$ 100 | \$ | - | 0.00% |
| 1001-10-15101-0005-153594 | FIRST SELECTMAN CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | - | 0.00% |
| | TOTAL FIRST SELECTMAN | \$ 296,753 | \$ 135,955 | 338,639 | 190,692 | \$ - | \$ - | \$ - | \$ - | \$ 190,692 | \$ | (147,947) | -43.69% |
| | | | | | | | | | | | _ | | |
| | | | | | | | | | | | | | |
| TOWN ATTORNEY | Dept 0007 | | | | | | | | | | | | |
| 1001-10-15101-0007-150100 | GENERAL & SPECIAL COUNSEL, INCLUDING LITIGATION | \$ - | \$ - | - | 225,000 | \$ - | \$ - | \$ - | \$ - | \$ 225,000 | \$ | 225,000 | 0.00% |
| 1001-10-15101-0007-153385 | TOWN ATTORNEY OFFICE EXPENSE | \$ - | \$ - | - | 500 | \$ - | \$ - | \$ - | \$ - | \$ 500 | _ | 500 | 0.00% |
| | TOTAL TOWN ATTORNEY | \$ - | \$ - | - | 225,500 | \$ - | \$ - | \$ - | \$ - | \$ 225,500 | \$ | 225,500 | 0.00% |
| | | | | | | | | | | | _ | | |
| TOWN COUNCIL: | Dept 0010 | | | | | | | | | | | | |
| 1001-10-15101-0010-150021 | TOWN COUNCIL CLERK | \$ 4,114 | \$ 1,500 | 4,500 | 4,500 | \$ - | \$ - | \$ - | \$ - | \$ 4,500 | \$ | - | 0.00% |
| 1001-10-15101-0010-153385 | TOWN COUNCIL OFFICE EXPENSE | \$ 552 | \$ - | 700 | 800 | \$ - | \$ - | \$ - | \$ - | \$ 800 | \$ | 100 | 14.29% |
| 1001-10-15101-0010-153594 | TOWN COUNCIL CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | - | 0.00% |
| | TOTAL TOWN COUNCIL | \$ 4,666 | \$ 1,500 | 5,200 | 5,300 | \$ - | \$ - | \$ - | \$ - | \$ 5,300 | \$ | 100 | 1.92% |
| | | | | | | | | | | | | | |
| BOARD OF FINANCE: | Dept 0020 | | | | | | | | | | I | | |
| 1001-10-15101-0020-150021 | BOARD OF FINANCE CLERK | \$ 694 | \$ - | 2,080 | 2,080 | \$ - | \$ - | \$ - | \$ - | \$ 2,080 | | - | 0.00% |
| 1001-10-15101-0020-150200 | BOARD OF FINANCE AUDIT EXPENSE | \$ 42,850 | \$ 41,820 | 50,000 | 50,000 | \$ - | \$ - | \$ - | \$ - | \$ 50,000 | | - | 0.00% |
| 1001-10-15101-0020-150205 | BOARD OF FINANCE CONTINGENCY | \$ - | \$ - | 1,003,136 | 1,020,000 | \$ - | \$ - | \$ (309,345 | |) \$ 710,655 | \$ | (292,481) | -29.16% |
| 1001-10-15101-0020-153145 | BOARD OF FINANCE EQUIPMENT | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | - | 0.00% |
| 1001-10-15101-0020-153385 | BOARD OF FINANCE OFFICE EXP | \$ 387 | \$ - | 600 | 700 | \$ (500) | | \$ - | \$ (500 | / | | (400) | -66.67% |
| | TOTAL BOARD OF FINANCE | \$ 43,931 | \$ 41,820 | 1,055,816 | 1,072,780 | \$ (500) | \$ - | \$ (309,345 | \$ (309,845 | \$ 762,935 | \$ | (292,881) | -27.74% |

REGISTRARS, TOWN CLERK, TAX COLLECTOR

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | | FISCAL | YEAR 2020-2021 | | • | BUD | GET |
|---------------------------|-----------------------------|-------------|-------------|-------------|-----------|------------|----------|----------------|-------------|----------------|------------|---------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET / | ADJUSTMENTS | | | CHANGE | FROM |
| | | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | BOARD | TOTAL | ADOPTED ANNUAL | 2019-20 TO | 2020-21 |
| REGISTRARS OF VOTERS: | Dept 0030 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | % CHG |
| 1001-10-15101-0030-150001 | ROV SALARY ADMIN | \$ 45,000 | \$ 24,231 | 46,000 | 47,000 | \$ - | \$ - | \$ - | \$ - | \$ 47,000 | \$ 1,000 | 2.17% |
| 1001-10-15101-0030-150003 | ROV SALARY OTHER | \$ 24,567 | \$ 13,462 | 25,000 | 25,500 | \$ - | \$ - | \$ - | \$ - | \$ 25,500 | \$ 500 | 2.00% |
| 1001-10-15101-0030-150005 | ROV SALARIES PT | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0030-150021 | ROV CLERK | \$ 24,506 | \$ 10,983 | 30,500 | 32,000 | \$ - | \$ - | \$ - | \$ - | \$ 32,000 | \$ 1,500 | 4.92% |
| 1001-10-15101-0030-153145 | ROV EQUIPMENT | \$ 1,200 | | 1,000 | 1,000 | \$ (500) | \$ - | \$ - | \$ (500) | \$ 500 | \$ (500) | -50.00% |
| 1001-10-15101-0030-153385 | ROV OFFICE EXPENSE | \$ 4,973 | \$ 2,210 | 7,700 | 7,000 | \$ - | \$ - | \$ - | \$ - | \$ 7,000 | \$ (700) | -9.09% |
| 1001-10-15101-0030-153485 | ROV R & M EQUIPMENT | \$ 2,400 | \$ 2,700 | 2,750 | 2,750 | \$ - | \$ - | \$ - | \$ - | \$ 2,750 | \$ - | 0.00% |
| 1001-10-15101-0030-153594 | ROV CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0030-153595 | ROV VOTING EXPENSE | \$ 12,979 | \$ 5,241 | 13,050 | 14,000 | \$ - | \$ - | \$ - | \$ - | \$ 14,000 | \$ 950 | 7.28% |
| | TOTAL REGISTRAR OF VOTERS | \$ 115,625 | \$ 58,826 | 126,000 | 129,250 | \$ (500) | \$ - | \$ - | \$ (500) | \$ 128,750 | \$ 2,750 | 2.18% |
| | | | | | | | | | | | | |
| TOWN CLERK: | Dept 0040 | | | | | | | | | | | |
| 1001-10-15101-0040-150001 | TOWN CLERK SALARY ADMIN | \$ 58,735 | \$ 31,627 | 59,922 | 61,108 | \$ - | \$ - | \$ - | \$ - | \$ 61,108 | \$ 1,186 | 1.98% |
| 1001-10-15101-0040-150003 | TOWN CLERK SALARY OTHER | \$ 79,935 | \$ 42,163 | 85,516 | 86,493 | \$ - | \$ - | \$ - | \$ - | \$ 86,493 | \$ 977 | 1.14% |
| 1001-10-15101-0040-150005 | TOWN CLERK SALARIES PT | \$ 1,266 | \$ - | 3,750 | 3,500 | \$ - | \$ - | \$ - | \$ - | \$ 3,500 | \$ (250) | -6.67% |
| 1001-10-15101-0040-150300 | TOWN CLERK LAND RECORDS | \$ 11,690 | \$ 9,800 | 16,000 | 16,000 | \$ (5,000) | \$ - | \$ - | \$ (5,000) | \$ 11,000 | \$ (5,000) | -31.25% |
| 1001-10-15101-0040-150305 | TOWN CLERK VITAL STATISTICS | \$ 253 | \$ 280 | 850 | 850 | \$ (350) | \$ - | \$ - | \$ (350) | \$ 500 | \$ (350) | -41.18% |
| 1001-10-15101-0040-153145 | TOWN CLERK EQUIP EXPENSE | \$ - | \$ - | - | - | • | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0040-153385 | TOWN CLERK OFFICE EXPENSE | \$ 4,998 | \$ 1,061 | 4,900 | 4,900 | \$ (400) | \$ - | \$ - | \$ (400) | \$ 4,500 | \$ (400) | -8.16% |
| 1001-10-15101-0040-153440 | TOWN CLERK PRINTING | \$ 2,077 | \$ - | 2,000 | 2,000 | \$ - | \$ - | \$ - | \$ - | \$ 2,000 | \$ - | 0.00% |
| 1001-10-15101-0040-153594 | TOWN CLERK CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0040-153595 | TOWN CLERK VOTING EXPENSE | \$ 2,014 | \$ 753 | 2,500 | 2,500 | \$ - | \$ - | \$ - | \$ - | \$ 2,500 | \$ - | 0.00% |
| | TOTAL TOWN CLERK | \$ 160,969 | \$ 85,684 | 175,438 | 177,351 | \$ (5,750) | \$ - | \$ - | \$ (5,750) | \$ 171,601 | \$ (3,837) | -2.19% |
| | | | | | | | | | | | | |
| TAX COLLECTOR: | Dept 0050 | | | | | | | | | | | |
| 1001-10-15101-0050-150001 | TAX COLL SALARY ADMIN | \$ 58,068 | \$ 32,308 | 60,000 | , | \$ - | \$ - | \$ - | \$ - | \$ 60,000 | | 0.00% |
| 1001-10-15101-0050-150003 | TAX COLL SALARY OTHER | \$ 60,031 | \$ 33,129 | 61,225 | 61,225 | \$ - | \$ - | \$ - | \$ - | \$ 61,225 | \$ - | 0.00% |
| 1001-10-15101-0050-150005 | TAX COLL SALARIES PT | \$ 28,797 | \$ 16,504 | 29,728 | 29,728 | \$ - | \$ - | \$ - | \$ - | \$ 29,728 | \$ - | 0.00% |
| 1001-10-15101-0050-150350 | TAX COLL DELINQUENT | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0050-153145 | TAX COLL EQUIP EXPENSE | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0050-153385 | TAX COLL OFFICE EXPENSE | \$ 33,146 | \$ 11,364 | 39,325 | 40,100 | \$ (1,000) | | \$ - | \$ (1,000) | \$ 39,100 | \$ (225) | -0.57% |
| 1001-10-15101-0050-153384 | TAX COLL CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| | TOTAL TAX COLLECTOR | \$ 180,042 | \$ 93,305 | 190,278 | 191,053 | \$ (1,000) | \$ - | \$ - | \$ (1,000) | \$ 190,053 | \$ (225) | -0.12% |

TREASURER, BOARDS & COMMISSIONS, SENIOR CENTER, ECONOMIC DEVELOPMENT

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | | FISCAL Y | EAR 2020-2021 | | • | BUD | GET |
|--|---|--|---|---|---|--|--|--|--|---|--|--|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET A | DJUSTMENTS | | | CHANGI | E FROM |
| | | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | BOARD | TOTAL | ADOPTED ANNUAL | 2019-20 TO | 0 2020-21 |
| TREASURER: | Dept 0060 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | % CHG |
| 1001-10-15101-0060-150001 | TREASURY SALARY ADMIN | \$ 10,918 | \$ 5,953 | 11,056 | 11,056 | \$ - | \$ - | \$ - | \$ - | \$ 11,056 | \$ - | 0.00% |
| | TOTAL TREASURER | \$ 10,918 | \$ 5,953 | 11,056 | 11,056 | \$ - | \$ - | \$ - | \$ - | \$ 11,056 | \$ - | 0.00% |
| | | | | | | | | | | | | |
| BOARDS & COMMISSIONS: | Dept 0070 | | | | | | | | | | | |
| 1001-10-15101-0070-150400 | B&C ARCHIT REVIEW | \$ - | \$ - | 200 | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (200) | -100.00% |
| 1001-10-15101-0070-150405 | B&C BOARD OF ASSESS APPEALS | \$ 746 | \$ 101 | 1,000 | - | \$ 1,200 | \$ - | \$ - | \$ 1,200 | \$ 1,200 | \$ 200 | 20.00% |
| 1001-10-15101-0070-150410 | B&C CONSERVATION COMMISSION | \$ 526 | \$ 100 | 600 | 600 | \$ - | \$ - | \$ - | \$ - | \$ 600 | \$ - | 0.00% |
| 1001-10-15101-0070-150411 | B&C EDC | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0070-150415 | B&C ETHICS BOARD | \$ - | \$ - | 100 | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (100) | -100.00% |
| 1001-10-15101-0070-150416 | B&C WATER POLLUTION | \$ - | \$ - | 500 | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (500) | -100.00% |
| 1001-10-15101-0070-150420 | B&C FARMER'S MARKET | \$ 400 | \$ 400 | 400 | - | \$ 400 | \$ - | \$ - | \$ 400 | \$ 400 | \$ - | 0.00% |
| 1001-10-15101-0070-150425 | B&C HISTORIC DISTRICT | \$ 417 | \$ 91 | 400 | - | \$ 400 | \$ - | \$ - | \$ 400 | \$ 400 | \$ - | 0.00% |
| 1001-10-15101-0070-150430 | B&C INLAND/WETLAND COMM | \$ 1,655 | \$ 935 | 3,500 | - | \$ 2,500 | \$ - | \$ - | \$ 2,500 | \$ 2,500 | \$ (1,000) | -28.57% |
| 1001-10-15101-0070-150434 | B&C PENSION COMMITTEE | \$ 180 | \$ - | 500 | 400 | \$ - | \$ - | \$ - | \$ - | \$ 400 | \$ (100) | -20.00% |
| 1001-10-15101-0070-150435 | B&C PLANNING &ZONING | \$ 1,716 | \$ 429 | 5,000 | 5,000 | \$ (1,000) | \$ - | \$ - | \$ (1,000) | \$ 4,000 | \$ (1,000) | -20.00% |
| 1001-10-15101-0070-150440 | B&C ZONING BOARD OF APPEALS | \$ 43 | \$ - | 150 | 150 | \$ - | \$ - | \$ - | \$ - | \$ 150 | \$ - | 0.00% |
| 1001-10-15101-0070-150441 | B&C COMMISSION ON AGING | \$ - | \$ - | 400 | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (400) | -100.00% |
| 1001-10-15101-0070-150442 | B&C YOUTH COMMISSION | \$ 565 | \$ 24 | 750 | 900 | \$ (150) | \$ - | \$ - | \$ (150) | \$ 750 | \$ - | 0.00% |
| | TOTAL BOARDS AND COMMISSIONS | \$ 6,248 | \$ 2,080 | 13,500 | 7,050 | \$ 3,350 | \$ - | \$ - | \$ 3,350 | \$ 10,400 | \$ (3,100) | -22.96% |
| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | | FISCAL Y | EAR 2020-2021 | | | BUD | GET |
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET A | DJUSTMENTS | | | CHANGI | E FROM |
| | | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | BOARD | TOTAL | ADOPTED ANNUAL | 2019-20 TO | 0 2020-21 |
| SENIOR CENTER: | Dept 0080 | ACTUAL | VED ACTUAL | | | | | | | | | % CHG |
| | Dept 0000 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | /» СПО |
| 1001-10-15101-0080-150001 | SR CTR SALARY ADMIN | \$ 63,291 | \$ 35,268 | 66,300 | 70,000 | \$ - | \$ - | \$ - | \$ - | \$ 70,000 | \$ CHG \$ 3,700 | 5.58% |
| | · | | | | | | | | | | | |
| 1001-10-15101-0080-150001 | SR CTR SALARY ADMIN | \$ 63,291 | \$ 35,268 | 66,300 | 70,000 | \$ - | \$ - | \$ - | \$ - | \$ 70,000 | \$ 3,700 | 5.58% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 | SR CTR SALARY ADMIN SR CTR SALARY OTHER | \$ 63,291 \$ 86,203 | \$ 35,268 \$ 41,688 | 66,300 86,451 | 70,000 83,900 59,567 | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ 70,000 \$ 83,900 | \$ 3,700 \$ (2,551) | 5.58% -2.95% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT | \$ 63,291 \$ 86,203 \$ 57,684 | \$ 35,268 \$ 41,688 \$ 37,072 | 66,300 86,451 59,790 | 70,000 83,900 59,567 | \$ - \$ - \$ - | \$ - \$ - \$ - | \$ - \$ - \$ - | \$ - \$ - \$ - | \$ 70,000 \$ 83,900 \$ 59,567 | \$ 3,700 \$ (2,551) \$ (223) | 5.58% -2.95% -0.37% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 | 66,300 86,451 59,790 7,350 | 70,000 83,900 59,567 7,350 | \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - | \$ 70,000 \$ 83,900 \$ 59,567 | \$ 3,700 \$ (2,551) \$ (223) \$ - | 5.58% -2.95% -0.37% 0.00% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 1001-10-15101-0080-153075 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION SR CTR CONTRACTED SERVICES | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ - | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - | 66,300 86,451 59,790 7,350 | 70,000 83,900 59,567 7,350 - 3,400 | \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ - | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ - | 5.58% -2.95% -0.37% 0.00% 0.00% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 1001-10-15101-0080-153075 1001-10-15101-0080-153385 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION SR CTR CONTRACTED SERVICES SR CTR OFFICE EXPENSE | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ - \$ 2,272 | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 | 66,300 86,451 59,790 7,350 - 3,400 | 70,000 83,900 59,567 7,350 - 3,400 8,450 | \$ - \$ - \$ - \$ - \$ - \$ (500) | \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ (500) | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ - \$ 2,900 | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ - \$ (500) | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-15500 1001-10-15101-0080-153075 1001-10-15101-0080-153385 1001-10-15101-0080-153390 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION SR CTR CONTRACTED SERVICES SR CTR OFFICE EXPENSE SR CTR OPERATING EXPENSE | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ - \$ 2,272 \$ 3,758 | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 \$ 3,170 | 66,300 86,451 59,790 7,350 - 3,400 5,550 | 70,000 83,900 59,567 7,350 - 3,400 8,450 5,150 | \$ - \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ - \$ 2,900 \$ 5,550 | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ - \$ (500) \$ - | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% 0.00% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 1001-10-15101-0080-153075 1001-10-15101-0080-153385 1001-10-15101-0080-153390 1001-10-15101-0080-153485 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION SR CTR CONTRACTED SERVICES SR CTR OFFICE EXPENSE SR CTR OPERATING EXPENSE SR CTR R & M EQUIPMENT | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ - \$ 2,272 \$ 3,758 \$ 5,786 | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 \$ 3,170 \$ 1,661 | 66,300 86,451 59,790 7,350 - 3,400 5,550 5,375 | 70,000 83,900 59,567 7,350 - 3,400 8,450 5,150 | \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ - \$ 2,900 \$ 5,550 \$ 4,900 | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ - \$ (500) \$ - \$ (475) | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% 0.00% -8.84% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 1001-10-15101-0080-153075 1001-10-15101-0080-153385 1001-10-15101-0080-153390 1001-10-15101-0080-153485 1001-10-15101-0080-153563 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION SR CTR CONTRACTED SERVICES SR CTR OFFICE EXPENSE SR CTR OPERATING EXPENSE SR CTR & M EQUIPMENT SR CTR ELECTRIC | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ - \$ 2,272 \$ 3,758 \$ 5,786 \$ 12,427 | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 \$ 3,170 \$ 1,661 \$ 6,603 | 66,300 86,451 59,790 7,350 - 3,400 5,550 5,375 | 70,000 83,900 59,567 7,350 - 3,400 8,450 5,150 13,500 | \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ - \$ 2,900 \$ 5,550 \$ 4,900 \$ 14,500 | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ - \$ (500) \$ - \$ (475) \$ 1,000 | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% 0.00% -8.84% 7.41% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 1001-10-15101-0080-153075 1001-10-15101-0080-153385 1001-10-15101-0080-153389 1001-10-15101-0080-153485 1001-10-15101-0080-153563 1001-10-15101-0080-153563 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION SR CTR CONTRACTED SERVICES SR CTR OFFICE EXPENSE SR CTR OPERATING EXPENSE SR CTR R & M EQUIPMENT SR CTR ELECTRIC SR CTR HEAT | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ - \$ 2,272 \$ 3,758 \$ 5,786 \$ 12,427 \$ 10,359 | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 \$ 3,170 \$ 1,661 \$ 6,603 \$ 3,396 | 66,300 86,451 59,790 7,350 - 3,400 5,550 5,375 13,500 | 70,000 83,900 59,567 7,350 - 3,400 8,450 5,150 13,500 12,000 5,150 | \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (2,50) \$ 1,000 | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ - \$ 2,900 \$ 5,550 \$ 4,900 \$ 14,500 \$ 12,000 | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ 5 \$ (500) \$ - \$ (475) \$ 1,000 \$ - | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% 0.00% -8.84% 7.41% 0.00% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 1001-10-15101-0080-153075 1001-10-15101-0080-153385 1001-10-15101-0080-153390 1001-10-15101-0080-153485 1001-10-15101-0080-153563 1001-10-15101-0080-153563 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION SR CTR CONTRACTED SERVICES SR CTR OFFICE EXPENSE SR CTR OPERATING EXPENSE SR CTR R & M EQUIPMENT SR CTR ELECTRIC SR CTR HEAT SR CTR-UTILITIES OTHER | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ - \$ 2,272 \$ 3,758 \$ 5,786 \$ 12,427 \$ 10,359 \$ 4,076 | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 \$ 3,170 \$ 1,661 \$ 6,603 \$ 3,396 \$ 981 | 66,300 86,451 59,790 7,350 - 3,400 5,550 5,375 13,500 12,000 3,675 | 70,000 83,900 59,567 7,350 - 3,400 8,450 5,150 13,500 12,000 5,150 | \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ - | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ - \$ 2,900 \$ 5,550 \$ 4,900 \$ 14,500 \$ 12,000 \$ 5,150 | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ 5 \$ (500) \$ - \$ (475) \$ 1,000 \$ - \$ 1,475 | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% 0.00% -8.84% 7.41% 0.00% 40.14% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 1001-10-15101-0080-153075 1001-10-15101-0080-153385 1001-10-15101-0080-153390 1001-10-15101-0080-153485 1001-10-15101-0080-153563 1001-10-15101-0080-153564 1001-10-15101-0080-153565 1001-10-15101-0080-153565 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION SR CTR CONTRACTED SERVICES SR CTR OFFICE EXPENSE SR CTR OPERATING EXPENSE SR CTR & M EQUIPMENT SR CTR LECTRIC SR CTR HEAT SR CTR-UTILITIES OTHER SR CTR VEHICLE FUEL | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ - \$ 2,272 \$ 3,758 \$ 5,786 \$ 12,427 \$ 10,359 \$ 4,076 \$ 8,090 | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 \$ 3,170 \$ 1,661 \$ 6,603 \$ 3,396 \$ 981 \$ 4,106 | 66,300 86,451 59,790 7,350 - 3,400 5,550 5,375 13,500 12,000 3,675 | 70,000 83,900 59,567 7,350 - 3,400 8,450 5,150 13,500 12,000 5,150 | \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ - \$ (1,554) | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ - \$ - | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ - \$ 2,900 \$ 5,550 \$ 4,900 \$ 14,500 \$ 12,000 \$ 5,150 \$ 8,446 | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ (500) \$ - \$ (475) \$ 1,000 \$ - \$ 1,475 \$ (1,804) | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% 0.00% -8.84% 7.41% 0.00% 40.14% -17.60% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 1001-10-15101-0080-153375 1001-10-15101-0080-153385 1001-10-15101-0080-153390 1001-10-15101-0080-153563 1001-10-15101-0080-153563 1001-10-15101-0080-153564 1001-10-15101-0080-153565 1001-10-15101-0080-153579 1001-10-15101-0080-153579 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION SR CTR CONTRACTED SERVICES SR CTR OFFICE EXPENSE SR CTR OPERATING EXPENSE SR CTR & MEQUIPMENT SR CTR ELECTRIC SR CTR HEAT SR CTR-UTILITIES OTHER SR CTR VEHICLE FUEL SR CTR VEHICLE EXPENSE | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 \$ 3,170 \$ 1,661 \$ 6,603 \$ 3,396 \$ 981 \$ 4,106 \$ 727 | 66,300 86,451 59,790 7,350 - 3,400 5,550 5,375 13,500 12,000 3,675 | 70,000 83,900 59,567 7,350 - 3,400 8,450 5,150 13,500 12,000 5,150 | \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ - \$ (1,554) | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ - \$ - \$ - | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ - \$ 2,900 \$ 5,550 \$ 4,900 \$ 14,500 \$ 12,000 \$ 5,150 \$ 8,446 | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ (500) \$ - \$ (475) \$ 1,000 \$ - \$ 1,475 \$ (1,804) \$ (800) | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% 0.00% -8.84% 7.41% 0.00% 40.14% -17.60% -28.57% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 1001-10-15101-0080-153075 1001-10-15101-0080-153385 1001-10-15101-0080-153389 1001-10-15101-0080-153485 1001-10-15101-0080-153563 1001-10-15101-0080-153564 1001-10-15101-0080-153565 1001-10-15101-0080-153579 1001-10-15101-0080-153580 1001-10-15101-0080-153594 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION SR CTR CONTRACTED SERVICES SR CTR OFFICE EXPENSE SR CTR OPERATING EXPENSE SR CTR & M EQUIPMENT SR CTR ELECTRIC SR CTR HEAT SR CTR-UTILITIES OTHER SR CTR VEHICLE FUEL SR CTR VEHICLE EXPENSE SR CTR CAPITAL TOTAL SENIOR CENTER | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ - \$ 2,272 \$ 3,758 \$ 5,786 \$ 12,427 \$ 10,359 \$ 4,076 \$ 8,090 \$ 1,525 \$ 16,424 | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 \$ 3,170 \$ 1,661 \$ 6,603 \$ 3,396 \$ 981 \$ 4,106 \$ 727 \$ - | 66,300 86,451 59,790 7,350 - 3,400 5,550 5,375 13,500 12,000 3,675 10,250 2,800 | 70,000 83,900 59,567 7,350 - 3,400 8,450 5,150 13,500 12,000 5,150 10,000 | \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ - \$ (1,554) \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ (2,900) \$ (2,900) \$ (250) \$ - \$ - \$ - \$ - \$ - | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ - \$ 2,900 \$ 5,550 \$ 4,900 \$ 14,500 \$ 12,000 \$ 5,150 \$ 8,446 \$ 2,000 \$ - | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ (500) \$ - \$ (475) \$ 1,000 \$ - \$ 1,475 \$ (1,804) \$ (800) \$ - | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% 0.00% -8.84% 7.41% 0.00% 40.14% -17.60% -28.57% 0.00% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 1001-10-15101-0080-153075 1001-10-15101-0080-153385 1001-10-15101-0080-153385 1001-10-15101-0080-153380 1001-10-15101-0080-153563 1001-10-15101-0080-153563 1001-10-15101-0080-153565 1001-10-15101-0080-153565 1001-10-15101-0080-153579 1001-10-15101-0080-153580 1001-10-15101-0080-153580 | SR CTR SALARY ADMIN SR CTR SALARIES PT SR CTR SALARIES PT SR CTR ONTRACTED SERVICES SR CTR OFFICE EXPENSE SR CTR OPERATING EXPENSE SR CTR PERATING EXPENSE SR CTR & MEQUIPMENT SR CTR ELECTRIC SR CTR HEAT SR CTR-UTILITIES OTHER SR CTR VEHICLE FUEL SR CTR VEHICLE EXPENSE SR CTR CAPITAL TOTAL SENIOR CENTER | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ - \$ 2,272 \$ 3,758 \$ 12,427 \$ 10,359 \$ 4,076 \$ 8,090 \$ 1,525 \$ 16,424 \$ 279,002 | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 \$ 3,170 \$ 1,661 \$ 6,603 \$ 3,396 \$ 981 \$ 4,106 \$ 727 \$ - | 66,300 86,451 59,790 7,350 - 3,400 5,550 5,375 13,500 12,000 3,675 10,250 2,800 - 276,441 | 70,000 83,900 59,567 7,350 - 3,400 8,450 5,150 13,500 12,000 5,150 10,000 2,000 - 280,467 | \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ - \$ (1,554) \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ - \$ (1,554) \$ - \$ (4,204) | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ - \$ 2,900 \$ 5,550 \$ 4,900 \$ 14,500 \$ 12,000 \$ 5,150 \$ 8,446 \$ 2,000 \$ - | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ 5 \$ (500) \$ - \$ (475) \$ 1,000 \$ - \$ 1,475 \$ (1,804) \$ (800) \$ - \$ (178) | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% 0.00% -8.84% 7.41% 0.00% 40.14% -17.60% -28.57% 0.00% -0.06% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 1001-10-15101-0080-153385 1001-10-15101-0080-153385 1001-10-15101-0080-153390 1001-10-15101-0080-153485 1001-10-15101-0080-153563 1001-10-15101-0080-153564 1001-10-15101-0080-153565 1001-10-15101-0080-153579 1001-10-15101-0080-153580 1001-10-15101-0080-153594 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION SR CTR CONTRACTED SERVICES SR CTR OPERATING EXPENSE SR CTR OPERATING EXPENSE SR CTR & MEQUIPMENT SR CTR ELECTRIC SR CTR HEAT SR CTR-UTILITIES OTHER SR CTR VEHICLE FUEL SR CTR CAPITAL TOTAL SENIOR CENTER Dept 0090 EDC SALARY ADMIN | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ - \$ 2,272 \$ 3,758 \$ 5,786 \$ 12,427 \$ 10,359 \$ 4,076 \$ 8,090 \$ 1,525 \$ 16,424 \$ 279,002 | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 \$ 3,170 \$ 1,661 \$ 6,603 \$ 3,396 \$ 981 \$ 4,106 \$ 727 \$ 139,943 | 66,300 86,451 59,790 7,350 - 3,400 5,550 5,375 13,500 12,000 3,675 10,250 2,800 - 276,441 | 70,000 83,900 59,567 7,350 - 3,400 8,450 5,150 13,500 12,000 5,150 10,000 2,000 - 280,467 | \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ - \$ (1,554) \$ - \$ (4,204) | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ - \$ (1,554) \$ - \$ (4,204) | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ 2,900 \$ 5,550 \$ 4,900 \$ 14,500 \$ 12,000 \$ 5,150 \$ 8,446 \$ 2,000 \$ - \$ 276,263 | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ (500) \$ - \$ (475) \$ 1,000 \$ - \$ 1,475 \$ (1,804) \$ (800) \$ - \$ (178) | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% 0.00% -8.84% 7.41% 0.00% 40.14% -17.60% -28.57% 0.00% -0.06% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-155000 1001-10-15101-0080-153075 1001-10-15101-0080-153385 1001-10-15101-0080-153385 1001-10-15101-0080-153485 1001-10-15101-0080-153563 1001-10-15101-0080-153564 1001-10-15101-0080-153565 1001-10-15101-0080-153579 1001-10-15101-0080-153580 1001-10-15101-0080-153594 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION SR CTR CONTRACTED SERVICES SR CTR OFFICE EXPENSE SR CTR OPERATING EXPENSE SR CTR & MEQUIPMENT SR CTR ELECTRIC SR CTR HEAT SR CTR-UTILITIES OTHER SR CTR VEHICLE FUEL SR CTR VEHICLE EXPENSE SR CTR CAPITAL TOTAL SENIOR CENTER Dept 0090 EDC SALARY ADMIN EDC MARKETING & DEVELOPMENT | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ \$ 2,272 \$ 3,758 \$ 5,786 \$ 12,427 \$ 10,359 \$ 4,076 \$ 8,090 \$ 1,525 \$ 16,424 \$ 279,002 | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 \$ 3,170 \$ 1,661 \$ 6,603 \$ 3,396 \$ 981 \$ 4,106 \$ 727 \$ - \$ 139,943 | 66,300 86,451 59,790 7,350 - 3,400 5,550 5,375 13,500 12,000 3,675 10,250 2,800 - 276,441 | 70,000 83,900 59,567 7,350 - 3,400 8,450 5,150 13,500 12,000 5,150 10,000 2,000 - 280,467 | \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ (1,554) \$ - \$ (4,204) | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (2,50) \$ - \$ - \$ - \$ (1,554) \$ - \$ (4,204) | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ - \$ 2,900 \$ 5,550 \$ 4,900 \$ 14,500 \$ 12,000 \$ 5,150 \$ 8,446 \$ 2,000 \$ - \$ 276,263 | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ (500) \$ - \$ (475) \$ 1,000 \$ - \$ 1,475 \$ (1,804) \$ (800) \$ - \$ (178) | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% 0.00% -8.84% 7.41% 0.00% 40.14% -17.60% -28.57% 0.00% -0.06% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 1001-10-15101-0080-153305 1001-10-15101-0080-153385 1001-10-15101-0080-153385 1001-10-15101-0080-153563 1001-10-15101-0080-153564 1001-10-15101-0080-153565 1001-10-15101-0080-153579 1001-10-15101-0080-153580 1001-10-15101-0080-153594 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION SR CTR CONTRACTED SERVICES SR CTR OFFICE EXPENSE SR CTR OPERATING EXPENSE SR CTR B & MEQUIPMENT SR CTR ELECTRIC SR CTR HEAT SR CTR-UTILITIES OTHER SR CTR VEHICLE FUEL SR CTR VEHICLE EXPENSE SR CTR CAPITAL TOTAL SENIOR CENTER Dept 0090 EDC SALARY ADMIN EDC MARKETING & DEVELOPMENT EDC OFFICE EXPENSE | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ - \$ 2,272 \$ 3,758 \$ 12,427 \$ 10,359 \$ 4,076 \$ 8,090 \$ 1,525 \$ 16,424 \$ 279,002 | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 \$ 3,170 \$ 1,661 \$ 6,603 \$ 981 \$ 4,106 \$ 727 \$ 139,943 \$ - \$ 5,483 \$ - | 66,300 86,451 59,790 7,350 5,550 5,375 13,500 12,000 3,675 10,250 2,800 - 276,441 | 70,000 83,900 59,567 7,350 - 3,400 8,450 5,150 12,000 5,150 10,000 2,000 - 280,467 | \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ - \$ (1,554) \$ - \$ (4,204) | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ (2,900) \$ (2,900) \$ (250) \$ - \$ - \$ - \$ (1,554) \$ - \$ (4,204) | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ 2,900 \$ 5,550 \$ 4,900 \$ 14,500 \$ 12,000 \$ 5,150 \$ 8,446 \$ 2,000 \$ - \$ 276,263 | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ (500) \$ - \$ (475) \$ 1,000 \$ - \$ (1,804) \$ (800) \$ - \$ (178) \$ (3,200) \$ - | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% 0.00% -8.84% 7.41% 0.00% 40.14% -17.60% -28.57% 0.00% -0.06% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 1001-10-15101-0080-153385 1001-10-15101-0080-153385 1001-10-15101-0080-153385 1001-10-15101-0080-153563 1001-10-15101-0080-153564 1001-10-15101-0080-153565 1001-10-15101-0080-153579 1001-10-15101-0080-153594 EDC 1001-10-15101-0090-150550 1001-10-15101-0090-150051 1001-10-15101-0090-150550 1001-10-15101-0090-150550 1001-10-15101-0090-153385 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION SR CTR OFFICE EXPENSE SR CTR OPERATING EXPENSE SR CTR OPERATING EXPENSE SR CTR & MEQUIPMENT SR CTR ELECTRIC SR CTR HEAT SR CTR-UTILITIES OTHER SR CTR VEHICLE FUEL SR CTR VEHICLE EXPENSE SR CTR CAPITAL TOTAL SENIOR CENTER Dept 0090 EDC SALARY ADMIN EDC MARKETING & DEVELOPMENT EDC OFFICE EXPENSE EDC VEHICLE FUEL | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ \$ 2,272 \$ 3,758 \$ 5,786 \$ 12,427 \$ 10,359 \$ 4,076 \$ 8,090 \$ 1,525 \$ 16,424 \$ 279,002 | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 \$ 3,170 \$ 1,661 \$ 6,603 \$ 3,396 \$ 981 \$ 4,106 \$ 727 \$ - \$ 139,943 | 66,300 86,451 59,790 7,350 - 3,400 5,550 5,375 13,500 12,000 3,675 10,250 2,800 - 276,441 | 70,000 83,900 59,567 7,350 - 3,400 8,450 5,150 13,500 12,000 5,150 10,000 2,000 - 280,467 | \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ (1,554) \$ - \$ (4,204) | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ (2,900) \$ (2,500) \$ (2,500) \$ - \$ - \$ - \$ (1,554) \$ - \$ - \$ (4,204) | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ - \$ 2,900 \$ 5,550 \$ 4,900 \$ 14,500 \$ 12,000 \$ 5,150 \$ 8,446 \$ 2,000 \$ - \$ 276,263 | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ (500) \$ - \$ (475) \$ 1,000 \$ - \$ 1,475 \$ (1,804) \$ (800) \$ - \$ (178) | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% 0.00% -8.84% 7.41% 0.00% 40.14% -17.60% -28.57% 0.00% -0.06% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 1001-10-15101-0080-153385 1001-10-15101-0080-153385 1001-10-15101-0080-153563 1001-10-15101-0080-153563 1001-10-15101-0080-153564 1001-10-15101-0080-153565 1001-10-15101-0080-153565 1001-10-15101-0080-153580 1001-10-15101-0080-153594 | SR CTR SALARY ADMIN SR CTR SALARIS PT SR CTR SALARIES PT SR CTR NUTRITION SR CTR CONTRACTED SERVICES SR CTR OPFICE EXPENSE SR CTR OPERATING EXPENSE SR CTR & MEQUIPMENT SR CTR ELECTRIC SR CTR HEAT SR CTR-UTILITIES OTHER SR CTR VEHICLE FUEL SR CTR APITAL TOTAL SENIOR CENTER Dept 0090 EDC SALARY ADMIN EDC MARKETING & DEVELOPMENT EDC OFFICE EXPENSE EDC VEHICLE FUEL EDC VEHICLE EXPENSE | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ - \$ 2,272 \$ 3,758 \$ 12,427 \$ 10,359 \$ 4,076 \$ 8,090 \$ 1,525 \$ 16,424 \$ 279,002 | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 \$ 3,170 \$ 1,661 \$ 6,603 \$ 981 \$ 4,106 \$ 727 \$ 139,943 \$ - \$ 5,483 \$ - | 66,300 86,451 59,790 7,350 5,550 5,375 13,500 12,000 3,675 10,250 2,800 - 276,441 | 70,000 83,900 59,567 7,350 - 3,400 8,450 5,150 12,000 5,150 10,000 2,000 - 280,467 | \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ (1,554) \$ - \$ (4,204) | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ - \$ (1,554) \$ - \$ (4,204) \$ - \$ - \$ - \$ - \$ (4,204) | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ - \$ 2,900 \$ 5,550 \$ 4,900 \$ 14,500 \$ 12,000 \$ 5,150 \$ 8,446 \$ 2,000 \$ - \$ 276,263 | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ (500) \$ - \$ (475) \$ 1,000 \$ - \$ (1,804) \$ (800) \$ - \$ (178) \$ (3,200) \$ - | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% 0.00% -8.84% 7.41% 0.00% 40.14% -17.60% -28.57% 0.00% -0.06% -22.07% 0.00% 0.00% 0.00% |
| 1001-10-15101-0080-150001 1001-10-15101-0080-150003 1001-10-15101-0080-150005 1001-10-15101-0080-150500 1001-10-15101-0080-153075 1001-10-15101-0080-153385 1001-10-15101-0080-153385 1001-10-15101-0080-153563 1001-10-15101-0080-153563 1001-10-15101-0080-153565 1001-10-15101-0080-153565 1001-10-15101-0080-153579 1001-10-15101-0080-153594 EDC 1001-10-15101-0090-150050 1001-10-15101-0090-1500550 1001-10-15101-0090-150550 1001-10-15101-0090-153385 | SR CTR SALARY ADMIN SR CTR SALARY OTHER SR CTR SALARIES PT SR CTR NUTRITION SR CTR OFFICE EXPENSE SR CTR OPERATING EXPENSE SR CTR OPERATING EXPENSE SR CTR & MEQUIPMENT SR CTR ELECTRIC SR CTR HEAT SR CTR-UTILITIES OTHER SR CTR VEHICLE FUEL SR CTR VEHICLE EXPENSE SR CTR CAPITAL TOTAL SENIOR CENTER Dept 0090 EDC SALARY ADMIN EDC MARKETING & DEVELOPMENT EDC OFFICE EXPENSE EDC VEHICLE FUEL | \$ 63,291 \$ 86,203 \$ 57,684 \$ 7,106 \$ | \$ 35,268 \$ 41,688 \$ 37,072 \$ 4,160 \$ - \$ 1,110 \$ 3,170 \$ 1,661 \$ 6,603 \$ 981 \$ 4,106 \$ 727 \$ - \$ 139,943 \$ - \$ 5,483 \$ - \$ 5,483 \$ - | 66,300 86,451 59,790 7,350 - 3,400 5,550 5,375 13,500 12,000 3,675 10,250 2,800 - 276,441 | 70,000 83,900 59,567 7,350 - 3,400 8,450 5,150 13,500 12,000 5,150 10,000 2,000 - 280,467 - 11,300 500 | \$ - \$ - \$ - \$ (500) \$ (2,900) \$ (250) \$ 1,000 \$ - \$ (1,554) \$ - \$ (4,204) | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ (2,900) \$ (2,500) \$ (2,500) \$ - \$ - \$ - \$ (1,554) \$ - \$ - \$ (4,204) | \$ 70,000 \$ 83,900 \$ 59,567 \$ 7,350 \$ - \$ 2,900 \$ 5,550 \$ 4,900 \$ 14,500 \$ 12,000 \$ 5,150 \$ 8,446 \$ 2,000 \$ - \$ 276,263 | \$ 3,700 \$ (2,551) \$ (223) \$ - \$ (500) \$ - \$ (475) \$ 1,000 \$ - \$ (1,804) \$ (800) \$ - \$ (178) \$ (3,200) \$ - \$ (3,200) | 5.58% -2.95% -0.37% 0.00% 0.00% -14.71% 0.00% -8.84% 7.41% 0.00% 40.14% -17.60% -28.57% 0.00% -0.06% |

HUMAN RESOURCES, FINANCE

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | - | FISCAL ' | YEAR 2020-2021 | | | BUD | GET |
|---------------------------|------------------------------|--------------|--------------|-------------|-----------|-------------|----------|----------------|---------------|----------------|-------------|-----------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET A | DJUSTMENTS | | | CHANGI | £ FROM |
| | | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | BOARD | TOTAL | ADOPTED ANNUAL | 2019-20 TO | O 2020-21 |
| HUMAN RESOURCES: | Dept 0110 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | % CHG |
| 1001-10-15101-0110-150001 | HR SALARY ADMIN | \$ 86,703 | \$ 51,711 | 86,703 | 86,353 | \$ - | \$ - | \$ - | \$ - | \$ 86,353 | \$ (350) | -0.40% |
| 1001-10-15101-0110-150003 | HR SALARY OTHER | \$ 38,632 | \$ 19,072 | 42,625 | 42,500 | \$ - | \$ - | \$ - | \$ - | \$ 42,500 | \$ (125) | -0.29% |
| 1001-10-15101-0110-150600 | HR EDUCATION | \$ 15,454 | \$ 5,324 | 11,000 | 12,000 | \$ (1,000) | \$ - | \$ - | \$ (1,000 | \$ 11,000 | \$ - | 0.00% |
| 1001-10-15101-0110-150610 | HR SAFETY COMMITTEE | \$ 1,465 | \$ 476 | 6,000 | 2,500 | \$ - | \$ - | \$ - | \$ - | \$ 2,500 | \$ (3,500) | -58.33% |
| 1001-10-15101-0110-150620 | HR WAGE ADJUSTMENTS | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0110-150630 | HR INSURANCE | \$ 2,951,037 | \$ 1,877,106 | 3,285,508 | 3,499,700 | \$ - | \$ - | \$ (57,062 |) \$ (57,062 | \$ 3,442,638 | \$ 157,130 | 4.78% |
| 1001-10-15101-0110-150640 | HR UNEMPLOYMENT COMPENSATION | \$ 2,694 | \$ 162 | 7,000 | 5,000 | \$ - | \$ - | \$ - | \$ - | \$ 5,000 | \$ (2,000) | -28.57% |
| 1001-10-15101-0110-150650 | HR FICA & MEDICARE ER TAXES | \$ 793,482 | \$ 396,506 | 830,343 | 840,051 | \$ - | \$ - | \$ - | \$ - | \$ 840,051 | \$ 9,708 | 1.17% |
| 1001-10-15101-0110-150660 | HR LABOR RELATIONS | \$ 82,688 | \$ 40,322 | 65,000 | 65,000 | \$ (65,000) | \$ - | \$ - | \$ (65,000 | \$ - | \$ (65,000) | -100.00% |
| 1001-10-15101-0110-150670 | HR LEGAL DISABILITY | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0110-150680 | HR AMERICAN DISABILITIES ACT | \$ - | \$ - | 650 | 650 | \$ (650) | \$ - | \$ - | \$ (650 | \$ - | \$ (650) | -100.00% |
| 1001-10-15101-0110-150690 | HR LOSS CONTROL | \$ 16,325 | \$ 9,084 | 18,000 | 21,000 | \$ - | \$ - | \$ - | \$ - | \$ 21,000 | \$ 3,000 | 16.67% |
| 1001-10-15101-0110-153075 | HR CONTRACTED SERVICES | \$ 32,083 | \$ 5,000 | 17,776 | 20,000 | \$ - | \$ - | \$ - | \$ - | \$ 20,000 | \$ 2,224 | 12.51% |
| 1001-10-15101-0110-153145 | HR EQUIPMENT | \$ 627 | \$ - | 300 | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (300) | -100.00% |
| 1001-10-15101-0110-153385 | HR OFFICE EXPENSE | \$ 1,038 | \$ 1,202 | 1,800 | 1,800 | \$ - | \$ - | \$ - | \$ - | \$ 1,800 | \$ - | 0.00% |
| 1001-10-15101-0110-153409 | HR OPEB | \$ 187,868 | \$ - | 134,964 | 135,439 | \$ - | \$ - | \$ - | \$ - | \$ 135,439 | \$ 475 | 0.35% |
| 1001-10-15101-0110-153410 | HR PENSION | \$ 481,119 | \$ 274,645 | 415,794 | 420,721 | \$ - | \$ - | \$ - | \$ - | \$ 420,721 | \$ 4,927 | 1.18% |
| 1001-10-15101-0110-153415 | HR PERSONNEL ADMINISTRATION | \$ 905 | \$ 480 | 2,000 | 1,000 | \$ - | \$ - | \$ - | \$ - | \$ 1,000 | \$ (1,000) | -50.00% |
| 1001-10-15101-0110-153430 | HR POLICE DISABILITY | \$ 81,768 | \$ 31,964 | 70,000 | 70,000 | \$ - | \$ - | \$ - | \$ - | \$ 70,000 | \$ - | 0.00% |
| 1001-10-15101-0110-153594 | HR CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0110-153005 | HR ADMINISTRATION CHARGEBACK | \$ (4,992) | \$ (2,975) | (5,100) | (5,100) | \$ - | \$ - | \$ - | \$ - | \$ (5,100) | \$ - | 0.00% |
| | TOTAL HUMAN RESOURCES | \$ 4,768,898 | \$ 2,710,078 | 4,990,363 | 5,218,613 | \$ (66,650) | \$ - | \$ (57,062 |) \$ (123,712 | \$ 5,094,901 | \$ 104,538 | 2.09% |
| | | | | | | | | | | | | |
| FINANCE: | Dept 0125 | | | | | | | | | | | |
| 1001-10-15101-0120-150001 | FINANCE SALARY ADMIN | \$ 106,594 | \$ 57,397 | 106,594 | 106,694 | \$ - | \$ - | \$ - | \$ - | \$ 106,694 | | 0.09% |
| 1001-10-15101-0120-150003 | FINANCE SALARY OTHER | \$ 187,688 | \$ 97,931 | 198,405 | 194,407 | \$ - | \$ - | \$ - | \$ - | \$ 194,407 | | -2.01% |
| 1001-10-15101-0120-150005 | FINANCE SALARY-PT | \$ 56,198 | \$ 28,504 | 57,379 | 57,159 | \$ - | \$ - | \$ - | \$ - | \$ 57,159 | \$ (220) | -0.38% |
| 1001-10-15101-0120-150700 | FINANCE BANK EXPENSE | \$ 754 | \$ 361 | 975 | 865 | \$ - | \$ - | \$ - | \$ - | \$ 865 | · · · · · | -11.28% |
| 1001-10-15101-0120-153005 | FINANCE WMNR ADMIN CHGBK | \$ (32,400) | \$ (19,278) | (33,048) | (33,048) | \$ - | \$ - | \$ - | \$ - | \$ (33,048) | | 0.00% |
| 1001-10-15101-0120-153385 | FINANCE OFFICE EXPENSE | \$ 15,666 | \$ 6,943 | 15,125 | 12,550 | \$ - | \$ - | \$ - | \$ - | \$ 12,550 | \$ (2,575) | -17.02% |
| 1001-10-15101-0120-153485 | FINANCE R&M EQUIPMENT | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0120-153594 | FINANCE CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| | TOTAL FINANCE | \$ 334,501 | \$ 171,858 | 345,430 | 338,628 | \$ - | \$ - | \$ - | \$ - | \$ 338,628 | \$ (6,802) | -1.97% |

INFORMATION TECHNOLOGY, ASSESSOR, ENGINEERING

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | • | FISCAL ' | YEAR 2020-2021 | | | BU | DGET |
|----------------------------|-----------------------------|-------------|-------------|-------------|-----------|-------------|----------|----------------|-------------|----------------|-----------|------------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET A | DJUSTMENTS | | | CHANG | GE FROM |
| | | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | BOARD | TOTAL | ADOPTED ANNUAL | 2019-20 | TO 2020-21 |
| INFORMATION TECH: | Dept 0125 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | % CHG |
| 1001-10-15101-0125-150001 | IT SALARY ADMIN | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0125-150003 | IT SALARY OTHER | \$ 369,182 | \$ 179,106 | 367,500 | 394,145 | \$ (17,591) | \$ - | \$ - | \$ (17,591) | \$ 376,554 | \$ 9,054 | 2.46% |
| 1001-10-15101-0125-150005 | IT SALARY PT | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0125-150750 | IT AUDIO/VISUAL | \$ 417 | \$ 618 | 2,000 | 1,000 | \$ - | \$ - | \$ - | \$ - | \$ 1,000 | \$ (1,000 | -50.00% |
| 1001-10-15101-0125-150751 | IT TONER | \$ 16,550 | \$ - | 600 | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (600 | -100.00% |
| 1001-10-15101-0125-150752 | IT REPAIRS | \$ 14,596 | \$ 10,677 | 17,000 | 17,000 | \$ - | \$ - | \$ - | \$ - | \$ 17,000 | \$ - | 0.00% |
| 1001-10-15101-0125-150753 | IT MUNIS | \$ 57,735 | \$ 44,492 | 58,500 | 60,255 | \$ - | \$ - | \$ - | \$ - | \$ 60,255 | \$ 1,755 | 3.00% |
| 1001-10-15101-0125-150754 | IT WIDE AREA NETWORK | \$ 37,984 | \$ 19,740 | 41,000 | 41,000 | \$ - | \$ - | \$ - | \$ - | \$ 41,000 | \$ - | 0.00% |
| 1001-10-15101-0125-153060 | IT COMMUNICATIONS | \$ 101,592 | \$ 55,854 | 102,100 | 101,600 | \$ (3,000) | \$ - | \$ - | \$ (3,000) | \$ 98,600 | \$ (3,500 | -3.43% |
| 1001-10-15101-0125-153075 | IT CONTRACTED SERVICES | \$ 56,467 | \$ 49,816 | 56,850 | 55,700 | \$ 1,000 | \$ - | \$ - | \$ 1,000 | \$ 56,700 | \$ (150 | -0.26% |
| 1001-10-15101-0125-153105 | IT DATA PROCESSING | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0125-153385 | IT OFFICE EXPENSE | \$ - | \$ - | 1,500 | 1,500 | \$ (500) | \$ - | \$ - | \$ (500) | \$ 1,000 | \$ (500 | -33.33% |
| 1001-10-15101-0125-153530 | IT TECHNOLOGY PLAN | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0125-153594 | IT CAPITAL | \$ 7,832 | \$ - | 8,000 | 8,000 | \$ - | \$ - | \$ - | \$ - | \$ 8,000 | \$ - | 0.00% |
| | TOTAL IT | \$ 662,355 | \$ 360,302 | 655,050 | 680,200 | \$ (20,091) | \$ - | \$ - | \$ (20,091) | \$ 660,109 | \$ 5,059 | 0.77% |
| ASSESSOR: | Dept 0130 | | | | | | | | | | | |
| 1001-10-15101-0130-150001 | ASSESSOR SALARY ADMIN | \$ 76,990 | \$ 42,285 | 78,530 | 78,530 | ś - | \$ - | \$ - | \$ - | \$ 78,530 | ¢ - | 0.00% |
| 1001-10-15101-0130-150003 | ASSESSOR SALARY OTHER | \$ 144,415 | | 150,886 | , | T | \$ - | \$ - | Š - | \$ 150,279 | | |
| 1001-10-15101-0130-153065 | ASSESSOR CONSULTANT FEES | \$ 3,250 | \$ - | 6,500 | , | \$ (1,500) | - | \$ - | \$ (1,500) | \$ 5,000 | | , |
| 1001-10-15101-0130-153385 | ASSESSOR OFFICE EXPENSE | \$ 7,950 | \$ 2,015 | 13,100 | 13,000 | \$ (900) | · | \$ - | \$ (900) | \$ 12,100 | | |
| 1001-10-15101-0130-153579 | ASSESSOR VEHICLE FUEL | \$ 64 | \$ 25 | 300 | 200 | \$ - | \$ - | \$ - | \$ - | \$ 200 | | |
| 1001-10-15101-0130-153580 | ASSESSOR VEHICLE EXPENSE | \$ 331 | \$ 324 | 500 | 500 | \$ - | \$ - | \$ - | \$ - | \$ 500 | | 0.00% |
| 1001-10-15101-0130-153594 | ASSESSOR CAPITAL | \$ - | \$ - | - | - | Š - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001 10 15101 0150 15055 1 | TOTAL ASSESSORS | \$ 232,999 | \$ 118,730 | 249,816 | 249,009 | \$ (2,400) | | \$ - | \$ (2,400) | \$ 246,609 | \$ (3,207 | |
| | | | | | | | | | | | | |
| ENGINEERING: | Dept 0140 | | | | | | | | | | | |
| 1001-10-15101-0140-150001 | ENGINEERING SALARY ADMIN | \$ 54,476 | \$ 59,857 | 110,971 | 110,971 | \$ - | \$ - | \$ - | \$ - | \$ 110,971 | · · | 0.00% |
| 1001-10-15101-0140-150003 | ENGINEERING SALARY OTHER | \$ 96,309 | \$ 53,005 | 98,360 | 98,360 | \$ - | \$ - | \$ - | \$ - | \$ 98,360 | \$ - | 0.00% |
| 1001-10-15101-0140-150005 | ENGINEERING SALARY PT | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0140-153065 | ENGINEERING CONSULTING FEES | \$ 188 | \$ - | 10,000 | 14,500 | \$ (9,500) | \$ - | \$ - | \$ (9,500) | \$ 5,000 | \$ (5,000 | -50.00% |
| 1001-10-15101-0140-153145 | ENGINEERING EQUIPMENT | \$ - | \$ - | 500 | 500 | \$ (500) | \$ - | \$ - | \$ (500) | \$ - | \$ (500 | -100.00% |
| 1001-10-15101-0140-153385 | ENGINEERING OFFICE EXPENSE | \$ 2,456 | \$ 1,553 | 2,835 | 2,835 | \$ - | \$ - | \$ - | \$ - | \$ 2,835 | \$ - | 0.00% |
| 1001-10-15101-0140-153390 | ENGINEERING OPERATING EXP | \$ 426 | \$ 460 | 700 | 700 | \$ 100 | \$ - | \$ - | \$ 100 | \$ 800 | \$ 100 | 14.29% |
| 1001-10-15101-0140-153579 | ENGINEERING VEHICLE FUEL | \$ 393 | \$ 171 | 500 | 250 | \$ - | \$ - | \$ - | \$ - | \$ 250 | \$ (250 | -50.00% |
| 1001-10-15101-0140-153580 | ENGINEERING VEHICLE EXPENSE | \$ - | \$ - | 1,000 | 500 | \$ - | \$ - | \$ - | \$ - | \$ 500 | \$ (500 | -50.00% |
| 1001-10-15101-0140-153594 | ENGINEERING CAPITAL | \$ 6,875 | \$ - | - | 35,000 | \$ (35,000) | \$ - | \$ - | \$ (35,000) | \$ - | \$ - | 0.00% |
| | TOTAL ENGINEERING | \$ 161,122 | \$ 115,047 | 224,866 | 263,616 | \$ (44,900) | \$ - | \$ - | \$ (44,900) | \$ 218,716 | \$ (6,150 |) -2.73% |

INLAND/WETLANDS, BUILDING, PLANNING & ZONING

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | - | FISCAL | YEAR 2020-2021 | | | I | BUDGET |
|---------------------------|---|-------------|-------------|-------------|-----------|--------------|----------|----------------|-------------|----------------|-----------|--------------------------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET A | DJUSTMENTS | | | CHA | NGE FROM |
| | | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | BOARD | TOTAL | ADOPTED ANNUAL | 2019-2 | 0 TO 2020-21 |
| INLAND/WETLANDS: | Dept 0145 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | % CHG |
| 1001-10-15101-0145-150001 | I/W SALARY ADMIN | \$ 54,476 | \$ 25,054 | 54,796 | 56,741 | \$ - | \$ - | \$ - | \$ - | \$ 56,741 | \$ 1,9 | 45 3.55% |
| 1001-10-15101-0145-150003 | I/W SALARY OTHER | \$ 24,901 | \$ 15,220 | 25,426 | 25,426 | \$ - | \$ - | \$ - | \$ - | \$ 25,426 | \$ - | 0.00% |
| 1001-10-15101-0145-150005 | I/W SALARY PT | \$ 27,727 | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0145-153065 | I/W CONSULTANT FEES | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0145-153145 | I/W EQUIPMENT | \$ 94 | \$ - | 500 | 500 | \$ (500) | \$ - | \$ - | \$ (500) | \$ - | \$ (5 | 00) -100.00% |
| 1001-10-15101-0145-153385 | I/W OFFICE EXPENSE | \$ 3,839 | \$ 1,336 | 4,400 | 4,400 | \$ (4,050) | \$ - | \$ - | \$ (4,050) | \$ 350 | \$ (4,0 | 50) -92.05% |
| 1001-10-15101-0145-153579 | I/W VEHICLE FUEL | | \$ - | - | 600 | \$ (350) | \$ - | \$ - | \$ (350) | \$ 250 | \$ 2 | 50 0.00% |
| 1001-10-15101-0145-153580 | I/W VEHICLE EXPENSE | | \$ - | - | 600 | \$ (100) | \$ - | \$ - | \$ (100) | \$ 500 | \$ 5 | 0.00% |
| 1001-10-15101-0145-153390 | I/W OPERATING EXPENSE | \$ - | \$ - | 300 | 300 | \$ 3,900 | \$ - | \$ - | \$ 3,900 | \$ 4,200 | \$ 3,9 | 00 1300.00% |
| 1001-10-15101-0145-153594 | I/W CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| | TOTAL INLAND/WETLANDS | \$ 111,037 | \$ 41,610 | 85,422 | 88,567 | \$ (1,100) | \$ - | \$ - | \$ (1,100) | \$ 87,467 | \$ 2,0 | 45 2.39% |
| BUILDING: | Dept 0150 | | | | | | | | | | | |
| 1001-10-15101-0150-150001 | BUILDING SALARY ADMIN | \$ 82,018 | \$ 52,264 | 78,549 | 80,350 | ¢ _ | \$ - | \$ - | \$ - | \$ 80,350 | \$ 1,8 | 01 2.29% |
| 1001-10-15101-0150-150003 | BUILDING SALARY OTHER | \$ 65,760 | \$ 31,286 | 42,026 | 43,472 | ς - | \$ - | \$ - | \$ - | \$ 43,472 | | |
| 1001-10-15101-0150-150005 | BUILDING SALARY PT | \$ 23,851 | \$ 11,250 | 39,150 | 39,000 | ς - | \$ - | \$ - | \$ - | \$ 39,000 | | 50) -0.38% |
| 1001-10-15101-0150-153065 | BUILDING CONSULTANT FEES | \$ - | \$ - | - | - | Š - | \$ - | \$ - | \$ - | \$ - | \$. | |
| 1001-10-15101-0150-153145 | BUILDING EQUIPMENT | Š - | \$ - | 200 | 200 | Š - | \$ - | \$ - | \$ - | \$ 200 | ς - | |
| 1001-10-15101-0150-153385 | BUILDING OFFICE EXPENSE | \$ 4,170 | \$ 410 | 5,580 | 5,524 | Š - | \$ - | \$ - | \$ - | \$ 5,524 | | 56) -1.00% |
| 1001-10-15101-0150-153579 | BUILDING VEHICLE FUEL | \$ 1,000 | \$ 357 | 1,100 | 1,100 | \$ (225) | \$ - | \$ - | \$ (225) | \$ 875 | | 25) -20.45% |
| 1001-10-15101-0150-153580 | BUILDING VEHICLE EXPENSE | \$ 1,006 | \$ 511 | 1,400 | 1,400 | \$ (200) | - | \$ - | \$ (200) | \$ 1,200 | | 00) -14.29% |
| 1001-10-15101-0150-153594 | BUILDING CAPITAL | \$ - | \$ - | -, | -, | \$ - | \$ - | \$ - | \$ - | \$ - | Ś - | 0.00% |
| | TOTAL BUILDING | \$ 177,805 | \$ 96,078 | 168,005 | 171,046 | \$ (425) | \$ - | \$ - | \$ (425) | \$ 170,621 | \$ 2,6 | |
| PLANNING & ZONING: | Dept 0155 | | | | | | | | | | | |
| 1001-10-15101-0155-150001 | P&Z SALARY ADMIN | \$ 132,929 | \$ 91,096 | 169,093 | 169,093 | \$ - | \$ - | \$ - | \$ - | \$ 169,093 | \$ - | 0.00% |
| 1001-10-15101-0155-150001 | P&Z SALARY OTHER | \$ 132,929 | \$ 22,285 | 44,704 | 41,027 | \$ - \$ - | \$ - | \$ - | \$ - | \$ 169,093 | | |
| 1001-10-15101-0155-153065 | P&Z CONSULTANT FEES | \$ 44,019 | \$ 22,265 | 44,704 | 41,027 | - د | \$ - | \$ - | \$ - | \$ 41,027 | \$ (5,6 | 0.00% |
| 1001-10-15101-0155-153065 | P&Z CONSULTANT FEES P&Z OFFICE EXPENSE | \$ 10,717 | \$ 4,888 | 15,900 | 14,900 | \$ (1,000) | • | \$ - | \$ (1,000) | \$ 13,900 | \$ (2,0 | |
| 1001-10-15101-0155-153385 | P&Z PRINTING | \$ 10,717 | \$ 4,888 | 750 | 750 | | | \$ - | \$ (1,000) | | | 50) -100.00% |
| 1001-10-15101-0155-153440 | P&Z R & M EQUIPMENT | \$ 555 | \$ - | 200 | 200 | \$ (750) | | \$ - | \$ (750) | ė - | | 00) -100.00% -100.00% |
| 1001-10-15101-0155-153485 | P&Z CAPITAL | \$ 131 | - د | 200 | 200 | | \$ - | \$ - | \$ (200) | ÷ · | ۶ (2 خ | 0.00% |
| 1001-10-13101-0133-133594 | PLANNING & ZONING | \$ 188.350 | \$ 118.269 | 230.647 | 225,970 | \$ (1,950) | т | \$ - | \$ (1,950) | \$ 224.020 | \$ (6,6 | |
| | FLANINING & ZUNING | ⇒ 108,35U | 110,209 | 230,047 | 225,970 | ÷ (1,950) | - ب | 7 - | ÷ (1,950) | 224,020 | 0,0) د | -2.8/% |

P&Z ENFORCEMENT, TOWN HALL MAINTENANCE, CHALK HILL BUILDING

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEA | R FISCAL YEAR | | • | FISCAL ' | YEAR 2020-2021 | | • | В | JDGET |
|---------------------------|---------------------------------|-------------|------------|---------------|-----------|------------|----------|----------------|-------------|----------------|----------|------------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET A | DJUSTMENTS | | | CHAN | IGE FROM |
| | | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | BOARD | TOTAL | ADOPTED ANNUAL | 2019-20 | TO 2020-21 |
| P&Z ENFORECMENT | Dept 0156 | ACTUAL | YTD ACTUA | L BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | % CHG |
| 1001-10-15101-0156-150003 | P&Z ZON ENF SALARY OTHER | \$ 62,117 | \$ 31,7 | 8 63,861 | 63,600 | \$ - | \$ - | \$ - | \$ - | \$ 63,600 | \$ (26 | 1) -0.41% |
| 1001-10-15101-0156-150005 | P&Z ZON ENF SALARY PT | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0156-150950 | P&Z ZON HEARING OFFICER | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0156-153385 | P&Z ZON ENF OFFICE EXPENSE | \$ 500 | \$ 1 | 20 550 | 550 | \$ - | \$ - | \$ - | \$ - | \$ 550 | \$ - | 0.00% |
| 1001-10-15101-0156-153579 | P&Z ZON ENF VEHICLE FUEL | \$ 391 | \$ 1 | 600 | 600 | \$ (250) | \$ - | \$ - | \$ (250 |) \$ 350 | \$ (25 | 0) -41.67% |
| 1001-10-15101-0156-153580 | P&Z ZON ENF VEHICLE EXPENSE | \$ 21 | \$ - | 600 | 600 | \$ - | \$ - | \$ - | \$ - | \$ 600 | \$ - | 0.00% |
| 1001-10-15101-0156-153594 | P&Z ENFORCEMENT CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| | PLANNING AND ZONING ENFORCEMENT | \$ 63,028 | \$ 32,0 | 5 65,611 | 65,350 | \$ (250) | \$ - | \$ - | \$ (250 | \$ 65,100 | \$ (51 | 1) -0.78% |
| | TOTAL PLANNING & ZONING | \$ 251,378 | \$ 150,2 | 296,258 | 291,320 | \$ (2,200) | \$ - | \$ - | \$ (2,200 |) \$ 289,120 | \$ (7,13 | 8) -2.41% |
| TH MAINTENANCE | Dept 0160 | | | | | - | | | | | | |
| 1001-10-15101-0160-150003 | TH MAINT SALARY OTHER | \$ 99,275 | \$ 32,2 | 107,124 | 106,777 | \$ - | \$ - | \$ - | \$ - | \$ 106,777 | \$ (34 | 7) -0.32% |
| 1001-10-15101-0160-151040 | TH MAINT WATER | \$ 2,801 | \$ 1,7 | 3,500 | 3,500 | - | \$ - | \$ - | \$ - | \$ 3,500 | \$ - | 0.00% |
| 1001-10-15101-0160-153075 | TH MAINT CONTRACTED SVCS | \$ 124,610 | \$ 49,0 | 129,391 | 138,446 | (9,305) | \$ - | \$ - | \$ (9,305 |) \$ 129,141 | \$ (25 | 0) -0.19% |
| 1001-10-15101-0160-153145 | TH MAINT EQUIPMENT | \$ 10,653 | \$ - | 1,000 | 4,300 | (3,200) | \$ - | \$ - | \$ (3,200 | \$ 1,100 | \$ 10 | 0 10.00% |
| 1001-10-15101-0160-153390 | TH MAINT OPERATING EXPENSE | \$ 61,949 | \$ 35,5 | 1 43,250 | 43,250 | - | \$ - | \$ - | \$ - | \$ 43,250 | \$ - | 0.00% |
| 1001-10-15101-0160-153563 | TH MAINT ELECTRIC | \$ 100,458 | \$ 49,9 | 102,000 | 102,000 | 7,300 | \$ - | \$ - | \$ 7,300 | \$ 109,300 | \$ 7,30 | 0 7.16% |
| 1001-10-15101-0160-153564 | TH MAINT HEAT | \$ 41,421 | \$ 14,3 | 46,410 | 46,410 | (2,940) | \$ - | \$ - | \$ (2,940 | \$ 43,470 | \$ (2,94 | 0) -6.33% |
| 1001-10-15101-0160-153579 | TH MAINT VEHICLE FUEL | \$ - | \$ - | - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0160-153594 | TH MAINT CAPITAL | \$ - | \$ - | - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| | TOTAL TOWN HALL MAINTENANCE | \$ 441,167 | \$ 182,8 | 432,675 | 444,683 | \$ (8,145) | \$ - | \$ - | \$ (8,145 | \$ 436,538 | \$ 3,86 | 3 0.89% |
| CHALK HILL BUILDING: | Dept 0161 | | | | | | | | | | | |
| 1001-10-15101-0161-150003 | CHALK HILL SALARY OTHER | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0161-151150 | CHALK HILL HIBERNATION | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0161-151040 | CHALK HILL WATER | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0161-151075 | CHALK HILL CONTRACTED SERVICES | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0161-153390 | CHALK HILL OPERATING EXPENSE | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0161-153563 | CHALK HILL ELECTRIC | \$ 5,312 | \$ 1,5 | 11,000 | 8,800 | \$ (2,671) | \$ - | \$ - | \$ (2,671 |) \$ 6,129 | \$ (4,87 | 1) -44.28% |
| 1001-10-15101-0161-153564 | CHALK HILL HEAT | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0161-153579 | CHALK HILL VEHICLE FUEL | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15101-0161-153594 | CHALK HILL CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| | TOTAL CHALK HILL BUILDING: | \$ 5,312 | \$ 1,5 | 11,000 | 8,800 | \$ (2,671) | \$ - | \$ - | \$ (2,671 |) \$ 6,129 | \$ (4,87 | 1) -44.28% |

SPECIAL PROGRAMS, REGIONAL PROGRAMS

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | | | FISCAL Y | EAR 2020 | 0-2021 | | | J | BUD | GET |
|---------------------------|------------------------------------|--------------|--------------|-------------|------------|-------------|-------|-----------|----------|---------|--------------|----------------|----|------------|----------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | | BUDGET AD | JUSTME | NTS | | | | CHANGE | FROM |
| | | | 12/31/19 | REVISED | SUBMITTED | FIRST | | TOWN | BOA | ARD | TOTAL | ADOPTED ANNUAL | | 2019-20 TO | 2020-21 |
| SPECIAL PROGRAMS: | Dept 0200 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | | COUNCIL | OF FIN | ANCE | ADJUSTMENTS | BUDGET | | \$ CHG | % CHG |
| 1001-10-15101-0200-151210 | SP C-MED COMMUN CONT | \$ 82,828 | \$ 70,040 | 86,056 | 89,047 | \$ - | \$ | - | \$ | - | \$ - | \$ 89,047 | \$ | 2,991 | 3.48% |
| 1001-10-15101-0200-151240 | SP MEMORIAL DAY PARADE | \$ 2,369 | \$ - | 3,000 | 3,000 | \$ - | \$ | - | \$ | - | \$ - | \$ 3,000 | \$ | - | 0.00% |
| 1001-10-15101-0200-151250 | SP TTLXX GRANT CRISIS | \$ - | \$ - | 1,000 | - | \$ - | \$ | - | \$ | - | \$ - | \$ - | \$ | (1,000) | -100.00% |
| 1001-10-15101-0200-151270 | SP VOL FIRE TAX INCENTIVE | \$ 55,840 | \$ 49,860 | 56,000 | 56,000 | \$ - | \$ | - | \$ | - | \$ - | \$ 56,000 | \$ | - | 0.00% |
| | TOTAL SPECIAL PROGRAMS | \$ 141,037 | \$ 119,899 | 146,056 | 148,047 | \$ - | \$ | - | \$ | - | \$ - | \$ 148,047 | \$ | 1,991 | 1.36% |
| | | | | | | | | | | | | | | | |
| REGIONAL PROGRAMS: | Dept 0250 | | | | | | | | | | | | | | |
| 1001-10-15101-0250-151300 | RP CT CONF OF MUNICIPALITIES | \$ 12,053 | \$ 12,053 | 12,053 | 12,053 | \$ - | \$ | - | \$ | - | \$ - | \$ 12,053 | \$ | - | 0.00% |
| 1001-10-15101-0250-151310 | RP CT SMALL TOWN | \$ 1,025 | \$ 1,025 | 1,025 | 1,275 | \$ - | \$ | - | \$ | - | \$ - | \$ 1,275 | \$ | 250 | 24.39% |
| 1001-10-15101-0250-151320 | RP LAKE ZOAR AUTHORITY | \$ 18,761 | \$ 19,867 | 19,867 | 19,783 | \$ - | \$ | - | \$ | - | \$ - | \$ 19,783 | \$ | (84) | -0.42% |
| 1001-10-15101-0250-151330 | RP REGIONAL COUNCIL OF GOVERNMENT | \$ 8,876 | \$ 8,876 | 8,876 | 8,876 | \$ - | \$ | - | \$ | - | \$ - | \$ 8,876 | \$ | - | 0.00% |
| 1001-10-15101-0250-151340 | RP SOUTHWEST CONSERVATION DISTRICT | \$ - | \$ - | - | 1,500 | \$ - | \$ | - | \$ | - | \$ - | \$ 1,500 | \$ | 1,500 | 0.00% |
| 1001-10-15101-0250-151350 | RP PROBATE COURT | \$ 5,763 | \$ - | 5,770 | 5,862 | \$ - | \$ | - | \$ | - | \$ - | \$ 5,862 | \$ | 92 | 1.59% |
| 1001-10-15101-0250-151370 | RP SW REG MNTL HEALTH BD | \$ 2,000 | \$ - | 2,000 | 1,500 | \$ - | \$ | - | \$ | - | \$ - | \$ 1,500 | \$ | (500) | -25.00% |
| | TOTAL REGIONAL PROGRAMS | \$ 48,478 | \$ 41,821 | 49,591 | 50,849 | \$ - | \$ | - | \$ | - | \$ - | \$ 50,849 | \$ | 1,258 | 2.54% |
| | | | | | | | | | • | | • | | | | |
| | TOTAL GENERAL GOVERNMENT | \$ 8,457,988 | \$ 4,680,674 | 9,861,900 | 10,255,678 | \$ (157,186 | 5) \$ | - | \$ (3 | 66,407) | \$ (523,593) | \$ 9,732,085 | \$ | (129,815) | -1.32% |

POLICE - ADMINISTRATION, PERSONNEL, OPERATIONS

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | | FISC | AL YEAR | 2020-2021 | | | | BUDGET | |
|---------------------------|-----------------------------|--------------|--------------|-------------|-----------|--------------|---------|---------|-----------|-------------|----------------|-------|---------------|--------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGE | T ADJUS | STMENTS | | | | HANGE FROM | Л |
| PUBLIC SAFETY | DEPTS 0300 - 0460 | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | | BOARD | TOTAL | ADOPTED ANNUAL | 201 | 9-20 TO 2020- | -21 |
| POLICE ADMIN: | Dept 0300 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | . 0 | F FINANCE | ADJUSTMENTS | BUDGET | \$ CH | G % | CHG |
| 1001-10-15103-0300-150001 | POL SALARY ADMIN | \$ 122,927 | \$ 66,191 | 122,927 | 122,927 | \$ - | \$. | - \$ | - | \$ - | \$ 122,927 | \$ | - | 0.00% |
| 1001-10-15103-0300-150003 | POL SALARY OTHER | \$ 296,920 | \$ 157,649 | 300,952 | 300,432 | \$ - | \$ | - \$ | - | \$ - | \$ 300,432 | \$ | (520) | -0.17% |
| 1001-10-15103-0300-153385 | POL OFFICE-EXPENSE | \$ 5,059 | \$ 2,831 | 11,400 | 11,400 | \$ (1,000) | \$ | - \$ | - | \$ (1,000) | \$ 10,400 | \$ | 1,000) | -8.77% |
| | TOTAL POLICE ADMINISTRATION | \$ 424,906 | \$ 226,672 | 435,279 | 434,759 | \$ (1,000) | \$. | - \$ | - | \$ (1,000) | \$ 433,759 | \$ | 1,520) | -0.35% |
| POLICE PERSONNEL: | Dept 0305 | | | | | | | | | | | | | |
| 1001-10-15103-0305-150007 | POL SALARY UNIFORM | \$ 2,854,770 | \$ 1,400,082 | 3,078,785 | 3,060,165 | \$ - | \$ - | - \$ | - | \$ - | \$ 3,060,165 | \$ (1 | 8,620) | -0.60% |
| 1001-10-15103-0305-150009 | POL SALARY DISPATCHER | \$ 380,645 | \$ 210,149 | 441,817 | 465,935 | \$ (7,500) | \$ - | - \$ | - | \$ (7,500) | \$ 458,435 | \$ 1 | 6,618 | 3.76% |
| 1001-10-15103-0305-150011 | POL SALARY AUXILLARY STAFF | \$ 28,514 | \$ 11,790 | 29,305 | 28,755 | \$ - | \$ - | - \$ | - | \$ - | \$ 28,755 | \$ | (550) | -1.88% |
| 1001-10-15103-0305-150013 | POL SALARY HOLIDAY | \$ 136,007 | \$ 66,800 | 143,379 | 143,379 | \$ - | \$ | - \$ | - | \$ - | \$ 143,379 | \$ | 0 | 0.00% |
| 1001-10-15103-0305-150015 | POL SALARY OVERTIME | \$ 312,112 | \$ 147,535 | 266,603 | 266,603 | \$ (13,500) | \$ - | - \$ | - | \$ (13,500) | \$ 253,103 | \$ (1 | 3,500) | -5.06% |
| 1001-10-15103-0305-150017 | POL SALARY O/T TACTICAL | \$ 48,700 | \$ 18,603 | 35,700 | 35,700 | \$ - | \$ - | - \$ | - | \$ - | \$ 35,700 | \$ | - | 0.00% |
| 1001-10-15103-0305-151500 | POL UNIFORM ALLOWANCE | \$ 58,163 | \$ 22,345 | 64,964 | 65,220 | \$ - | \$ - | - \$ | - | \$ - | \$ 65,220 | \$ | 256 | 0.39% |
| 1001-10-15103-0305-153410 | POL PENSION | \$ 613,811 | \$ 351,184 | 717,168 | 788,224 | \$ - | \$. | - \$ | (35,910) | \$ (35,910) | \$ 752,314 | \$ 3 | 5,146 | 4.90% |
| | TOTAL POLICE PERSONNEL | \$ 4,432,724 | \$ 2,228,488 | 4,777,721 | 4,853,981 | \$ (21,000) | \$. | - \$ | (35,910) | \$ (56,910) | \$ 4,797,071 | \$ 1 | 9,350 | 0.41% |
| | | | | | | | | | | | | | | |
| POLICE OPERATIONS: | Dept 0310 | | | | | | | | | | | | | |
| 1001-10-15103-0310-151505 | POL SAFETY EQUIPMENT | \$ 34,282 | \$ 12,633 | 37,058 | 34,850 | \$ - | \$ | - \$ | - | \$ - | \$ 34,850 | \$ | 2,208) | -5.96% |
| 1001-10-15103-0310-151510 | POL NEW POLICE CARS | \$ 74,950 | \$ - | 75,350 | 189,830 | \$ (94,915) | \$ - | - \$ | - | \$ (94,915) | \$ 94,915 | \$ 1 | 9,565 | 25.97% |
| 1001-10-15103-0310-151515 | POL EMERGENCY FUND & SCHOOL | \$ - | \$ - | - | - | \$ - | \$ - | - \$ | - | \$ - | \$ - | \$ | - | 0.00% |
| 1001-10-15103-0310-151516 | POL TRAINING | \$ 24,945 | \$ 9,184 | 25,750 | 29,850 | \$ - | \$ | - \$ | - | \$ - | \$ 29,850 | \$ | 4,100 | 15.92% |
| 1001-10-15103-0310-151520 | POL AUDIO/VISUAL | \$ 2,838 | \$ - | 2,800 | 2,800 | \$ - | \$ | - \$ | - | \$ - | \$ 2,800 | \$ | - | 0.00% |
| 1001-10-15103-0310-151525 | POL DETECTIVE BUREAU | \$ 6,296 | \$ 1,954 | 6,550 | 6,550 | \$ - | \$ | - \$ | - | \$ - | \$ 6,550 | \$ | - | 0.00% |
| 1001-10-15103-0310-151530 | POL TRAFFIC CONTROL | \$ 4,560 | \$ 2,765 | 4,930 | 4,930 | \$ - | \$ - | - \$ | - | \$ - | \$ 4,930 | \$ | - | 0.00% |
| 1001-10-15103-0310-151535 | POL RADIO | \$ 36,912 | \$ 19,583 | 38,630 | 38,730 | \$ - | \$ - | - \$ | - | \$ - | \$ 38,730 | \$ | 100 | 0.26% |
| 1001-10-15103-0310-151540 | POL RECORD ROOM | \$ 24,333 | \$ 21,119 | 26,580 | 26,121 | \$ - | \$. | - \$ | - | \$ - | \$ 26,121 | | (459) | -1.73% |
| 1001-10-15103-0310-151545 | POL RANGE MAINTENANCE | \$ 1,425 | \$ 1,302 | 1,350 | 1,350 | \$ - | \$ | - \$ | - | \$ - | \$ 1,350 | \$ | - | 0.00% |
| 1001-10-15103-0310-151550 | POL YOUTH BUREAU | \$ 3,706 | \$ 120 | 3,800 | 3,800 | \$ - | \$ | - \$ | - | \$ - | \$ 3,800 | \$ | - | 0.00% |
| 1001-10-15103-0310-151555 | POL CRIME PREVENTION | \$ 5,859 | \$ 2,716 | 5,900 | 5,900 | \$ - | \$ | - \$ | - | \$ - | \$ 5,900 | \$ | - | 0.00% |
| 1001-10-15103-0310-151560 | POL ABANDON VEH EXP | \$ 275 | \$ 88 | 500 | 500 | \$ - | \$. | - \$ | - | \$ - | \$ 500 | \$ | - | 0.00% |
| 1001-10-15103-0310-153060 | POL COMMUNICATIONS | \$ 10,907 | \$ 2,154 | 13,175 | 13,175 | \$ (1,000) | \$ | - \$ | - | \$ (1,000) | \$ 12,175 | \$ | 1,000) | -7.59% |
| 1001-10-15103-0310-153145 | POL EQUIPMENT | \$ 23,407 | \$ 8,672 | 20,760 | 29,675 | \$ (9,400) | \$ | - \$ | - | \$ (9,400) | \$ 20,275 | \$ | (485) | -2.34% |
| 1001-10-15103-0310-153390 | POL OPERATING EXPENSE | \$ 49,866 | \$ 39,256 | 64,685 | 75,115 | \$ - | \$ - | - \$ | - | \$ - | \$ 75,115 | \$ 1 | 0,430 | 16.12% |
| 1001-10-15103-0310-153579 | POL VEHICLE FUEL | \$ 78,894 | \$ 39,606 | 78,375 | 78,375 | \$ - | \$ - | - \$ | - | \$ - | \$ 78,375 | \$ | - | 0.00% |
| 1001-10-15103-0310-153580 | POLVEHICLE-EXPENSE | \$ 46,016 | \$ 18,394 | 48,700 | 50,360 | \$ - | \$ - | - \$ | - | \$ - | \$ 50,360 | \$ | 1,660 | 3.41% |
| 1001-10-15103-0310-153594 | POL CAPITAL | \$ - | \$ - | - | - | \$ - | \$. | - \$ | - | \$ - | \$ - | \$ | - | 0.00% |
| | TOTAL POLICE OPERATIONS | \$ 429,471 | \$ 179,547 | 454,893 | 591,911 | \$ (105,315) | \$ | - \$ | - | \$ (105,315 | \$ 486,596 | \$ 3 | 1,703 | 6.97% |

ANIMAL CONTROL, PARK RANGER, MONROE VOLUNTEER FIRE DEPT

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | | FISCAL Y | EAR 2020-2021 | | | BUD | GET |
|---------------------------|-----------------------------------|--------------|--------------|-------------|-----------|--------------|--------------|---------------|----------------|----------------|------------|-----------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET A | DJUSTMENTS | | | CHANG | E FROM |
| | | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | BOARD | TOTAL | ADOPTED ANNUAL | 2019-20 T | O 2020-21 |
| ANIMAL CONTROL: | Dept 0315 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | % CHG |
| 1001-10-15103-0315-150003 | AC SALARY OTHER | \$ 73,999 | \$ 40,554 | 74,541 | 74,378 | \$ - | \$ - | \$ - | \$ - | \$ 74,378 | \$ (163) | -0.22% |
| 1001-10-15103-0315-150005 | AC SALARY PT | \$ 42,456 | \$ 25,165 | 45,440 | 45,266 | \$ - | \$ - | \$ - | \$ - | \$ 45,266 | \$ (174) | -0.38% |
| 1001-10-15103-0315-153045 | AC BUILDING & GROUND MAINTENANCE | \$ 1,117 | \$ 1,417 | 3,000 | 3,000 | \$ - | \$ - | \$ - | \$ - | \$ 3,000 | \$ - | 0.00% |
| 1001-10-15103-0315-153390 | AC OPERATING EXPENSE | \$ 7,760 | \$ 3,351 | 9,885 | 9,885 | \$ - | \$ - | \$ - | \$ - | \$ 9,885 | \$ - | 0.00% |
| 1001-10-15103-0315-153563 | AC ELECTRIC | \$ 2,670 | \$ 1,267 | 3,060 | 3,060 | \$ 350 | \$ - | \$ - | \$ 350 | \$ 3,410 | \$ 350 | 11.44% |
| 1001-10-15103-0315-153564 | AC HEAT | \$ 4,069 | \$ 1,242 | 8,750 | 6,750 | \$ - | \$ - | \$ - | \$ - | \$ 6,750 | \$ (2,000) | -22.86% |
| 1001-10-15103-0315-153579 | AC VEHICLE FUEL | \$ 1,519 | \$ 885 | 1,986 | 1,986 | \$ - | \$ - | \$ - | \$ - | \$ 1,986 | \$ - | 0.00% |
| 1001-10-15103-0315-153580 | AC VEHICLE EXPENSE | \$ 460 | \$ 692 | 600 | 700 | \$ - | \$ - | \$ - | \$ - | \$ 700 | \$ 100 | 16.67% |
| | TOTAL ANIMAL CONTROL | \$ 134,050 | \$ 74,573 | 147,262 | 145,025 | \$ 350 | \$ - | \$ - | \$ 350 | \$ 145,375 | \$ (1,887) | -1.28% |
| PARK RANGER: | Dept 0320 | | | | | | | | | - | | |
| 1001-10-15103-0320-150003 | PR SALARY OTHER | \$ 68,442 | \$ 35,935 | 73,182 | 73,218 | \$ - | \$ - | \$ - | \$ - | \$ 73,218 | \$ 36 | 0.05% |
| 1001-10-15103-0320-153145 | PR EQUIPMENT | \$ - | \$ - | 650 | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (650) | -100.00% |
| 1001-10-15103-0320-153390 | PR OPERATING EXPENSE | \$ 1,245 | \$ 274 | 1,300 | 1,900 | \$ (600) | \$ - | \$ - | \$ (600) | \$ 1,300 | | 0.00% |
| 1001-10-15103-0320-153579 | PR VEHICLE FUEL | \$ 2,497 | \$ 731 | 2,613 | 2,299 | | \$ - | \$ - | \$ - | \$ 2,299 | - | |
| 1001-10-15103-0320-153580 | PR VEHICLE EXPENSE | \$ 431 | \$ 15 | 1,000 | 1,000 | \$ (500) | \$ - | \$ - | \$ (500) | \$ 500 | \$ (500) | -50.00% |
| | TOTAL PARK RANGER | \$ 72,616 | \$ 36,955 | 78,745 | 78,417 | \$ (1,100) | \$ - | \$ - | \$ (1,100) | \$ 77,317 | \$ (1,428) | -1.81% |
| | TOTAL POLICE | \$ 5,493,766 | \$ 2.746.234 | 5.893.900 | 6.104.093 | \$ (128,065) | \$ - | \$ (35,910 |) \$ (163,975) | \$ 5.940.118 | \$ 46.218 | 0.78% |
| | TOTAL FOLICE | 3 3,433,700 | \$ 2,740,234 | 3,833,300 | 0,104,033 | \$ (128,003) | - | \$ (33,310 | (103,575) | 3,540,110 | 7 40,210 | 0.7870 |
| MONROE FD: | Dept 0400 | | | | | | | | | | | |
| 1001-10-15103-0400-153390 | MONROE FIRE DEPT OP EXP | \$ 229,563 | \$ 116,000 | 232,000 | 237,000 | \$ - | \$ - | \$ (5,000 |) \$ (5,000) | \$ 232,000 | \$ - | 0.00% |
| 1001-10-15103-0400-150630 | MFD INSURANCE | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15103-0400-153045 | MFD BUILDING & GROUND MAINTENANCE | \$ 2,461 | \$ 1,303 | 2,740 | 2,740 | \$ - | \$ - | \$ - | \$ - | \$ 2,740 | \$ - | 0.00% |
| 1001-10-15103-0400-153563 | MFD ELECTRIC | \$ 12,695 | \$ 6,620 | 12,850 | 12,550 | \$ 1,726 | \$ - | \$ - | \$ 1,726 | \$ 14,276 | \$ 1,426 | 11.10% |
| 1001-10-15103-0400-153564 | MFD HEAT | \$ 6,048 | \$ 2,052 | 5,500 | 6,000 | \$ - | \$ - | \$ - | \$ - | \$ 6,000 | \$ 500 | 9.09% |
| 1001-10-15103-0400-153565 | MFD UTILITIES OTHER | \$ 7,095 | \$ 3,544 | 8,100 | 8,100 | \$ - | \$ - | \$ - | \$ - | \$ 8,100 | \$ - | 0.00% |
| 1001-10-15103-0400-153579 | MFD VEHICLE FUEL | \$ 8,353 | \$ 3,162 | 6,238 | 6,238 | \$ (309) | \$ - | \$ - | \$ (309) | \$ 5,929 | \$ (309) | -4.95% |
| 1001-10-15103-0400-153580 | MFD VEHICLE EXPENSE | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15103-0400-153594 | MFD CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| | TOTAL MONROE FIRE DEPARTMENT | \$ 266,214 | \$ 132,681 | 267,428 | 272,628 | \$ 1,417 | \$ - | \$ (5,000 |) \$ (3,583) | \$ 269,045 | \$ 1,617 | 0.60% |

STEVENSON VOLUNTEER FIRE DEPT, STEPNEY VOLUNTEER FIRE DEPT, WATER DISTRIBUTION SYSTEM, FIRE MARSHAL

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | | FISCAL | YEAR 2020-2 | 2021 | | | | BUDG | ET |
|---------------------------|-------------------------------------|-------------|-------------|-------------|-----------|------------|----------|-------------|----------|------------|----------------|------|-----------|---------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET A | DJUSTMENT | ΓS | | | | CHANGE | FROM |
| | | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | BOAR | D | TOTAL | ADOPTED ANNUAL | 20 | 019-20 TO | 2020-21 |
| STEVENSON FD: | Dept 0410 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINAN | NCE A | DJUSTMENTS | BUDGET | \$ C | HG | % CHG |
| 1001-10-15103-0410-153390 | STEVENSON FIRE DEPT OP EXP | \$ 155,939 | \$ 78,886 | 157,772 | 161,200 | \$ - | \$ - | \$ | - \$ | - | \$ 161,200 | \$ | 3,428 | 2.17% |
| 1001-10-15103-0410-150630 | STVFD INSURANCE | \$ - | \$ - | - | - | \$ - | \$ - | \$ | - \$ | - | \$ - | \$ | - | 0.00% |
| 1001-10-15103-0410-153045 | STVFD BUILDING & GROUND MAINTENANCE | \$ 2,916 | \$ 1,744 | 3,000 | 3,000 | \$ - | \$ - | \$ | - \$ | - | \$ 3,000 | \$ | - | 0.00% |
| 1001-10-15103-0410-153563 | STVFD ELECTRIC | \$ 10,390 | \$ 4,815 | 12,200 | 12,200 | \$ (500) | \$ - | \$ | - \$ | (500) | \$ 11,700 | \$ | (500) | -4.10% |
| 1001-10-15103-0410-153564 | STVFD HEAT | \$ 10,254 | \$ 6,516 | 8,840 | 8,840 | \$ (560) | \$ - | \$ | - \$ | (560) | \$ 8,280 | \$ | (560) | -6.33% |
| 1001-10-15103-0410-153565 | STVFD UTILITIES OTHER | \$ 2,540 | \$ 1,444 | 3,600 | 3,900 | \$ - | \$ - | \$ | - \$ | - | \$ 3,900 | \$ | 300 | 8.33% |
| 1001-10-15103-0410-153579 | STVFD VEHICLE FUEL | \$ 5,409 | \$ 2,935 | 6,968 | 6,968 | \$ (336) | \$ - | \$ | - \$ | (336) | \$ 6,632 | \$ | (336) | -4.82% |
| 1001-10-15103-0410-153580 | STVFD VEHICLE EXPENSE | \$ - | \$ - | - | - | \$ - | \$ - | \$ | - \$ | - | \$ - | \$ | - | 0.00% |
| 1001-10-15103-0410-153594 | STVFD CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ | - \$ | - | \$ - | \$ | - | 0.00% |
| | TOTAL STEVENSON FIRE DEPARTMENT | \$ 187,448 | \$ 96,341 | 192,380 | 196,108 | \$ (1,396) | \$ - | \$ | - \$ | (1,396) | \$ 194,712 | \$ | 2,332 | 1.21% |
| | | | | | | | | | | | | | | |
| STEPNEY FD: | Dept 0420 | | | | | | | | | | | | | |
| 1001-10-15103-0420-153390 | STEPNEY FIRE DEPT OP EXP | \$ 215,951 | \$ 109,000 | 218,000 | 222,000 | \$ - | \$ - | \$ | - \$ | - | \$ 222,000 | \$ | 4,000 | 1.83% |
| 1001-10-15103-0420-150630 | STPFD INSURANCE | \$ - | \$ - | - | - | \$ - | \$ - | \$ | - \$ | - | \$ - | \$ | - | 0.00% |
| 1001-10-15103-0420-153045 | STPFD BUILDING & GROUND MAINTENANCE | \$ 2,156 | \$ 1,328 | 2,050 | 2,200 | \$ - | \$ - | \$ | - \$ | - | \$ 2,200 | \$ | 150 | 7.32% |
| 1001-10-15103-0420-153563 | STPFD ELECTRIC | \$ 14,896 | \$ 7,382 | 18,000 | 18,000 | \$ (1,800) | \$ - | \$ | - \$ | (1,800) | \$ 16,200 | \$ | (1,800) | -10.00% |
| 1001-10-15103-0420-153564 | STPFD HEAT | \$ 12,303 | \$ 3,614 | 15,500 | 15,500 | \$ - | \$ - | \$ | - \$ | - | \$ 15,500 | \$ | - | 0.00% |
| 1001-10-15103-0420-153565 | STPFD UTILITIES OTHER | \$ 5,955 | \$ 3,208 | 7,400 | 6,550 | \$ - | \$ - | \$ | - \$ | - | \$ 6,550 | \$ | (850) | -11.49% |
| 1001-10-15103-0420-153579 | STPFD VEHICLE FUEL | \$ 6,970 | \$ 3,233 | 6,014 | 6,014 | \$ (416) | \$ - | \$ | - \$ | (416) | \$ 5,598 | \$ | (416) | -6.92% |
| 1001-10-15103-0420-153580 | STPFD VEHICLE EXPENSE | \$ - | \$ - | - | - | \$ - | \$ - | \$ | - \$ | - | \$ - | \$ | - | 0.00% |
| 1001-10-15103-0420-153594 | STPFD CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ | - \$ | - | \$ - | \$ | - | 0.00% |
| | TOTAL STEPNEY FIRE DEPARTMENT | \$ 258,232 | \$ 127,764 | 266,964 | 270,264 | \$ (2,216) | \$ - | \$ | - \$ | (2,216) | \$ 268,048 | \$ | 1,084 | 0.41% |
| FIRE HYDRANT SERVICE: | Dept 0430 | | | | | | | | | | | | | |
| 1001-10-15103-0430-151600 | WATER DISTRIBUTION SYSTEM | \$ 614,177 | \$ 319,902 | 623,190 | 665,000 | \$ - | \$ - | \$ | - \$ | - | \$ 665,000 | \$ | 41,810 | 6.71% |
| | | | | | | | | | | | | | | |
| FIRE MARSHAL: | Dept 0440 | | | | | | | | | | | | | |
| 1001-10-15103-0440-150001 | FIRE MAR SALARY ADMIN | \$ 69,952 | \$ 39,658 | 71,840 | 71,840 | \$ - | \$ - | \$ | - \$ | - | \$ 71,840 | \$ | - | 0.00% |
| 1001-10-15103-0440-150003 | FIRE MAR SALARY OTHER | \$ - | \$ - | - | - | \$ - | \$ - | \$ | - \$ | - | \$ - | \$ | - | 0.00% |
| 1001-10-15103-0440-150005 | FIRE MAR SALARY PT | \$ 20,756 | \$ 11,007 | 27,268 | 27,164 | \$ - | \$ - | \$ | - \$ | - | \$ 27,164 | \$ | (104) | -0.38% |
| 1001-10-15103-0440-153145 | FIRE MAR EQUIPMENT | \$ 2,347 | \$ 513 | 3,600 | 3,600 | \$ (1,000) | \$ - | \$ | - \$ | (1,000) | \$ 2,600 | \$ | (1,000) | -27.78% |
| 1001-10-15103-0440-153385 | FIRE MAR OFFICE EXPENSE | \$ 812 | \$ 1,280 | 2,400 | 2,000 | \$ - | \$ - | \$ | - \$ | - | \$ 2,000 | \$ | (400) | -16.67% |
| 1001-10-15103-0440-153390 | FIRE MAR OPERATING EXP | \$ 4,588 | \$ 1,27 | 5,800 | 5,800 | \$ (1,800) | \$ - | \$ | - \$ | (1,800) | \$ 4,000 | \$ | (1,800) | -31.03% |
| 1001-10-15103-0440-153579 | FIRE MAR VEHICLE FUEL | \$ 2,423 | \$ 765 | 3,000 | 1,950 | \$ - | \$ - | \$ | - \$ | - | \$ 1,950 | \$ | (1,050) | -35.00% |
| 1001-10-15103-0440-153580 | FIRE MAR VEHICLE EXPENSE | \$ 1,695 | \$ 556 | 2,000 | 1,000 | \$ - | \$ - | \$ | - \$ | - | \$ 1,000 | \$ | (1,000) | -50.00% |
| 1001-10-15103-0440-153594 | FIRE MAR CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ | - \$ | - | \$ - | \$ | - 1 | 0.00% |
| | TOTAL FIRE MARSHAL | \$ 102,573 | \$ 55.056 | 115.908 | 113.354 | \$ (2.800) | \$ - | Ś | - Ś | (2.800) | \$ 110.554 | s | (5.354) | -4.62% |

EMERGENCY MANAGEMENT, EMERGENCY MEDICAL SERVICES (EMS)

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | | | FISCAL Y | EAR 202 | 0-2021 | | | | | BUDG | ET |
|---------------------------|-----------------------------------|--------------|--------------|-------------|-----------|--------------|-----|----------|---------|----------|------------|--------|----------------|-------|----------|---------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BU | IDGET AL | DJUSTMI | ENTS | | | | | CHANGE | FROM |
| | | | 12/31/19 | REVISED | SUBMITTED | FIRST | TO | WN | ВО | ARD | TOTAL | Α | ADOPTED ANNUAL | 20 | 19-20 TO | 2020-21 |
| EMERGENCY MGMT | Dept 0450 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | cou | NCIL | OF FIN | NANCE | ADJUSTMENT | s | BUDGET | \$ CI | HG | % CHG |
| 1001-10-15103-0450-150001 | EM MGMT SALARY ADMIN | \$ 5,750 | \$ 2,875 | 5,750 | 5,750 | \$ - | \$ | - | \$ | - | \$ - | \$ | 5,750 | \$ | - | 0.00% |
| 1001-10-15103-0450-151650 | EM MGMT FAIRFIELD CTY HAZMT | \$ 3,000 | \$ 3,000 | 3,000 | 3,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 3,000 | \$ | - | 0.00% |
| 1001-10-15103-0450-153385 | EM MGMT OFFICE EXPENSE | \$ 383 | \$ 250 | 1,000 | 1,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 1,000 | \$ | - | 0.00% |
| 1001-10-15103-0450-153390 | EM MGMT OPERATING EXPENSE | \$ 258 | \$ - | 3,750 | 3,750 | \$ - | \$ | - | \$ | - | \$ - | \$ | 3,750 | \$ | - | 0.00% |
| 1001-10-15103-0450-153594 | EM MGMT CAPITAL | \$ - | \$ - | - | 3,750 | \$ - | \$ | - | \$ | - | \$ - | \$ | 3,750 | \$ | 3,750 | 0.00% |
| | TOTAL EMERGENCY MGMT | \$ 9,391 | \$ 6,125 | 13,500 | 17,250 | \$ - | \$ | - | \$ | - | \$ - | \$ | 17,250 | \$ | 3,750 | 27.78% |
| | | | | | | | | | | | | | | | | |
| EMS | Dept 0460 | | | | | | | | | | | | | | | |
| 1001-10-15103-0460-150005 | EMS SALARY PT | \$ 34,784 | \$ 17,524 | 34,303 | 34,172 | \$ - | \$ | - | \$ | - | \$ - | \$ | 34,172 | \$ | (131) | -0.38% |
| 1001-10-15103-0460-150560 | EMS FICA & MEDICARE | \$ - | \$ - | - | - | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | 0.00% |
| 1001-10-15103-0460-151270 | EMS VOLUNTEER ABATEMENT | \$ 24,245 | \$ 19,383 | 23,000 | 20,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 20,000 | \$ | (3,000) | -13.04% |
| 1001-10-15103-0460-153045 | EMS BUILDING & GROUND MAINTENANCE | \$ 8,296 | \$ 3,246 | 10,000 | 10,000 | \$ (800) | \$ | - | \$ | - | \$ (80 | 00) \$ | 9,200 | \$ | (800) | -8.00% |
| 1001-10-15103-0460-153060 | EMS COMMUNICATIONS | \$ 4,248 | \$ 1,541 | 5,000 | 5,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 5,000 | \$ | - | 0.00% |
| 1001-10-15103-0460-153075 | EMS CONTRACTED SERVICES | \$ 670,091 | \$ 339,483 | 698,333 | 724,175 | \$ (11,763) | \$ | - | \$ | - | \$ (11,76 | 3) \$ | 712,412 | \$ | 14,079 | 2.02% |
| 1001-10-15103-0460-153145 | EMS EQUIPMENT EXPENSE | \$ 10,956 | \$ - | 12,000 | 11,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 11,000 | \$ | (1,000) | -8.33% |
| 1001-10-15103-0460-153385 | EMS OFFICE EXPENSE | \$ 3,377 | \$ - | 4,700 | 4,000 | \$ (500) | \$ | - | \$ | - | \$ (50 | 00) \$ | 3,500 | \$ | (1,200) | -25.53% |
| 1001-10-15103-0460-153390 | EMS OPERATING EXPENSE | \$ 35,294 | \$ 6,595 | 45,100 | 45,100 | \$ (5,100) | \$ | - | \$ | - | \$ (5,10 | 00) \$ | 40,000 | \$ | (5,100) | -11.31% |
| 1001-10-15103-0460-153520 | EMS SUPPLEMENTAL APPROPRIATION | \$ - | \$ - | - | - | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | 0.00% |
| 1001-10-15103-0460-153540 | EMS TRAINING EXPENSE | \$ 16,691 | \$ 2,200 | 19,000 | 23,358 | \$ - | \$ | - | \$ | - | \$ - | \$ | 23,358 | \$ | 4,358 | 22.94% |
| 1001-10-15103-0460-153563 | EMS ELECTRIC | \$ 7,061 | \$ 2,984 | 9,600 | 9,600 | \$ (1,700) | \$ | - | \$ | - | \$ (1,70 | 00) \$ | 7,900 | \$ | (1,700) | -17.71% |
| 1001-10-15103-0460-153564 | EMS HEAT | \$ 1,821 | \$ 828 | 2,500 | 2,500 | \$ - | \$ | - | \$ | - | \$ - | \$ | 2,500 | \$ | - | 0.00% |
| 1001-10-15103-0460-153565 | EMS UTILITIES OTHER | \$ 1,719 | \$ 864 | 1,900 | 1,900 | \$ (100) | \$ | - | \$ | - | \$ (10 | 00) \$ | 1,800 | \$ | (100) | -5.26% |
| 1001-10-15103-0460-153579 | EMS VEHICLE FUEL | \$ 10,878 | \$ 6,438 | 15,000 | 15,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 15,000 | \$ | - | 0.00% |
| 1001-10-15103-0460-153580 | EMS VEHICLE EXPENSE | \$ 16,421 | \$ 3,346 | 15,000 | 18,000 | \$ (5,000) | \$ | - | \$ | - | \$ (5,00 | 0) \$ | 13,000 | \$ | (2,000) | -13.33% |
| | TOTAL EMS | \$ 845,882 | \$ 404,432 | 895,436 | 923,805 | \$ (24,963) | \$ | - | \$ | - | \$ (24,96 | 3) \$ | 898,842 | \$ | 3,406 | 0.38% |
| | TOTAL PUBLIC SAFETY | \$ 7,777,683 | \$ 3,888,536 | 8,268,706 | 8,562,502 | \$ (158,023) | Ġ | _ | Ś | (40,910) | \$ (198,93 | 3) \$ | 8,363,569 | ¢ | 94,863 | 1.15% |

PUBLIC WORKS - ADMINISTRATION, HIGHWAY, SNOW REMOVAL, ROAD & BUILDING

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | - | | FISCAL | YEAR 2 | 2020-2021 | | | | | BUDO | ET |
|---------------------------|----------------------------------|--------------|-------------|-------------|-----------|----------|------|----------|--------|-----------|---------|-----------|----------------|------|------------|---------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | | BUDGET A | DJUST | MENTS | | | | | CHANGE | FROM |
| PUBLIC WORKS | DEPTS 0500 - 0610 | | 12/31/19 | REVISED | SUBMITTED | FIRST | | TOWN | Е | BOARD | тот | AL | ADOPTED ANNUAL | | 2019-20 TO | 2020-21 |
| PUBLIC WORKS ADMIN: | Dept 0500 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMA | AN | COUNCIL | OF | FINANCE | ADJUSTI | MENTS | BUDGET | | \$ CHG | % CHG |
| 1001-10-15105-0500-150001 | PW SALARY ADMIN | \$ 102,361 | \$ 55,22 | 1 102,361 | 102,361 | \$ | - : | \$ - | \$ | - | \$ | - | \$ 102,361 | . \$ | - | 0.00% |
| 1001-10-15105-0500-150003 | PW SALARY OTHER | \$ 186,666 | \$ 99,73 | 3 195,075 | 194,847 | \$ | - | \$ - | \$ | - | \$ | - | \$ 194,847 | \$ | (228) | -0.12% |
| 1001-10-15105-0500-150005 | PW SALARIES PT | \$ 16,661 | \$ 8,19 | 16,541 | 16,478 | \$ | - | \$ - | \$ | - | \$ | - | \$ 16,478 | \$ | (64) | -0.38% |
| 1001-10-15105-0500-153385 | PW OFFICE EXPENSE | \$ 4,487 | \$ 3,26 | 5 8,100 | 9,100 | \$ (2, | 400) | \$ - | \$ | - | \$ | (2,400) | \$ 6,700 | \$ | (1,400) | -17.28% |
| 1001-10-15105-0500-153390 | PW OPERATING EXPENSE | \$ 7,498 | \$ - | 5,500 | 5,500 | \$ (| 650) | \$ - | \$ | - | \$ | (650) | \$ 4,850 | \$ | (650) | -11.82% |
| | TOTAL PUBLIC WORKS ADMINSTRATION | \$ 317,673 | \$ 166,40 | 9 327,577 | 328,286 | \$ (3, | 050) | \$ - | \$ | - | \$ | (3,050) | \$ 325,236 | \$ | (2,341) | -0.71% |
| HIGHWAY: | Dept 0510 | | | | | | | | | | | | | Н | | |
| 1001-10-15105-0510-150001 | PW SALARY GM ADMIN | \$ 85.998 | \$ 47.43 | 87,709 | 87,709 | Ś | _ | \$ - | Ś | _ | Ś | _ | \$ 87,709 | Ś | _ | 0.00% |
| 1001-10-15105-0510-150003 | PW SALARY GM OTHER | \$ 1,125,832 | \$ 593,60 | 1,161,595 | 1,156,529 | \$ | _ | \$ - | Ś | - | Ś | - | \$ 1,156,529 | | (5,066) | -0.44% |
| 1001-10-15105-0510-153075 | PW GM CONTRACTED SVCS | \$ 49,524 | \$ 27,03 | | 95,500 | \$ (61, | 000) | \$ - | \$ | - | \$ | (61,000) | \$ 34,500 | | (5,500) | -13.75% |
| 1001-10-15105-0510-153390 | PW GM OPERATING EXPENSE | \$ 22,305 | \$ 9,87 | | 19,250 | | | \$ - | \$ | - | \$ | - | \$ 19,250 | | 2,200 | 12.90% |
| 1001-10-15105-0510-153594 | PW CAPITAL | \$ - | \$ - | - | - | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ | - | 0.00% |
| | TOTAL HIGHWAY | \$ 1,283,659 | \$ 677,94 | 9 1,306,354 | 1,358,988 | \$ (61, | 000) | \$ - | \$ | - | \$ | (61,000) | \$ 1,297,988 | \$ | (8,366) | -0.64% |
| | | | | | | | | | | | | | | | | |
| PW SNOW REMOVAL: | Dept 0520 | | | | | | | | | | | | | | | |
| 1001-10-15105-0520-150015 | PW SALARY SNOW OT | \$ 185,117 | \$ 56,79 | 1 165,000 | 165,000 | \$ | - | \$ - | \$ | - | \$ | - | \$ 165,000 | \$ | - | 0.00% |
| 1001-10-15105-0520-153075 | PW SNOW CONTRACTED SVCS | \$ 17,780 | \$ 1,67 | 5 25,000 | 31,700 | \$ (6, | 700) | \$ - | \$ | - | \$ | (6,700) | \$ 25,000 | \$ | - | 0.00% |
| 1001-10-15105-0520-153390 | PW SNOW OPERATING EXP | \$ 350,104 | \$ 122,59 | | 395,100 | | 500) | | \$ | - | | (14,500) | \$ 380,600 | _ | 51,200 | 15.54% |
| | TOTAL SNOW REMOVAL | \$ 553,000 | \$ 181,06 | 519,400 | 591,800 | \$ (21, | 200) | \$ - | \$ | - | \$ | (21,200) | \$ 570,600 | \$ | 51,200 | 9.86% |
| PW ROAD & BUILDING: | Dept 0530 | | | | | | | | | | | | | Н | | |
| 1001-10-15105-0530-151700 | PW DRAINAGE IMPROVEMENT | \$ 63,625 | \$ 51,93 | 9 63,625 | 63,625 | \$ | - | \$ - | \$ | - | \$ | - | \$ 63,625 | \$ | - | 0.00% |
| 1001-10-15105-0530-151710 | PW STREET RECONSTRUCT ENG | \$ - | \$ - | - | - | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ | - | 0.00% |
| 1001-10-15105-0530-151720 | PW HWY PAVING/MAINT | \$ 560,200 | \$ 410,37 | 1 530,200 | 1,166,971 | \$ (636, | 771) | \$ - | \$ | - | \$ (6 | 536,771) | \$ 530,200 | \$ | - | 0.00% |
| 1001-10-15105-0530-151730 | PW BUS BARN MAINTENANCE | \$ - | \$ - | - | - | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ | - | 0.00% |
| 1001-10-15105-0530-151740 | PW TRAFFIC SIGNS & LINES | \$ 65,391 | \$ 46,91 | 7 68,024 | 68,024 | \$ (10, | 274) | \$ - | \$ | - | \$ | (10,274) | \$ 57,750 | \$ | (10,274) | -15.10% |
| 1001-10-15105-0530-151750 | PW STREET LIGHTS | \$ 16,000 | \$ 8,00 | 3 14,625 | 17,000 | \$ (2, | 000) | \$ - | \$ | - | \$ | (2,000) | \$ 15,000 | \$ | 375 | 2.56% |
| 1001-10-15105-0530-153045 | PW BUILDING & GROUND MAINTENANCE | \$ 18,673 | \$ 9,55 | 24,540 | 24,540 | \$ (3, | 190) | \$ - | \$ | - | \$ | (3,190) | \$ 21,350 | \$ | (3,190) | -13.00% |
| 1001-10-15105-0530-153145 | PW EQUIPMENT | \$ 23,850 | \$ 10,34 | 7 13,800 | 49,200 | \$ (41, | 000) | \$ - | \$ | - | \$ | (41,000) | \$ 8,200 | \$ | (5,600) | -40.58% |
| 1001-10-15105-0530-153390 | PW TREE WARD OPERATING EXP | \$ 63,770 | \$ 17,63 | 8 68,000 | 68,000 | \$ (1, | 500) | \$ - | \$ | - | \$ | (1,500) | \$ 66,500 | \$ | (1,500) | -2.21% |
| 1001-10-15105-0530-153485 | PW R & M EQUIPMENT | \$ 147,921 | \$ 84,04 | 3 130,000 | 130,000 | \$ | - | \$ - | \$ | - | \$ | - | \$ 130,000 | \$ | - | 0.00% |
| 1001-10-15105-0530-153563 | PW ELECTRIC | \$ 19,443 | \$ 8,36 | 18,760 | 18,760 | | 875 | | \$ | - | \$ | 1,875 | \$ 20,635 | \$ | 1,875 | 9.99% |
| 1001-10-15105-0530-153564 | PW HEAT | \$ 14,182 | \$ 4,94 | 7 13,260 | 13,260 | \$ (| 840) | \$ - | \$ | - | \$ | (840) | \$ 12,420 | \$ | (840) | -6.33% |
| 1001-10-15105-0530-153579 | PW VEHICLE FUEL | \$ 93,526 | \$ 45,93 | 2 114,000 | 114,360 | \$ (6, | 480) | \$ - | \$ | - | \$ | (6,480) | \$ 107,880 | \$ | (6,120) | -5.37% |
| 1001-10-15105-0530-150003 | PW SALARY TREE WARD OTHER | \$ - | \$ - | - | - | \$ | | \$ - | \$ | - | \$ | - | \$ - | \$ | - | 0.00% |
| | TOTAL ROAD AND BUILDING | \$ 1,086,581 | \$ 698,05 | 1,058,834 | 1,733,740 | \$ (700, | 180) | \$ - | \$ | - | \$ (7 | 700,180) | \$ 1,033,560 | \$ | (25,274) | -2.39% |
| | TOTAL PUBLIC WORKS | \$ 3,240,913 | \$ 1,723,47 | 7 3,212,165 | 4,012,814 | \$ (785. | 430) | \$ - | \$ | | \$ (7 | 785,430) | \$ 3,227,384 | \$ | 15,219 | 0.47% |
| | TO TALL OBLIC WORKS | 7 3,240,313 | Y 1,723,47 | , 3,212,103 | 7,012,014 | y (703, | 7301 | · - | ٧ | _ | - (/ | , 00,400) | 7 3,227,304 | ٧ | 13,213 | 0.47/0 |

SOLID WASTE, RECYCLING

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | | | BUDGET | | | | |
|---------------------------|--------------------------------|-------------|-------------|-------------|----------------------------------|-------------|----------|----------------|-------------|------------|-------------|----------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET A | DJUSTMENTS | | | CHANG | E FROM |
| SANITATION | | | 12/31/19 | REVISED | SUBMITTED FIRST TOWN BOARD TOTAL | | | ADOPTED ANNUAL | 2019-20 T | O 2020-21 | | |
| PW SOLID WASTE: | Dept 0600 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | % CHG |
| 1001-10-15105-0600-150005 | PW SOL WASTE SALARY PT | \$ 6,838 | \$ 3,240 | 13,689 | 13,689 | \$ - | \$ - | \$ - | \$ - | \$ 13,689 | \$ - | 0.00% |
| 1001-10-15105-0600-151760 | PW SOL WASTE DISPOSAL | \$ 1,041 | \$ - | 800 | 800 | \$ (800) | \$ - | \$ - | \$ (800) | \$ - | \$ (800) | -100.00% |
| 1001-10-15105-0600-151770 | PW SOL WASTE LANDFILL OP | \$ 7,200 | \$ 2,389 | 24,500 | 34,500 | \$ (10,800) | \$ - | \$ - | \$ (10,800) | \$ 23,700 | \$ (800) | -3.27% |
| 1001-10-15105-0600-153563 | PW SOL WASTE ELECTRIC | \$ - | \$ 367 | 850 | 850 | \$ (150) | \$ - | \$ - | \$ (150) | \$ 700 | \$ (150) | -17.65% |
| | TOTAL PUBLIC WORKS SOLID WASTE | \$ 15,078 | \$ 5,996 | 39,839 | 49,839 | \$ (11,750) | \$ - | \$ - | \$ (11,750) | \$ 38,089 | \$ (1,750) | -4.39% |
| | | | | | | | | | | | | |
| PW RECYCLING: | Dept 0610 | | | | | | | | | | | |
| 1001-10-15105-0610-151780 | PW RECYCLING HAZ WASTE DAY | \$ 6,022 | \$ 2,142 | 5,800 | 5,800 | \$ 300 | \$ - | \$ - | \$ 300 | \$ 6,100 | \$ 300 | 5.17% |
| 1001-10-15105-0610-151790 | PW RECYCLING TRANSFER STATN | \$ 60,847 | \$ 13,113 | 50,000 | 50,000 | \$ (15,000) | \$ - | \$ - | \$ (15,000) | \$ 35,000 | \$ (15,000) | -30.00% |
| 1001-10-15105-0610-153075 | PW RECYCLING CONTRACTED SVCS | \$ 304,313 | \$ 207,915 | 347,066 | 385,051 | \$ 1,500 | \$ - | \$ - | \$ 1,500 | \$ 386,551 | \$ 39,485 | 11.38% |
| 1001-10-15105-0610-153390 | PW RECYCLE OPERATING EXP | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| | TOTAL PUBLIC WORKS RECYCLING | \$ 371,182 | \$ 223,170 | 402,866 | 440,851 | \$ (13,200) | \$ - | \$ - | \$ (13,200) | \$ 427,651 | \$ 24,785 | 6.15% |
| | | | | | | | | | | | | |
| | TOTAL SANITATION | \$ 386,260 | \$ 229,166 | 442,705 | 490,690 | \$ (24,950) | \$ - | \$ - | \$ (24,950) | \$ 465,740 | \$ 23,035 | 5.20% |

HEALTH, SOCIAL SERVICES

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | AR FISCAL YEAR 2019-2020 | | | | | | BUD | GET |
|---------------------------|-----------------------------|-------------|-------------|-------------|--------------------------|------------|----------|------------|-------------|----------------|------------|-----------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET A | DJUSTMENTS | | | CHANGE | E FROM |
| HEALTH AND WELFARE | DEPTS 0700 - 0710 | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | BOARD | TOTAL | ADOPTED ANNUAL | 2019-20 TO | O 2020-21 |
| HEALTH DEPARTMENT: | Dept 0700 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | % CHG |
| 1001-10-15109-0700-150001 | HEALTH SALARY ADMIN | \$ 95,741 | \$ 51,553 | 95,741 | 95,741 | \$ - | \$ - | \$ - | \$ - | \$ 95,741 | \$ - | 0.00% |
| 1001-10-15109-0700-150003 | HEALTH SALARY OTHER | \$ 119,758 | \$ 55,491 | 123,373 | 117,621 | \$ - | \$ - | \$ - | \$ - | \$ 117,621 | \$ (5,752) | -4.66% |
| 1001-10-15109-0700-150005 | HEALTH SALARY PT | \$ 18,411 | \$ 13,228 | 19,576 | 19,576 | \$ - | \$ - | \$ - | \$ - | \$ 19,576 | \$ 0 | 0.00% |
| 1001-10-15109-0700-150600 | HEALTH EDUCATION | \$ 225 | \$ 140 | 540 | 740 | \$ (240) | \$ - | \$ - | \$ (240) | \$ 500 | \$ (40) | -7.41% |
| 1001-10-15109-0700-150650 | HEALTH FICA & MEDICARE | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15109-0700-153065 | HEALTH CONSULTANT FEES | \$ 1,936 | \$ - | - | 2,900 | \$ (2,900) | \$ - | \$ - | \$ (2,900) | \$ - | \$ - | 0.00% |
| 1001-10-15109-0700-153385 | HEALTH OFFICE EXPENSE | \$ 1,514 | \$ 1,257 | 2,500 | 3,674 | \$ (500) | \$ - | \$ - | \$ (500) | \$ 3,174 | \$ 674 | 26.96% |
| 1001-10-15109-0700-153390 | HEALTH OPERATING EXPENSE | \$ 3,093 | \$ 1,598 | 3,595 | 4,095 | \$ (500) | \$ - | \$ - | \$ (500) | \$ 3,595 | \$ - | 0.00% |
| 1001-10-15109-0700-153520 | HEALTH SUPPLEMENTAL APPROP | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15109-0700-153579 | HEALTH VEHICLE FUEL | \$ 848 | \$ 235 | 1,000 | 1,200 | \$ (450) | \$ - | \$ - | \$ (450) | \$ 750 | \$ (250) | -25.00% |
| 1001-10-15109-0700-153580 | HEALTH VEHICLE EXPENSE | \$ 101 | \$ 445 | 700 | 700 | \$ - | \$ - | \$ - | \$ - | \$ 700 | \$ - | 0.00% |
| | TOTAL HEALTH DEPARTMENT | \$ 241,627 | \$ 123,947 | 247,025 | 246,248 | \$ (4,590) | \$ - | \$ - | \$ (4,590) | \$ 241,658 | \$ (5,367) | -2.17% |
| | | | | | | | | | | | | |
| SOCIAL SERVICES: | Dept 0710 | | | | | | | | | | | |
| 1001-10-15109-0710-150005 | SOC SVC SALARY PT | \$ 68,879 | \$ 33,748 | 71,994 | 71,719 | \$ - | \$ - | \$ - | \$ - | \$ 71,719 | \$ (275) | -0.38% |
| 1001-10-15109-0710-151820 | SOC SVC RELIEF | \$ 156 | \$ - | 3,000 | 2,000 | \$ - | \$ - | \$ - | \$ - | \$ 2,000 | \$ (1,000) | -33.33% |
| 1001-10-15109-0710-153075 | SOC SVC CONTRACTED SERVICES | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15109-0710-153385 | SOC SVC OFFICE EXPENSE | \$ 1,141 | \$ 802 | 1,130 | 1,130 | \$ - | \$ - | \$ - | \$ - | \$ 1,130 | \$ - | 0.00% |
| 1001-10-15109-0710-153390 | SOC SVC OPERATING EXPENSE | \$ 1,684 | \$ 828 | 2,350 | 2,350 | \$ (200) | \$ - | \$ - | \$ (200) | \$ 2,150 | \$ (200) | -8.51% |
| 1001-10-15109-0710-153485 | SOC SVC R & M EQUIPMENT | \$ 2,585 | \$ 78 | 4,000 | 3,450 | \$ (800) | \$ - | \$ - | \$ (800) | \$ 2,650 | \$ (1,350) | -33.75% |
| 1001-10-15109-0710-153563 | SOC SVC ELECTRIC | \$ 3,568 | \$ 2,066 | 4,000 | 4,000 | \$ 150 | \$ - | \$ - | \$ 150 | \$ 4,150 | \$ 150 | 3.75% |
| 1001-10-15109-0710-153564 | SOC SVC HEAT | \$ 3,086 | \$ 428 | 3,000 | 3,000 | \$ - | \$ - | \$ - | \$ - | \$ 3,000 | \$ - | 0.00% |
| 1001-10-15109-0710-153565 | SOC SVC UTILITIES OTHER | \$ 2,747 | \$ 1,455 | 2,325 | 2,725 | \$ (325) | \$ - | \$ - | \$ (325) | \$ 2,400 | \$ 75 | 3.23% |
| 1001-10-15109-0710-153580 | SOC SVC VEHICLE EXPENSE | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15109-0710-153594 | SOC SVC CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| | TOTAL SOCIAL SERVICES | \$ 83,848 | \$ 39,406 | 91,799 | 90,374 | \$ (1,175) | \$ - | \$ - | \$ (1,175) | \$ 89,199 | \$ (2,600) | -2.83% |
| | TOTAL HEALTH & WELFARE | | 4 400.000 | *** | *** | A (====) | | | 4 /= | A 000 | 4 (| |
| | TOTAL HEALTH & WELFARE | \$ 325,475 | \$ 163,353 | 338,824 | 336,621 | \$ (5,765) | Ş - | \$ - | \$ (5,765) | \$ 330,856 | \$ (7,968) | -2.35% |

LIBRARY, PARKS & RECREATION

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | | FISCAL | BUD | | GET | | |
|---------------------------------|-------------------------------------|--------------|-------------|-------------|-----------|-------------|----------|------------|-------------|----------------|-------------|-----------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET A | DJUSTMENTS | | | CHANGE FROM | |
| CULTURE & RECREATION | DEPTS 0800 - 0810 | | 12/31/19 | REVISED | SUBMITTED | FIRST | TOWN | BOARD | TOTAL | ADOPTED ANNUAL | 2019-20 TO | 0 2020-21 |
| LIBRARY: | Dept 0800 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | % CHG |
| 1001-10-15111-0800-150001 | LIBRARY SALARY ADMIN | \$ 79,440 | \$ 43,302 | 80,225 | 80,225 | \$ - | \$ - | \$ - | \$ - | \$ 80,225 | \$ - | 0.00% |
| 1001-10-15111-0800-150003 | LIBRARY SALARY OTHER | \$ 265,891 | \$ 148,980 | 295,715 | 301,215 | \$ - | \$ - | \$ - | \$ - | \$ 301,215 | \$ 5,500 | 1.86% |
| 1001-10-15111-0800-150005 | LIBRARY SALARY PT | \$ 220,877 | \$ 109,334 | 237,818 | 236,964 | \$ - | \$ - | \$ - | \$ - | \$ 236,964 | \$ (854) | -0.36% |
| 1001-10-15111-0800-151850 | LIBRARY BOOKS | \$ 50,251 | \$ 19,366 | 47,411 | 47,011 | \$ - | \$ - | \$ - | \$ - | \$ 47,011 | \$ (400) | -0.84% |
| 1001-10-15111-0800-151855 | LIBRART BIBLIOMATION | \$ 49,004 | \$ 47,339 | 48,544 | 47,788 | \$ - | \$ - | \$ - | \$ - | \$ 47,788 | \$ (756) | -1.56% |
| 1001-10-15111-0800-151860 | LIBRARY MATERIALS | \$ 29,994 | \$ 15,867 | 26,943 | 28,306 | \$ - | \$ - | \$ - | \$ - | \$ 28,306 | \$ 1,363 | 5.06% |
| 1001-10-15111-0800-153385 | LIBRARY OFFICE EXPENSE | \$ 7,619 | \$ 4,603 | 9,855 | 9,648 | \$ - | \$ - | \$ - | \$ - | \$ 9,648 | \$ (207) | -2.10% |
| 1001-10-15111-0800-153485 | LIBRARY R & M EQUIPMENT | \$ 34,055 | \$ 16,312 | 25,772 | 28,122 | \$ - | \$ - | \$ - | \$ - | \$ 28,122 | \$ 2,350 | 9.12% |
| 1001-10-15111-0800-153563 | LIBRARY ELECTRIC | \$ 51,448 | \$ 27,073 | 53,400 | 52,167 | \$ 7,438 | \$ - | \$ - | \$ 7,438 | \$ 59,605 | \$ 6,205 | 11.62% |
| 1001-10-15111-0800-153564 | LIBRARY HEAT | \$ 16,311 | \$ 6,782 | 14,160 | 15,061 | \$ - | \$ - | \$ - | \$ - | \$ 15,061 | \$ 901 | 6.36% |
| 1001-10-15111-0800-153565 | LIBRARY UTILITIES OTHER | \$ 4,288 | \$ 3,552 | 4,016 | 3,937 | \$ - | \$ - | \$ - | \$ - | \$ 3,937 | \$ (79) | -1.97% |
| 1001-10-15111-0800-153594 | LIBRARY CAPITAL | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| | TOTAL LIBRARY | \$ 809,179 | \$ 442,511 | 843,859 | 850,444 | \$ 7,438 | \$ - | \$ - | \$ 7,438 | \$ 857,882 | \$ 14,023 | 1.66% |
| | | | | | | | | | | | | |
| PARKS & RECREATION: | Dept 0810 | | | | | | | | | | | |
| 1001-10-15111-0810-150001 | P & R SALARY ADMIN | \$ 67,095 | \$ 37,692 | 70,000 | 70,000 | \$ - | \$ - | \$ - | \$ - | \$ 70,000 | \$ - | 0.00% |
| 1001-10-15111-0810-150003 | P & R SALARY OTHER | \$ 365,992 | \$ 198,278 | 387,293 | 387,630 | \$ - | \$ - | \$ - | \$ - | \$ 387,630 | \$ 337 | 0.09% |
| 1001-10-15111-0810-150005 | P & R SALARY PT | \$ 196,140 | \$ 122,787 | 220,606 | 229,367 | \$ - | \$ - | \$ - | \$ - | \$ 229,367 | \$ 8,761 | 3.97% |
| 1001-10-15111-0810-151910 | P & R VENDOR | \$ 8,268 | \$ - | 4,500 | 3,500 | \$ - | \$ - | \$ - | \$ - | \$ 3,500 | \$ (1,000) | -22.22% |
| 1001-10-15111-0810-151920 | P & R PARK IMPROVMENTS | \$ 17,572 | \$ 994 | 25,500 | 27,438 | \$ (14,073) | \$ - | \$ - | \$ (14,073) | \$ 13,365 | \$ (12,135) | -47.59% |
| 1001-10-15111-0810-153045 | P & R BUILDING & GROUND MAINTENANCE | \$ 68,938 | \$ 33,353 | 75,000 | 79,000 | \$ - | \$ - | \$ - | \$ - | \$ 79,000 | \$ 4,000 | 5.33% |
| 1001-10-15111-0810-153145 | P & R EQUIPMENT EXPENSE | \$ 23,854 | \$ - | 19,400 | 22,500 | \$ (2,000) | \$ - | \$ - | \$ (2,000) | \$ 20,500 | \$ 1,100 | 5.67% |
| 1001-10-15111-0810-153385 | P & R OFFICE EXPENSE | \$ 8,064 | \$ 436 | 8,500 | 9,400 | \$ (1,000) | \$ - | \$ - | \$ (1,000) | \$ 8,400 | \$ (100) | -1.18% |
| 1001-10-15111-0810-153390 | P & R OPERATING EXPENSE | \$ 9,189 | \$ 5,447 | 9,925 | 9,625 | \$ (2,015) | \$ - | \$ - | \$ (2,015) | \$ 7,610 | \$ (2,315) | -23.32% |
| 1001-10-15111-0810-153485 | P & R R & M EQUIPMENT | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| 1001-10-15111-0810-153563 | P & R ELECTRIC | \$ 34,233 | \$ 20,657 | 42,000 | 42,000 | \$ (6,000) | \$ - | \$ - | \$ (6,000) | \$ 36,000 | \$ (6,000) | -14.29% |
| 1001-10-15111-0810-153564 | P & R HEAT | \$ 10,314 | \$ 4,217 | 10,000 | 10,000 | \$ (1,500) | \$ - | \$ - | \$ (1,500) | \$ 8,500 | \$ (1,500) | -15.00% |
| 1001-10-15111-0810-153565 | P & R UTILITIES OTHER | \$ 16,856 | \$ 8,996 | 17,300 | 17,800 | \$ - | \$ - | \$ - | \$ - | \$ 17,800 | \$ 500 | 2.89% |
| 1001-10-15111-0810-153579 | P & R VEHICLE FUEL | \$ 11,761 | \$ 5,583 | 11,100 | 11,100 | \$ (300) | \$ - | \$ - | \$ (300) | \$ 10,800 | \$ (300) | -2.70% |
| 1001-10-15111-0810-153580 | P & R VEHICLE EXPENSE | \$ 15,432 | \$ 6,735 | 14,000 | 14,000 | \$ - | \$ - | \$ - | \$ - | \$ 14,000 | \$ - | 0.00% |
| 1001-10-15111-0810-153594 | P & R CAPITAL | \$ - | \$ - | = | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| | TOTAL PARKS AND RECREATION | \$ 853,708 | \$ 445,175 | 915,124 | 933,360 | \$ (26,888) | \$ - | \$ - | \$ (26,888) | \$ 906,472 | \$ (8,652) | -0.95% |
| | | | | | | | | | | | | <u>-</u> |
| | TOTAL CULTURE & RECREATION | \$ 1,662,887 | \$ 887,686 | 1,758,983 | 1,783,804 | \$ (19,450) | \$ - | \$ - | \$ (19,450) | \$ 1,764,354 | \$ 5,371 | 0.31% |

BOARD OF EDUCATION

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | FISCAL YEAR | | | FISCAL Y | | BUD | GET | | |
|---------------------------|----------------------------|---------------|-------------|-------------|------------|-------------------------------|----------|----------------|----------------|----------------|--------------|-----------|
| | | 2018-2019 | 2019-2020 | 2019-2020 | | | BUDGET A | | CHANG | E FROM | | |
| | | | 12/31/19 | REVISED | SUBMITTED | TED FIRST TOWN BOARD TOTAL AC | | | | ADOPTED ANNUAL | 2019-20 T | O 2020-21 |
| BOARD OF EDUCATION | Dept 0900 | ACTUAL | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | COUNCIL | OF FINANCE | ADJUSTMENTS | BUDGET | \$ CHG | % CHG |
| 1001-10-15113-0900-151970 | MONROE PUBLIC SCHOOLS | \$ 55,711,582 | \$ - | 57,246,740 | 60,040,842 | \$ (500,000) | | \$ (1,038,899) | \$ (1,538,899) | \$ 58,501,943 | \$ 1,255,203 | 2.19% |
| TBD | TEACHERS' RETIREMENT BOARD | \$ - | \$ - | - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0.00% |
| | TOTAL EDUCATION | \$ 55,711,582 | \$ - | 57,246,740 | 60,040,842 | \$ (500,000) | \$ - | \$ (1,038,899) | \$ (1,538,899) | \$ 58,501,943 | \$ 1,255,203 | 2.19% |

The complete 2020-21 Board of Education Budget can be found on the Monroe Public Schools website:

www.monroeps.org/departments/business_office/budget_information/budget_2020-21

DEBT SERVICE, EQUIPMENT REPLACEMENT, SPECIAL PROJECTS, OTHER APPROPRIATIONS

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL Y | EAR FISCAL YEAR | | | FISC | AL YEA | R 2019-2020 | | | | BUD | SET |
|---------------------------|------------------------------------|---------------|-----------|------------------|------------|----------------|---------|--------|-------------|---------------|----------------|----|------------|----------|
| | | 2018-2019 | 2019-20 | 20 2019-2020 | | | BUDGE | T ADJU | USTMENTS | | | | CHANGE | FROM |
| | | | 12/31/ | 19 REVISED | SUBMITTED | FIRST | TOWN | | BOARD | TOTAL | ADOPTED ANNUAL | | 2019-20 TC | 2020-21 |
| DEBT SERVICE | Dept 0950 | ACTUAL | YTD ACT | UAL BUDGET | BY DEPTS | SELECTMAN | COUNCII | | OF FINANCE | ADJUSTMENTS | BUDGET | | \$ CHG | % CHG |
| 1001-10-15115-0950-152000 | DEBT SVC BOND REDEMPTION | \$ 4,579,453 | \$ 1,295 | ,000 4,885,000 | 4,955,000 | \$ - | \$ | - \$ | - | \$ - | \$ 4,955,000 | \$ | 70,000 | 1.43% |
| 1001-10-15115-0950-152001 | DEBT SVC NEW DEBT | \$ - | \$ | - 60,000 | 50,000 | \$ - | \$ | - \$ | - | \$ - | \$ 50,000 | \$ | (10,000) | -16.67% |
| 1001-10-15115-0950-152005 | DEBT SVC BOND PREMIUM | \$ - | \$ | - (57,500 | (365,522) | \$ - | \$ | - \$ | - | \$ - | \$ (365,522) | \$ | (308,022) | 535.69% |
| 1001-10-15115-0950-152010 | DEBT SVC BOND INTEREST | \$ 1,240,854 | \$ 595 | ,419 1,163,108 | 1,242,381 | \$ - | \$ | - \$ | - | \$ - | \$ 1,242,381 | \$ | 79,273 | 6.82% |
| 1001-10-15115-0950-152013 | DEBT SVC NOTE INTEREST | \$ - | \$ | - | - | \$ - | \$ | - \$ | - | \$ - | \$ - | \$ | - | 0.00% |
| 1001-10-15115-0950-152015 | DEBT SVC LEASE PAYMENTS | \$ 29,893 | \$ 27 | ,589 42,000 | 45,000 | \$ - | \$ | - \$ | - | \$ - | \$ 45,000 | \$ | 3,000 | 7.14% |
| 1001-10-15115-0950-152020 | DEBT SVC ASSIGNED FUND BALANCE | \$ - | \$ | - (188,960) | (67,816) | \$ - | \$ | - \$ | - | \$ - | \$ (67,816) | \$ | 121,144 | -64.11% |
| | TOTAL DEBT SERVICE | \$ 5,850,201 | \$ 1,918 | 5,903,648 | 5,859,043 | \$ - | \$ | - \$ | <u> </u> | \$ - | \$ 5,859,043 | \$ | (44,605) | -0.76% |
| EQUIPMENT REPLACEMENT | Dept 0955 | | | | | | | | | | | | | |
| 1001-10-15117-0955-153145 | CAPITAL FINANCING APPROPRIATION | \$ 200,000 | S 170 | ,206 170,206 | _ | s - | Ś | - Ś | | \$ - | \$ - | Ś | (170,206) | -100.00% |
| | TOTAL EQUIPMENT REPLACEMENT | \$ 200,000 | | ,206 170,206 | - | \$ - | | - \$ | | \$ - | \$ - | \$ | (170,206) | -100.00% |
| | | | | | | | | | | | | | | |
| SPECIAL PROJECTS | Dept 0960 | | | | | | | | | | | | | |
| 1001-10-15120-0960-152065 | SP TAX DEFRAYAL | \$ 1,717 | \$ 2 | ,020 3,500 | 2,000 | \$ - | \$ | - \$ | - | \$ - | \$ 2,000 | \$ | (1,500) | -42.86% |
| 1001-10-15120-0960-152075 | SP CAPITAL STUDY | \$ - | \$ | | - | \$ - | \$ | - \$ | - | \$ - | \$ - | \$ | - | 0.00% |
| | TOTAL SPECIAL PROJECTS | \$ 1,717 | \$ 2 | ,020 3,500 | 2,000 | \$ - | \$ | - \$ | - | \$ - | \$ 2,000 | \$ | (1,500) | -42.86% |
| OTHER APPROPRIATIONS | Dept 0999 | | | | | | | - | | | | - | | |
| 1001-10-15125-0999-152200 | EMS VEHICLE REPLACEMENT | \$ 75,000 | \$ 80 | ,000 80,000 | 80,000 | \$ - | Ś | - 5 | <u> </u> | \$ - | \$ 80.000 | Ś | - | 0.00% |
| 1001-10-15125-0999-152205 | PLAN OF CONS & DEV (POCD) | \$ - | \$ | | - | \$ - | - | - Ś | <u> </u> | \$ - | \$ - | Ś | _ | 100.00% |
| 1001-10-15125-0999-152210 | REVALUATION CAPITAL EXP | \$ 70,000 | \$ 70 | ,000 70,000 | 70,000 | s - | · · | - Ś | - | \$ - | \$ 70,000 | Ś | - | 0.00% |
| 1001-10-15125-0999-152215 | POLICE HEART & HYPERTENSION | \$ 20,000 | - | ,000 20,000 | 20,000 | \$ - | Ś | - Ś | | \$ - | \$ 20,000 | | - | 0.00% |
| 1001-10-15125-0999-152216 | MS4 MAPPING&SCREENING | \$ 20,000 | \$ | | - | \$ - | \$ | - \$ | ; - | \$ - | \$ - | \$ | - | 100.00% |
| 1001-10-15125-0999-152217 | MONROE BICENTENIAL | , | \$! | 5,000 5,000 | 5,000 | \$ - | \$ | - \$ | ; - | \$ - | \$ 5,000 | \$ | - | 0.00% |
| 1001-10-15125-0999-152218 | MUNICIPAL IT PLAN | | | ,000 10,000 | 16,000 | \$ - | \$ | - \$ | (16,000) | \$ (16,000 | | \$ | (10,000) | -100.00% |
| 1001-10-15125-0999-152219 | CAPITAL RESERVE | | | ,500 460,500 | 150,000 | \$ - | \$ | - \$ | | | | \$ | (339,000) | -73.62% |
| | BOARD OF EDUCATION MEDICAL RESERVE | | | | 1,500,000 | \$ - | \$ | - \$ | | \$ - | \$ 1,500,000 | | 1,500,000 | 100.00% |
| | TOTAL APPROPRIATIONS | \$ 185,000 | \$ 64! | ,500 645,500 | 1,841,000 | \$ - | \$ | - \$ | (44,500) | \$ (44,500 | | _ | 1,151,000 | 178.31% |
| TRANSFERS OUT: | | | | | | | | | | | | | | |
| 1001-10-15125-0999-152999 | GENERAL FUND TRANSFER OUT | \$ 1,172,173 | \$ | | - | \$ - | \$ | - \$ | i - | \$ - | \$ - | \$ | - | 0.00% |
| | TOTAL TRANSFERS OUT | \$ 1,172,173 | \$ | | - | \$ - | \$ | - \$ | - | \$ - | \$ - | \$ | - | 0.00% |
| | TOTAL OTHER APPROPRIATIONS | \$ 1,357,173 | \$ 645 | ,500 645,500 | 1,841,000 | \$ - | \$ | - \$ | (44,500) | \$ (44,500 |) \$ 1,796,500 | \$ | 1,151,000 | 178.31% |
| TOTAL EXPENDITURES: | | \$ 84,971,879 | \$ 14 209 | 3,626 87,852,877 | 02 194 005 | \$ (1,650,804) | ć | - \$ | (1,490,716) | \$ (3,141,520 | 90,043,475 | ć | 2,190,598 | 2.49% |
| TOTAL LAFEINDITURES. | | 3 04,311,013 | y 14,300 | ,020 01,032,011 | 33,104,333 | 7 (1,030,004) | 7 | - J | (1,430,710) | (3,141,32U | 7 30,043,473 | ۲ | 2,130,330 | 2.4370 |



DEPARTMENT DETAIL

OFFICE OF THE FIRST SELECTMAN

Pursuant to the Town Charter, the First Selectman is the chief executive officer of the Town. Some of the duties of the First Selectman's Office include:

- Administration and supervision of Town departments, agencies and offices.
- Participation at Town Council meetings and making reports to the Town Council; making recommendations to the Council for legislative action.
- Approval or veto of ordinances.
- Acting as the purchasing agent of the Town.
- Acting as the personnel director for the Town.
- Coordinating among boards, commissions, committees, agencies, authorities and other public bodies within the Town government.
- Acting as the bargaining agent for the Town in all labor and employment matters.

| BUDGET - OFFICE OF THE FIRST SELECTMAN | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|--|---------------|--------------|--------------|------------|--------|--------|---------|--------------|---------------|-----------|
| EXPENDITURES: Dept 0005 | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0005-150001 FIRST SELECTMAN SALARY ADMIN | 90,998 | 48,999 | 90,998 | 90,998 | - | - | - | 90,998 | - | 0.00% |
| 1001-10-15101-0005-150003 FIRST SELECTMAN SALARY OTHER | 57,322 | 30,912 | 57,322 | 57,222 | - | - | - | 57,222 | (100) | -0.17% |
| 1001-10-15101-0005-150005 FIRST SELECTMAN SALARY PT | 19,796 | 11,098 | 18,269 | 31,600 | - | - | - | 31,600 | 13,331 | 72.97% |
| 1001-10-15101-0005-150100 FIRST SELECTMAN LEGAL FEES | 122,264 | 40,526 | 160,000 | - | - | - | - | - | (160,000) | -100.00% |
| 1001-10-15101-0005-153065 FIRST SELECTMAN CONSULTING | - | - | 5,000 | 5,000 | - | - | - | 5,000 | - | 0.00% |
| 1001-10-15101-0005-153385 FIRST SELECTMAN OFFICE EXP | 5,597 | 4,125 | 5,950 | 5,150 | - | - | - | 5,150 | (800) | -13.45% |
| 1001-10-15101-0005-153579 FIRST SELECTMAN VEHICLE FUEL | 731 | 296 | 1,000 | 622 | - | - | - | 622 | (378) | -37.80% |
| 1001-10-15101-0005-153580 FIRST SELECTMAN VEHICLE EXP | 46 | - | 100 | 100 | - | - | - | 100 | - | 0.00% |
| 1001-10-15101-0005-153594 FIRST SELECTMAN CAPITAL | _ | - | - | - | - | - | - | - | - | 0.00% |
| TOTAL FIRST SELCTMAN: | 296,753 | 135,955 | 338,639 | 190,692 | - | - | - | 190,692 | (147,947) | -43.69% |

SALARY DETAIL - OFFICE OF THE FIRST SELECTMAN

| | | Budget | Budget |
|---------------------------|---------------------------------------|---------|---------|
| | Dept 0005 | 19-20 | 20-21 |
| 1001-10-15101-0005-150001 | First Selectman | 90,998 | 90,998 |
| | Total Admin: | 90,998 | 90,998 |
| 1001-10-15101-0005-150003 | Administrative Assistant | 57,222 | 57,222 |
| | Longevity | 100 | - |
| | Total Other: | 57,322 | 57,222 |
| 1001-10-15101-0005-150005 | PT-Office and Communication Assistant | 15,210 | 28,600 |
| | Paid Time Off Coverage | 3,000 | 3,000 |
| | Leap Day Wages | 59 | - |
| | Total Part Time: | 18,269 | 31,600 |
| | Total First Selectman: | 166,589 | 179,820 |
| | Headcount-FT | 2 | 2 |
| | Headcount-PT | 1 | 1 |

| SALARY SUMMARY | <u>19-20</u> | <u>20-21</u> |
|------------------------------|--------------|--------------|
| FIRST SELECTMAN SALARY ADMIN | 90,998 | 90,998 |
| FIRST SELECTMAN SALARY OTHER | 57,322 | 57,222 |
| FIRST SELECTMAN SALARY PT | 18,269 | 31,600 |
| | 166,589 | 179,820 |

| Hours | Rate | | Amount | Hours | Rate | • | Amount |
|-------|-------------|----|--------|-------|-------------|----|--------|
| 19-20 | 19-20 | | 19-20 | 20-21 | 20-21 | | 20-21 |
| 1,014 | \$ 15.00 | \$ | 15,210 | 1,300 | \$ 22.00 | \$ | 28,600 |
| 200 | \$ 15.00 | \$ | 3,000 | 200 | \$ 15.00 | \$ | 3,000 |

*increase hours/hourly rate per approved job description

BUDGET - OFFICE OF THE FIRST SELECTMAN

| EXPENDITURES | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|--------------|------------|--------|--------|---------|---------------------|---|
| 1001-10-15101-0005-150100 FIRST SELECTMAN LEGAL FEES | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Town Attorney, and special counsel excluding labor matters | 160,000 | - | | | | - | Moved toTown Attorney Dept |
| | 160,000 | - | - | - | - | - | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0005-153065 FIRST SELECTMAN CONSULTING | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Grant research and support | 5,000 | 5,000 | | | | 5,000 | Expect to fully spend FY20 |
| | 5,000 | 5,000 | - | - | - | 5,000 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0005-153385 FIRST SELECTMAN OFFICE EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Office supplies | 3,350 | 2,200 | | | | 2,200 | |
| Supplies for public recognition (plaques, certificates, proclamations) | 300 | 600 | | | | 600 | |
| Meeting registrations and expenses | 800 | 800 | | | | 800 | CCM, COST and miscellaneous meetings |
| Town memberships (Chamber of Commerce, BRBC) | 200 | - | | | | - | Carried in EDC |
| Postage | 300 | 600 | | | | 600 | Includes meter supplies for all departments |
| Legal notices | 500 | 300 | | | | 300 | lower cost realized due to Voices |
| Toner Cartridges | 500 | 650 | | | | 650 | |
| | 5,950 | 5,150 | - | - | - | 5,150 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0005-153579 FIRST SELECTMAN VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | 1,000 | 622 | - | | | 622 | |
| | 1,000 | 622 | - | - | - | 622 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0005-153580 FIRST SELECTMAN VEHICLE EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | 100 | 100 | | | | 100 | |
| | 100 | 100 | - | - | - | 100 | |

TOWN ATTORNEY

| BUDGET - TOWN ATTORNEY | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TC | 2020-2021 |
|---|--|---------------|--------------|--------------|------------|--------|--------|---------|--------------|---------------|-----------|
| EXPENDITURES: | <u>Dept 0005</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0007-15010 GENER | AL & SPECIAL COUNSEL, INCLUDING LITIGATION | - | - | - | 225,000 | - | - | - | 225,000 | 225,000 | 0.00% |
| 1001-10-15101-0007-15338 TOWN ATTORNEY OFFICE EXPENSE | | - | - | - | 500 | - | - | - | 500 | 500 | 0.00% |
| TOTAL | TOWN ATTORNEY: | - | - | - | 225,500 | - | - | - | 225,500 | 225,500 | 0.00% |

BUDGET - TOWN ATTORNEY

| EXPENDITURES | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---------------------------|--|--------------|------------|--------|--------|---------|--------------|-------------|
| 1001-10-15101-0007-150100 | GENERAL & SPECIAL COUNSEL, INCLUDING LITIGATION | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | | | 225,000 | | | | 225,000 | |
| | | | | | | | - | |
| | | - | 225,000 | - | - | - | 225,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0007-153385 | TOWN ATTORNEY OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | | | 500 | | | | 500 | |
| | | | | | | | - | |
| | | _ | 500 | _ | _ | _ | 500 | |

TOWN COUNCIL

The legislative branch of government for Monroe is the Town Council. The Town Charter states the following:

Chapter II, Section 1 - The Town Council:

The legislative power in the Town shall be vested in a Town Council consisting of nine members, elected at large, hereinafter referred to as the "Council." The members of the Council shall serve without compensation, except for the reimbursement of actual expenses incurred in the performance of official duties. No member of the Council shall hold any appointed office of profit under the government of the Town of Monroe or be appointed to any office of profit under the government of said Town during the term of office and for one year thereafter.

Chapter II, Section 4 - General Powers & Duties:

The Council shall have the powers and duties which, on the effective date of this Charter, were conferred by law upon officers, boards and commissions of said Town existing immediately prior to such date, except as otherwise specifically provided in this Charter. The legislative power of the Town shall be vested in the Council, except as limited or otherwise provided in this Charter. The Council's powers shall include but not necessarily be limited to the following powers, to the extent that the same are not limited or otherwise inconsistent with this Charter:

The power to enact, amend or repeal ordinances.

The power to create or abolish by ordinance boards, commissions, departments and offices of the Town.

The power to accept roads.

The power to approve and authorize contracts to which the Town is a party or in which the Town has an interest.

The Council, in adopting ordinances, is authorized to incorporate by reference any nationally recognized code, rules or regulations that have been published or any code officially adopted by any administrative agency of the State of Connecticut or any subdivision thereof; provided, however, that upon the adoption of any such ordinance wherein any such code, rules or regulations or portions thereof have been incorporated by reference, there shall be maintained two copies of such code, rules or regulations in the office of the Town Clerk for examination by the public.

The Council shall create, maintain and update from time to time a policy handbook, which shall be separate and distinct from the minutes of the Council meetings. Such policy handbook of the Council shall be a cumulative record of all policy statements adopted by the Council, and a copy of said policy handbook shall be available for public inspection in the office of the Town Clerk.

Chapter VIII, Section 4 - Duties of the Town Council on the Budget:

The Town Council, except as otherwise provided by this Charter, has such powers and duties relating to the Town budget and the Board of Education budget as are set forth in the Connecticut General Statutes. The Council shall review the Town budget and shall make such revisions as it deems desirable consistent with the welfare and the resources of the Town. During its review of the budget, the Council shall hold one public hearing, at which time any elector or taxpayer may have an opportunity to be heard regarding the Town budget as proposed by the First Selectman. Not later than March 15 of each year, the Council shall forward their proposed budget to the Board of Finance.

| BUDGET - TOWN COUNCIL | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|---|---------------|--------------|--------------|------------|--------|--------|---------|---------------------|---------------|--------------|
| EXPENDITURES: Dept 0010 | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0010-150021 TOWN COUNCIL CLERK | 4,114 | 1,500 | 4,500 | 4,500 | _ | - | - | 4,500 | - | 0.00% |
| 1001-10-15101-0010-153385 TOWN COUNCIL OFFICE EXPENSE | 552 | - | 700 | 800 | - | - | - | 800 | 100 | 14.29% |
| 1001-10-15101-0010-153594 TOWN COUNCIL CAPITAL | | - | - | - | - | - | - | - | - | 0.00% |
| TOTAL TOWN COUNCIL: | 4,666 | 1,500 | 5,200 | 5,300 | - | - | - | 5,300 | 100 | 1.92% |

SALARY DETAIL - TOWN COUNCIL

| | | Budget | Budget | | Hours | Rate | \$ Amount | Hours | Rate | \$ Amount |
|--|-------------|--------|--------|---|-------|----------|-----------|-------|----------|-----------|
| Dept 0010 | _ | 19-20 | 20-21 | _ | 19-20 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 |
| 1001-10-15101-0010-150021 Town Council Clerk | _ | 4,500 | 4,500 | | 300 | \$ 15.00 | \$ 4,500 | 300 | \$ 15.00 | \$ 4,500 |
| | Total Clark | 4 500 | 4 500 | | | | | | | |

Salaries Summary:

| | Total Clerk: | 4,500 | 4,500 |
|--------------|--------------|-------|-------|
| Headcount-FT | | - | - |
| Headcount-PT | | - | - |

Paid from Accounts Payable

BUDGET - TOWN COUNCIL

| EXPENDITURES: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|--------------|------------|--------|--------|---------|--------------|-------------|
| 1001-10-15101-0010-153385 TOWN COUNCIL OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Legal Ads | 500 | 500 | | | | 500 | Ordinances |
| Office Supplies | 100 | 100 | | | | 100 | |
| Budget meeting expenses | 100 | 200 | | | | 200 | |
| | 700 | 800 | - | - | - | 800 | |

BOARD OF FINANCE

The Board of Finance has the following duties as prescribed by the Town Charter:

Chapter VIII, Section 5

The Board of Finance, except as otherwise provided by this Charter, has such powers and duties relating to the Town budget and the Board of Education budget as set forth in the Connecticut General Statutes for boards of finance. Upon receipt of the budget as proposed by the Town Council, the Board of Finance shall review the same and shall make such revisions as it deems desirable consistent with the welfare and resources of the Town. During its review process of the budget, the Board of Finance shall hold one public hearing, at which such time the electors and taxpayers of the Town shall have an opportunity to be heard regarding the budget as proposed by the Town Council. After such meetings and hearings, the Board shall prepare its final proposed annual budget and shall deliver the same to the First Selectman not later than April 20 of each year.

Chapter VIII, Section 7(g)

Upon request of the First Selectman, the Board of Finance may transfer any unencumbered appropriation, balance or portion thereof from one office, agency, board or commission to another within the fiscal year after notice by the First Selectman to the affected office or agency, board or commission. No transfer shall be made from any appropriations for debt service or other statutory charges.

Chapter VIII, Section 7(i)

The Board of Finance shall provide a contingency fund not to exceed 1/2 of one mill of the grand list within the annual budget to cover unexpected conditions or requirements. Except as otherwise provided in this Charter, additional expense appropriations over and above the total amount of the approved annual budget shall not be made, except from the contingency fund. Appropriations from the contingency fund shall be approved by the First Selectman, the Council, and the Board of Finance.

| BUDGET - BOARD OF FINANCE | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|---------------------------|------------------------------|---------------|--------------|--------------|-------------------|--------|--------|-----------|--------------|---------------|-----------|
| EXPENDITURES: | <u>Dept 0020</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0020-150021 | BOARD OF FINANCE CLERK | 694 | - | 2,080 | 2,080 | - | - | - | 2,080 | - | 0.00% |
| 1001-10-15101-0020-150200 | BOARD OF FINANCE AUDIT EXP | 42,850 | 41,820 | 50,000 | 50,000 | - | - | - | 50,000 | - | 0.00% |
| 1001-10-15101-0020-150205 | BOARD OF FINANCE CONTINGENCY | - | - | 1,003,136 | 1,020,000 | - | - | (309,345) | 710,655 | (292,481) | -29.16% |
| 1001-10-15101-0020-153145 | BOARD OF FINANCE EQUIPMENT | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0020-153385 | BOARD OF FINANCE OFFICE EXP | 387 | - | 600 | 700 | (500) | - | - | 200 | (400) | -66.67% |
| | TOTAL BOARD OF FINANCE | 43,931 | 41,820 | 1,055,816 | 1,072,780 | (500) | - | (309,345) | 762,935 | (292,881) | -27.74% |

SALARY DETAIL - BOARD OF FINANCE

| | | Budget | Budget | | Hours | Rate | , | \$ Amount | Hours | Rate | \$ 6 | Amount |
|--|--------------|--------|--------|---|-------|---------|-------|-----------|-------|-------------|------|--------|
| Dept 0020 | | 19-20 | 20-21 | _ | 19-20 | 19-20 | | 19-20 | 20-21 | 20-21 | | 20-21 |
| 1001-10-15101-0020-150021 Board of Finance Clerk | _ | 2,080 | 2,080 | _ | 139 | \$ 15.0 | 00 \$ | 2,080 | 139 | \$ 15.00 | \$ | 2,080 |
| | Total Clerk: | 2,080 | 2,080 | | | | | | | | | |

Salaries Summary:

| | Total Clerk: | 2,080 | 2,080 |
|--------------|--------------|-------|-------|
| Headcount-FT | | - | - |
| Headcount-PT | | - | - |

Paid from Accounts Payable

BUDGET - BOARD OF FINANCE

| EXPENDITURES: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--------------------------------|------------------------------|--------------|------------|--------|--------|-----------|---------------------|-------------------------------------|
| 1001-10-15101-0020-150200 | BOARD OF FINANCE AUDIT EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Audit Fees-split with Board o | f Educations | 50,000 | 50,000 | | | | 50,000 | |
| | | 50,000 | 50,000 | - | - | - | 50,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0020-150205 | BOARD OF FINANCE CONTINGENCY | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Pursuant to Chapter VIII, Sect | ion 7(i) of the Town Charter | 1,003,136 | 1,020,000 | | | (309,345) | 710,655 | |
| | | 1,003,136 | 1,020,000 | - | - | (309,345) | 710,655 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0020-153385 | BOARD OF FINANCE OFFICE EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Legal Ad for Budget | | 500 | 500 | (500) | | | - | Carried in First Selectman's budget |
| Budget meeting expenses | | 100 | 200 | | | | 200 | |
| | | 600 | 700 | (500) | - | - | 200 | |

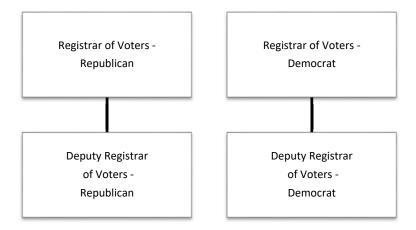
REGISTRARS OF VOTERS

It is the mission of the Monroe Registrars of Voters (ROV) office to guarantee every eligible Monroe voter the opportunity to cast his/her votes in a safe and private environment; to maintain accurate records; to conduct fair and open elections and to remain impartial in all matters.

PRIMARY PROGRAMS & SERVICES

- Registers voters, ensures accuracy of voting records, annually conducts a voter canvass and maintains accurate records for the 13,262 active and 436 inactive voters in Monroe.
- Oversees the operation of the polls during general elections, primaries, referenda, town meetings and adjourned town meetings; appoints and trains election officials; prepares polling places; and organizes Election Day Registration.
- Responsible for the maintenance, testing and security of the optical scan voting machines and the ballot marking system for disabled voters.
- Conducts mandated voter enrollment sessions before elections and special high school student (age 17) registration sessions.
- Collaborates with the Town Clerk's office to ensure the availability, eligibility and accurate counting of Absentee Ballots.
- Attends two annual mandated Registrars of Voters Association of Connecticut (ROVAC) and Secretary of State Conventions; Fairfield County ROVAC meetings, and any other special sessions required by the Secretary of State's office.

ORGANIZATION CHART



SIGNIFICANT ACCOMPLISHMENTS

- Completed state recertification of nine Moderators and new certification of five Moderators.
- Trained two Head Moderators in the use of the Secretary of State's mandatory Election Management System.
- Recruited and trained election officials for each municipal election, primary election and budget referendum.
- Conducted referendum, municipal election, town meetings and presidential primary as well as primary petition for municipal election.
- Improved safety measures at the polls while schools are in session and trained election officials in active shooter protocol.
- Training of new Registrar of Voters and new Deputy Registrar of Voters.
- Commenced annual canvass of voters, including the processing of residents moving in/out of town, inactive voters and the identification and removal of duplicate registrations.
- Continued to improve communication with election officials, school officials, and the Town Clerk's Office.
- Integration of any legislative changes made to elections and election enforcement due to state legislation.
- Made initial improvements to ROV office space for better organization and efficiency.

GOALS & OBJECTIVES

- Improve organization and efficiency of voting opportunities, including election procedural changes.
- Accurate counting and reporting of election and referenda results.
- Enhance and reorganize training sessions of election officials.
- Recruitment of more election officials and certified Moderators.
- State certification of new Registrar of Voters.
- Continue networking with other Registrar of Voters offices in the state to identify and implement best practices.

BUDGET HIGHLIGHTS

- Slight increase due to 2020 Presidential election and summer primary, necessitating hiring more election officials, increased postage, office supplies, ballots, meals, police security and advertising of election and registration procedures.
- Office expense costs account for the need to state certify new Registrar of Voters.

| BUDGET - REGISTRARS OF V | <u>'OTERS</u> | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | | 20-21 | 2019-2020 TO | 2020-2021 |
|---------------------------------|----------------------------|---------------|--------------|--------------|-------------------|--------|--------|---------|------|-----------|---------------|-----------|
| EXPENDITURES: | <u>Dept 0030</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Tota | al Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0030-150001 | ROV SALARY ADMIN | 45,000 | 24,231 | 46,000 | 47,000 | - | - | - | \$ | 47,000 | 1,000 | 2.17% |
| 1001-10-15101-0030-150003 | ROV SALARY OTHER | 24,567 | 13,462 | 25,000 | 25,500 | - | - | - | \$ | 25,500 | 500 | 2.00% |
| 1001-10-15101-0030-150005 | ROV SALARIES PT | - | - | - | - | - | - | - | \$ | - | - | 0.00% |
| 1001-10-15101-0030-150021 | ROV CLERK | 24,506 | 10,983 | 30,500 | 32,000 | - | - | - | \$ | 32,000 | 1,500 | 4.92% |
| 1001-10-15101-0030-153145 | ROV EQUIPMENT | 1,200 | - | 1,000 | 1,000 | (500) | - | - | \$ | 500 | (500) | -50.00% |
| 1001-10-15101-0030-153385 | ROV OFFICE EXPENSE | 4,973 | 2,210 | 7,700 | 7,000 | - | - | - | \$ | 7,000 | (700) | -9.09% |
| 1001-10-15101-0030-153485 | ROV R & M EQUIPMENT | 2,400 | 2,700 | 2,750 | 2,750 | - | - | - | \$ | 2,750 | - | 0.00% |
| 1001-10-15101-0030-153594 | ROV CAPITAL | - | - | - | - | - | - | - | \$ | - | - | 0.00% |
| 1001-10-15101-0030-153595 | ROV VOTING EXPENSE | 12,979 | 5,241 | 13,050 | 14,000 | - | - | - | \$ | 14,000 | 950 | 7.28% |
| | TOTAL REGISTRAR OF VOTERS: | 115,625 | 58,826 | 126,000 | 129,250 | (500) | - | - | | 128,750 | 2,750 | 2.18% |

SALARY DETAIL - REGISTRARS OF VOTERS

| | Dept 0030 | <u>19-20</u> | <u>20-21</u> | |
|---------------------------|--------------------------|--------------|--------------|--|
| 1001-10-15101-0030-150001 | Registrar-Administration | 23,000 | 23,500 | |
| 1001-10-15101-0030-150001 | Registrar-Administration | 23,000 | 23,500 | _ |
| | Total Administration: | 46,000 | 47,000 | |
| | | | | |
| 1001-10-15101-0030-150003 | Deputy Registrar | 12,500 | 12,750 | increase annual salary by \$500 each on 1/1/21 |
| 1001-10-15101-0030-150003 | Deputy Registrar | 12,500 | 12,750 | _ |
| | Total Other: | 25,000 | 25,500 | _ |
| | | | | |
| 1001-10-15101-0030-150005 | <u> </u> | - | - | _ |
| | Total Part Time: | - | - | |

| | Total Registrar of Voters: | 71,000 | 72,500 |
|--------------|----------------------------|--------|--------|
| Headcount-FT | | - | - |
| Headcount-P1 | | 4 | 4 |

| SALARY SUMMARY | <u>19-20</u> | <u>20-21</u> |
|------------------|--------------|--------------|
| ROV SALARY ADMIN | 46,000 | 47,000 |
| ROV SALARY OTHER | 25,000 | 25,500 |
| ROV SALARIES PT | | - |
| | 71,000 | 72,500 |

BUDGET - REGISTRARS OF VOTERS

| EXPENDITURES: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|--------------|------------|----------|--------|---------|--------------|---|
| 1001-10-15101-0030-150021 ROV CLERK | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| All election official's salaries (for general, primary special and referenda) | 30,500 | 32,000 | (32,000) | | | - | Recast below |
| Primary Election | | | 7,600 | | | 7,600 | Increased due to Presidential election and Summer primary |
| Presidential Election | | | 13,250 | | | 13,250 | |
| Referendum | | | 11,150 | | | 11,150 | |
| | | | | | | - | |
| | 30,500 | 32,000 | - | - | - | 32,000 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0030-153145 ROV EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Replace ROV equipment | 1,000 | 1,000 | (500) | | | 500 | Reduction based on Secretary of State not approving e-pollbooks |
| | | | | | | - | based on cyber security |
| | 1,000 | 1,000 | (500) | - | - | 500 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0030-153385 ROV OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Mandatory Moderator certification classes, mandatory | 7,500 | 6,000 | | | | 6,000 | New Registrar certification and Presidential election |
| Registrar of Voters certification classes, professional dues, | | | | | | - | |
| conferences, postage for voter registration and annual canvass, | | | | | | - | |
| office supplies, toner cartridges and NCOA subscription. | 200 | | | | | - | |
| State mandated certification of new Registrat of Voters | | 1,000 | | | | 1,000 | |
| | 7,700 | 7,000 | - | - | - | 7,000 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0030-153485 ROV R & M EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Yearly maintenance agreement for voting machines | 2,750 | 2,750 | | | | 2,750 | |
| | | | | | | - | |
| | 2,750 | 2,750 | - | - | - | 2,750 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0030-153595 ROV VOTING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Printing ballots, coding for Acu-vote cards & handicapped machines, | 13,050 | 14,000 | | | | 14,000 | |
| voting booths, signage, meals, police security and mandatory advertising | | | | | | - | |
| of elections and registration procedures. | | | | | | - | |
| | 13,050 | 14,000 | - | - | - | 14,000 | |

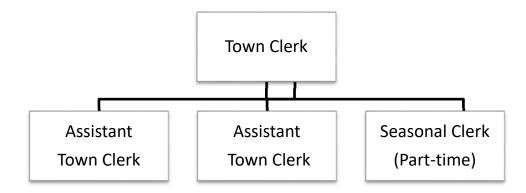
OFFICE OF THE TOWN CLERK

The mission of the Monroe Town Clerk's Office is to provide the citizens of Monroe quality service in a courteous and efficient manner while conforming to State of Connecticut General Statutes, Secretary of the State of Connecticut and the Monroe Town Charter. Additional responsibilities include elections administration, act as the registrar of vital statistics, service veterans in conjunction with the Connecticut Department of Veterans Affairs, manage public records, maintain and publish municipal ordinances/town code, notice and record Town Meetings and act as custodian of the official Town Seal. The office is a resource for boards, commissions and elected officials.

PRIMARY PROGRAMS & SERVICES

- Recording and permanently storing land records and maps.
- State's agent for permits and certificates and registrar of vital statistics. Issuance of liquor permits, notary public certificates, hunting and fishing licenses, trade name certificates, birth, marriage and death certificates, burial permits and dog licenses.
- Elections law administration through the Secretary of the State of Connecticut. Generates documents involving absentee ballots, sample ballots, creating the list of offices to be filled, candidate committees and campaign financing and legal ads.
- Serves as the Veterans Service Contact for the CT Department of Veterans Affair.
- Manage appointed and elected officials term dates. Keeper of the record for agendas, voting records and minutes of boards and commissions following the Freedom of Information Act.
- Maintain Municipal Ordinances/Town Code as well as clerk for Town Meetings.

ORGANIZATION CHART



SIGNIFICANT ACCOMPLISHMENTS

- Successfully obtained Connecticut Town Clerk licensing for Town Clerk and Assistant Town Clerk.
- CT State Library approved grant in the amount of \$5,500 for historic preservation.
- Reorganized certain records in Town Clerk's vault for improved efficiency and organization.

GOALS & OBJECTIVES

- Implement online dog license renewals.
- Implement ability to pay with debit/credit card with Finance Department.
- Apply for historic preservation grant to continue preservation projects.
- Continue upgrading the Town Clerk's webpage.
- Relocate public computer access from the vault to main office.

BUDGET HIGHLIGHTS

• Partially offset contractual wage and step increases by reduction in part time hours due to increased staff efficiency.

| BUDGET - OFFICE OF THE T | TOWN CLERK | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|---------------------------------|-----------------------------|---------------|--------------|--------------|-------------------|---------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | <u>Dept 0040</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0040-150001 | TOWN CLERK SALARY ADMIN | 58,735 | 31,627 | 59,922 | 61,108 | - | - | - | 61,108 | 1,186 | 1.98% |
| 1001-10-15101-0040-150003 | TOWN CLERK SALARY OTHER | 79,935 | 42,163 | 85,516 | 86,493 | - | - | - | 86,493 | 977 | 1.14% |
| 1001-10-15101-0040-150005 | TOWN CLERK SALARIES PT | 1,266 | - | 3,750 | 3,500 | - | - | - | 3,500 | (250) | -6.67% |
| 1001-10-15101-0040-150300 | TOWN CLERK LAND RECORDS | 11,690 | 9,800 | 16,000 | 16,000 | (5,000) | - | - | 11,000 | (5,000) | -31.25% |
| 1001-10-15101-0040-150305 | TOWN CLERK VITAL STATISTICS | 253 | 280 | 850 | 850 | (350) | - | - | 500 | (350) | -41.18% |
| 1001-10-15101-0040-153145 | TOWN CLERK EQUIP EXPENSE | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0040-153385 | TOWN CLERK OFFICE EXPENSE | 4,998 | 1,061 | 4,900 | 4,900 | (400) | - | - | 4,500 | (400) | -8.16% |
| 1001-10-15101-0040-153440 | TOWN CLERK PRINTING | 2,077 | - | 2,000 | 2,000 | - | - | - | 2,000 | - | 0.00% |
| 1001-10-15101-0040-153594 | TOWN CLERK CAPITAL | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0040-153595 | TOWN CLERK VOTING EXPENSE | 2,014 | 753 | 2,500 | 2,500 | - | - | - | 2,500 | - | 0.00% |
| | TOTAL TOWN CLERK: | 160,969 | 85,684 | 175,438 | 177,351 | (5,750) | - | - | 171,601 | (3,837) | -2.19% |

| BUDGET - OFFICE OF THI | E TOWN CLERK | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|-------------------------------|---------------------------|---------------|--------------|--------------|-------------------|--------|--------|-----------|--------------|---------------|-----------|
| REVENUES: | <u>Dept 0040</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-14003-140100 | CANINE LICENSES REVENUE | 715 | 345 | 1,000 | 1,000 | - | - | - | 1,000 | - | 0.00% |
| 1001-10-14003-140185 | TOWN CLERK'S FEES REVENUE | 448,706 | 266,074 | 430,000 | 430,000 | 20,000 | _ | (150,000) | 300,000 | (130,000) | -30.23% |
| | TOTAL TOWN CLERK: | 449,421 | 266,419 | 431,000 | 431,000 | 20,000 | - | (150,000) | 301,000 | (130,000) | -30.16% |

SALARY DETAIL - OFFICE OF THE TOWN CLERK

| | Dept 0040 | <u> </u> | 19-20 | 20-21 |
|---------------------------|-----------------------------------|-------------------|-------------|-------------|
| 1001-10-15101-0040-150001 | Town Clerk-Administra | tion | 59,922 | 61,108 |
| | | Total Admin: | 59,922 | 61,108 |
| 1001-10-15101-0040-150003 | Assistant Town Clerk II Longevity | | 44,012 - | 44,521 - |
| | Assistant Town Clerk II Longevity | | 41,149 - | 41,972 - |
| | Leap Day Wages | | 355 | - |
| | | Total Other: | 85,516 | 86,493 |
| 1001-10-15101-0040-150005 | Seasonal PT | | 3,750 | 3,500 |
| | | Total PT: | 3,750 | 3,500 |
| | Tot | al Town Clerk: \$ | 149,188 \$ | 151,101 |
| | Headcount-FT | | 3 | 3 |
| | Headcount-PT | | 1 | 1 |

| Hours/yr <u>19-20</u> | Hrly <u>19</u> - | | \$ A | mount <u>19-20</u> | Hours/yr <u>20-21</u> | ا | Hrly Rate <u>20-21</u> | \$ | Amount 20-21 |
|--------------------------|-----------------------|-------|-------|-----------------------|--------------------------|-----|---------------------------|------|--------------|
| 300 | \$ | 12.50 | \$ | 3,750 | 280 | \$ | 12.50 | \$ | 3,500 |
| | | | | | *wants to red | uce | due to staff | effi | ciency |
| | | SALA | ARY S | SUMMARY | 19-20 | | 20-21 | | |
| | TOWN | CLEDY | CVIV | DV A DAMINI | E0 022 | | 61 100 | | |

| SALARY SUMMARY | 19-20 | 20-21 |
|-------------------------|---------------|---------------|
| TOWN CLERK SALARY ADMIN | 59,922 | 61,108 |
| TOWN CLERK SALARY OTHER | 85,516 | 86,493 |
| TOWN CLERK SALARIES PT | 3,750 | 3,500 |
| | \$ 149,188 | \$ 151,101 |

BUDGET - OFFICE OF THE TOWN CLERK

| EXPENDITURES: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|--------------|------------|---------|--------|-----------|--------------|--|
| 1001-10-15101-0040-150300 TOWN CLERK LAND RECORDS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Special acid free paper and binders Land records management | 16,000 | 16,000 | (5,000) |) | | 11,000 | To cover diffence from Town Clerk Fund |
| - | 16,000 | 16,000 | (5,000) | - | - | 11,000 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0040-150305 TOWN CLERK VITAL STATISTICS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Binders Special acid free paper for Vitals (Marriage & Birth) | 850 | 850 | (350) | | | 500 - | covered by Historic Preservation account |
| | 850 | 850 | (350) | - | - | 500 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0040-153385 TOWN CLERK OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| General Office Supplies | 3,000 | 3,000 | (400) | | | 2,600 | current trend |
| eCode360 yearly maintenance fee | 1,200 | 1,200 | | | | 1,200 | |
| Toner Cartridges | 700 | 700 | | • | | 700 | |
| | 4,900 | 4,900 | (400) | - | - | 4,500 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0040-153440 TOWN CLERK PRINTING | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Updating and adding new town code/ordinances | 2,000 | 2,000 | | | - | 2,000 | |
| | 2,000 | 2,000 | - | - | - | 2,000 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0040-153595 TOWN CLERK VOTING EXPENSE | Final Budget | | FS Adj | TC Adj | BOF Adi | Total Budget | Explanation |
| Budget Referendum/Town Meetings/Municipal Election | 2,500 | 2,500 | 13714 | Terraj | 20.744 | 2,500 | <u> </u> |
| Dauget Herericanny rount meetingsy manner par Election | 2,555 | 2,500 | | | | - | to be covered by the Town Clerk fund |
| | 2,500 | 2,500 | - | - | - | 2,500 | , |
| BUDGET - OFFICE OF THE TOWN CLERK | | | | | | | |
| REVENUE: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-14003-0000-140100 CANINE LICENSES REVENUE | | Department | | TC Adj | BOF Adj | Total Budget | Explanation |
| Dog licenses | 1,000 | 1,000 | · | | Ī | 1,000 | <u> </u> |
| | 1,000 | 1,000 | - | - | - | 1,000 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-14003-0000-140185 TOWN CLERK'S FEES REVENUE | Final Budget | • | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Land records, maps and indexing | 430,000 | 430,000 | 20,000 | | (150,000) | 300,000 | |
| | 430,000 | 430,000 | 20,000 | - | (150,000) | 300,000 | |

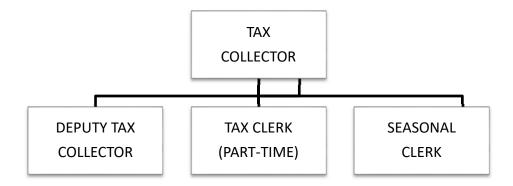
OFFICE OF THE TAX COLLECTOR

The Tax Collector's Department mission is to serve the public in a courteous and efficient manner while providing the tax collection effort in conformance with applicable state statutes.

PRIMARY PROGRAMS & SERVICES

- Collect current and delinquent taxes, representing over 92% of the total revenue for the Town.
- Mailing of tax bills, delinquent notices, balance due notices and intent to lien notices.
- Conduct tax sales.
- Process Certificate of Corrections and transfers.
- Track escrow and delinquent accounts, bankruptcies, and refunds.
- Produce and file tax liens.
- Interface with DMV, collection agencies, and auditors.
- Provide regular reporting to the Board of Finance and Director of Finance.
- Coordinate with vendor and Parks and Recreation Department for distribution of park stickers.

ORGANIZATION CHART



PERFORMANCE METRICS

| | FY15 | FY16 | FY17 | FY18 | FY19 |
|-----------------|--------|--------|--------|--------|--------|
| Collection Rate | 98.82% | 99.06% | 98.97% | 98.95% | 99.07% |

SIGNIFICANT ACCOMPLISHMENTS

- Reduced operational costs.
- Exceeded revenue target as set by Board of Finance.
- Implemented distribution of park stickers to residents by mail in collaboration with the Parks & Recreation Department.

GOALS & OBJECTIVES

• Maintain the high collection rate as set by the Board of Finance.

BUDGET HIGHLIGHTS

- Overall slight reduction.
- Increased costs in LexisNexis and adding park sticker to January motor vehicle supplemental mailings, offset by savings in legal notices and other operational costs.

| BUDGET - OFFICE OF THE T | AX COLLECTOR | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|---------------------------------|--------------------------|---------------|--------------|--------------|------------|---------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0050 | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0050-150001 | TAX COLL SALARY ADMIN | 58,068 | 32,308 | 60,000 | 60,000 | - | - | - | 60,000 | - | 0.00% |
| 1001-10-15101-0050-150003 | TAX COLL SALARY OTHER | 60,031 | 33,129 | 61,225 | 61,225 | - | - | - | 61,225 | - | 0.00% |
| 1001-10-15101-0050-150005 | TAX COLL SALARIES PT | 28,797 | 16,504 | 29,728 | 29,728 | - | - | - | 29,728 | - | 0.00% |
| 1001-10-15101-0050-150350 | TAX COLL DELINQUENT | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0050-153145 | TAX COLL EQUIP EXPENSE | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0050-153385 | TAX COLLECTOR OFFICE EXP | 33,146 | 11,364 | 39,325 | 40,100 | (1,000) | - | - | 39,100 | (225) | -0.57% |
| 1001-10-15101-0050-153384 | TAX COLLECTOR CAPITAL | - | - | - | - | - | - | - | - | - | 0.00% |
| | TOTAL TAX COLLECTOR: | 180,042 | 93,305 | 190,278 | 191,053 | (1,000) | _ | _ | 190,053 | (225) | -0.12% |

| CALABY DETAIL | O FELCE | OF THE TAX | COLLECTOR |
|-----------------|---------|------------|-----------|
| SALARY DETAIL - | OFFICE | OF THE TAX | COLLECTOR |

| | Dept 0050 | <u>19-20</u> | <u>20-21</u> |
|---------------------------|---|--|--|
| 1001-10-15101-0050-150001 | Tax Collector-Administration | 60,000 | 60,000 |
| | Total Admin: | 60,000 | 60,000 |
| 1001-10-15101-0050-150003 | Certified Municipal Collector Tax Collector Assistant Longevity Overtime Total Other: | 60,875 - 350 - 61,225 | 60,875 - 350 - 61,225 |
| 1001-10-15101-0050-150005 | Seasonal Lockbox | 5,200 | 5,200 |
| 1001-10-15101-0050-150005 | Part Time Salary | 22,247 | 22,247 |
| | Paid Time Off Coverage Total Part Time: | 2,281 29,728 | 2,281 29,728 |
| | Total Tau Callastan | · | · |
| | Total Tax Collector: | 150,953 | 150,953 |
| | Headcount-FT | 2 | 2 |
| | Headcount-PT | 1 | 1 |
| | | | |

| SALARY SUMMARY | <u>19-20</u> | <u>20-21</u> |
|-----------------------|--------------|--------------|
| TAX COLL SALARY ADMIN | 60,000 | 60,000 |
| TAX COLL SALARY OTHER | 61,225 | 61,225 |
| TAX COLL SALARIES PT | 29,728 | 29,728 |
| | 150,953 | 150,953 |

| Hours/yr | H | Hrly Rate | | Amount | Hours/yr | Н | Irly Rate | \$ 4 | Amount | |
|---------------|----|---------------|----|---------------|---------------|----|---------------|---------------|--------|--|
| <u> 19-20</u> | | <u> 19-20</u> | | <u> 19-20</u> | <u>20-21</u> | | <u> 20-21</u> | <u> 20-21</u> | | |
| 400 | \$ | 13.00 | \$ | 5,200 | 400 | \$ | 13.00 | \$ | 5,200 | |
| 819 | \$ | 18.25 | \$ | 14,947 | 819 | \$ | 18.25 | \$ | 14,947 | |
| 400 | \$ | 18.25 | \$ | 7,300 | 400 | \$ | 18.25 | \$ | 7,300 | |
| | | | \$ | 22,247 | | | | \$ | 22,247 | |
| | | | | | ** PT- 42 wks | ; | | | | |
| | | | | | 19.5hrs / 10 | wk | s 40 hrs | | | |
| 125 | \$ | 18.25 | \$ | 2,281 | 125 | \$ | 18.25 | \$ | 2,281 | |

BUDGET - OFFICE OF THE TAX COLLECTOR

| EXPENDITURES: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|--------------|------------|--------------|--------|---------|--------------|---|
| 1001-10-15101-0050-153385 TAX COLLECTOR OFFICE EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Postage and mailing services | 7,500 | 7,500 | <i>4,750</i> | | | 12,250 | Recast to include all postage and mailing costs |
| Postage (auditor) | 2,500 | 2,500 | (2,500) | | | - | |
| Mailing service | 2,500 | 2,500 | (2,500) | | | - | |
| Tax Bills, (Forms and Printing, Park stickers and envelopes) | 10,725 | 11,500 | 2,400 | | | 13,900 | Recast to include all tax bill production costs |
| Envelopes | 1,500 | 1,500 | (1,500) | | | - | Includes \$650 increase for stickers in |
| | | | | | | | supplemental MV tax bills. |
| Online Services (Qsearch, LexisNexis, Pacer) | 1,850 | 1,850 | 2,050 | | | 3,900 | Includes \$1,000 annual increas to Lexis |
| Legal notice and inserts | 3,500 | 3,500 | (1,000) | | | 2,500 | Legal notice savings |
| Rate Book printing | 1,500 | 1,500 | | | | 1,500 | |
| Supplies | 2,000 | 2,000 | | | | 2,000 | |
| Memberships and Schools | 2,750 | 2,750 | (950) | | | 1,800 | Based upon requirements for certification |
| Copies | 1,000 | 1,000 | (1,000) | | | - | |
| Mileage | 1,500 | 1,500 | (750) | | | 750 | |
| Toner Cartridges | 500 | 500 | | | | 500 | |
| | 39,325 | 40,100 | (1,000) | - | - | 39,100 | |

TOWN TREASURER

Pursuant to Chapter VI, Section 3 of the Town Charter, the Treasurer is the agent of the Town Deposit Fund.

| BUDGET - TOWN TREASURER | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|-----------------------------------|----------------|---------------|--------------|--------------|-------------------|--------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0060 | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% СНБ</u> |
| 1001-10-15101-0060-150001 TREASUR | Y SALARY ADMIN | 10,918 | 5,953 | 11,056 | 11,056 | - | - | - | 11,056 | - | 0.00% |
| TOTALTE | REASURER | 10,918 | 5,953 | 11,056 | 11,056 | - | - | - | 11,056 | - | 0.00% |

SALARY DETAIL - TOWN TREASURER

| | | Budget | Budget |
|---|--------------|--------|--------|
| Dept 0060 | _ | 19-20 | 20-21 |
| 1001-10-15101-0060-150001 Treasury Salary Admin | | 11,056 | 11,056 |
| | Total Admin: | 11,056 | 11,056 |

| SALARY SUMMARY | | | |
|----------------|------------------|--------|--------|
| | Total Treasurer: | 11,056 | 11,056 |
| Headcount-FT | | - | - |
| Headcount-PT | | 1 | 1 |

BOARDS & COMMISSIONS

See Chapter IV, Sections 4-21 of the Town Charter for further details regarding the responsibilities of these Boards and Commissions.

| BUDGET - BOARDS & COMI | <u>MISSIONS</u> | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|-----------------------------------|--|---------------|--------------|--------------|-------------------|---------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | <u>Dept 0070</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0070-150400 | B&C ARCHIT REVIEW | - | - | 200 | - | - | - | - | - | (200) | -100.00% |
| 1001-10-15101-0070-150405 | B&C BOARD OF ASSESS APPEALS | 746 | 101 | 1,000 | - | 1,200 | - | _ | 1,200 | 200 | 20.00% |
| 1001-10-15101-0070-150410 | B&C CONSERVATION COMMISSION | 526 | 100 | 600 | 600 | - | - | - | 600 | - | 0.00% |
| 1001-10-15101-0070-150415 | B&C ETHICS BOARD | - | - | 100 | - | - | - | _ | - | (100) | -100.00% |
| 1001-10-15101-0070-150416 | B&C WATER POLLUTION | - | - | 500 | - | - | - | - | - | (500) | -100.00% |
| 1001-10-15101-0070-150420 | B&C FARMER'S MARKET | 400 | 400 | 400 | - | 400 | - | _ | 400 | - | 0.00% |
| 1001-10-15101-0070-150425 | B&C HISTORIC DISTRICT | 417 | 91 | 400 | - | 400 | - | _ | 400 | - | 0.00% |
| 1001-10-15101-0070-150430 | B&C INLAND/WETLAND COMM | 1,655 | 935 | 3,500 | - | 2,500 | - | _ | 2,500 | (1,000) | -28.57% |
| 1001-10-15101-0070-150434 | B&C PENSION COMMITTEE | 180 | - | 500 | 400 | - | - | - | 400 | (100) | -20.00% |
| 1001-10-15101-0070-150435 | B&C PLANNING &ZONING | 1,716 | 429 | 5,000 | 5,000 | (1,000) | - | _ | 4,000 | (1,000) | -20.00% |
| 1001-10-15101-0070-150440 | B&C ZONING BOARD OF APPEALS | 43 | - | 150 | 150 | - | - | - | 150 | - | 0.00% |
| 1001-10-15101-0070-150441 | B&C COMMISSION ON AGING | - | - | 400 | - | - | - | - | - | (400) | -100.00% |
| 1001-10-15101-0070-150442 | B&C YOUTH COMMISSION | 565 | 24 | 750 | 900 | (150) | - | - | 750 | Ŧ | 0.00% |
| | TOTAL BOARDS AND COMMISSIONS | 6,248 | 2,080 | 13,500 | 7,050 | 3,350 | - | _ | 10,400 | (3,100) | -22.96% |

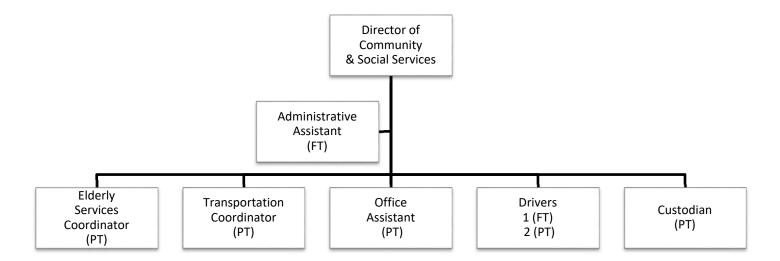
COMMUNITY & SOCIAL SERVICES – SENIOR CENTER

The mission of the Senior Center is to create opportunities for mindful aging through physical activity, social engagement, creativity, lifelong learning and guidance, which creates a positive impact on our entire community.

PRIMARY PROGRAMS & SERVICES

- Provide a balance of social, recreational, educational, wellness and financial programs to adults, age 55 and older.
- Aging and Disability Resource Center, which is a single point of entry to provide seamless access to services and support to seniors, family and the community.
- Provide transportation to residents age 60 and over and/or disabled.
- Conduct outreach to those in the community who are homebound.

ORGANIZATION CHART



PERFORMANCE METRICS

• Senior Center Programs

| Fiscal Year | <u>Total Attendance</u> | Total Members |
|-------------|-------------------------|---------------|
| 2012-2013 | 10,960 | 640 |
| 2013-2014 | 11,562 | 699 |
| 2014-2015 | 11,684 | 628 |
| 2015-2016 | 12,984 | 610 |
| 2016-2017 | 15,484 | 671 |
| 2017-2018 | 14,108 | 655 |
| 2018-2019 | 15,868 | 640 |

• Senior Services - Information, Referrals & Assistance:

| <u>Service</u> | # Contacts | | <u>Description</u> |
|-----------------------|------------|-------|--|
| | 2018 | 2019 | |
| Energy | 395 | 366 | Federal & State Funding, Operation Fuel, Project Warmth, Utility Hardship, Below Budget & NuStart |
| Nutrition | 172 | 207 | SNAP – Food Stamps, Meals on Wheels, Food Pantry & Farmer's Market Coupons |
| Medicare Savings Plan | 192 | 216 | Low Income Subsidy & Applications |
| Medicaid | 47 | 26 | Claims & Applications |
| Insurance | 308 | 346 | Information, Special Needs Plan, Medicare Advantage Plan, Medigap, Part D – Prescriptions & Claims |
| Housing | 64 | 49 | Low Income, Skilled Nursing & Assisted Living |
| Financial | 209 | 136 | Taxes, Senior Tax Credit, Renter's Rebate, Bill Assistance, Social Security |
| Legal | 99 | 100 | Conservator/Power of Attorney, Protective Services, Attorney, Wills/Trusts |
| In Home Services | 288 | 265 | Non-medical, Medical, CT Home Care, Respite, Lifeline/Personal Alarm/Cell Phone & Well Being Check |
| Transportation | 91 | 103 | Monroe Senior, Bridgeport Transit, Private & Volunteer |
| Adult Day Care | 3 | 4 | Information & Referral |
| Veteran | 6 | 65 | Benefits & Services |
| Evacuation List | 43 | 0 | Monroe residents who would need assistance in an emergency or evacuation event |
| Support | 500 | 789 | Case Management/Education |
| Totals | 2,417 | 2,672 | 10% increase in service |

SIGNIFICANT ACCOMPLISHMENTS

- Continued to receive a grant to support Caregiver Assistance Program through Southwestern Connecticut Agency on Aging.
- Applied for and received 55 % increase to the grant from the Southwestern Connecticut Agency on Aging for transportation.
- Collaborated with local restaurant for the meal program.
- Increased recreational activities offered through Parks and Recreation department with the Water Aerobics class.
- Increased recreational activities, luncheons, and holiday programs at Senior Center through Masuk High School student volunteers.

GOALS & OBJECTIVES

- Explore a new funding / grant opportunity identified for the Wilton Cafe.
- Complete ongoing efforts to Increase recreational offerings while evaluating associated costs (e.g., volunteers, in-kind services, sponsorships, reduced instructor fees, etc.)
- Increase marketing to help raise membership.

BUDGET HIGHLIGHTS

- Decrease in vehicle and vehicle fuel expense.
- Decrease in Repair and Maintenance costs based on fire suppression system testing schedule.
- Increased the Utilities Other for Aquarian due to the private fire water line previously covered by Hydrant Service.

| BUDGET - SENIOR CENTER | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|-------------------------------|------------------------------------|---------------|--------------|---------------------|-------------------|---------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0070 | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0080-150001 | SR CTR SALARY ADMIN | 63,291 | 35,268 | 66,300 | 70,000 | - | - | - | 70,000 | 3,700 | 5.58% |
| 1001-10-15101-0080-150003 | SR CTR SALARY OTHER | 86,203 | 41,688 | 86,451 | 83,900 | - | - | - | 83,900 | (2,551) | -2.95% |
| 1001-10-15101-0080-150005 | SR CTR SALARIES PT | 57,684 | 37,072 | 59,790 | 59,567 | - | - | - | 59,567 | (223) | -0.37% |
| 1001-10-15101-0080-150500 | SR CTR NUTRITION | 7,106 | 4,160 | 7,350 | 7,350 | - | - | - | 7,350 | - | 0.00% |
| 1001-10-15101-0080-153075 | SR CTR CONTRACTED SERVICES | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0080-153385 | SR CTR OFFICE EXPENSE | 2,272 | 1,110 | 3,400 | 3,400 | (500) | - | - | 2,900 | (500) | -14.71% |
| 1001-10-15101-0080-153390 | SR CTR OPERATING EXPENSE | 3,758 | 3,170 | 5,550 | 8,450 | (2,900) | - | - | 5,550 | - | 0.00% |
| 1001-10-15101-0080-153485 | SR CTR R&M EQUIPMENT | 5,786 | 1,661 | 5,375 | 5,150 | (250) | - | - | 4,900 | (475) | -8.84% |
| 1001-10-15101-0080-153563 | SR CTR ELECTRIC | 12,427 | 6,603 | 13,500 | 13,500 | 1,000 | - | - | 14,500 | 1,000 | 7.41% |
| 1001-10-15101-0080-153564 | SR CTR HEAT | 10,359 | 3,396 | 12,000 | 12,000 | - | - | - | 12,000 | - | 0.00% |
| 1001-10-15101-0080-153565 | SR CTR-UTILITIES OTHER | 4,076 | 981 | 3,675 | 5,150 | - | - | - | 5,150 | 1,475 | 40.14% |
| 1001-10-15101-0080-153579 | SR CTR VEHICLE FUEL | 8,090 | 4,106 | 10,250 | 10,000 | (1,554) | - | - | 8,446 | (1,804) | -17.60% |
| 1001-10-15101-0080-153580 | SR CTR VEHICLE EXPENSE | 1,525 | 727 | 2,800 | 2,000 | - | - | - | 2,000 | (800) | -28.57% |
| 1001-10-15101-0080-153594 | SR CTR CAPITAL | 16,424 | - | - | - | - | - | - | - | - | 0.00% |
| | TOTAL SR CENTER EXPENDITURES: | 279,002 | 139,943 | 276,441 | 280,467 | (4,204) | - | - | 276,263 | (178) | -0.06% |
| BUDGET - SENIOR CENTER | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
| REVENUES: | | <u>Actual</u> | YTD 12/31/19 | <u>Final Budget</u> | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-14007-140720 | NUTRITION REVENUE | 400 | 1,083 | 2,000 | 2,000 | - | - | - | 2,000 | - | 0.00% |
| 1001-10-14007-140725 | SR CITIZENS TRANSPORTATION REVENUE | 2,950 | - | - | - | - | - | - | - | - | 0.00% |
| | TOTAL SR CENTER REVENUES: | 3,350 | 1,083 | 2,000 | 2,000 | - | - | - | 2,000 | - | 0.00% |

| SALARY | DFTAIL | - SENIOR | CENTER |
|--------|--------|----------|--------|

| | Dept 0070 | <u>19-20</u> | <u>20-21</u> | | | | | | | |
|---------------------------|-------------------------------|--------------|--------------|------------------|-------------------|---------------|--------------|--------------|------------------|--------------|
| 1001-10-15101-0080-150001 | Sr Center Director-Admin | 66,300 | 70,000 | New Hire | | | | | | |
| 1001-10-15101-0080-150001 | Longevity | | - | _ | | | | | | |
| | Total Administration: | 66,300 | 70,000 | | | | | | | |
| 1001-10-15101-0080-150003 | Administrative Assistant | 47,691 | 45,842 | New Hire | | | | | | |
| 1001-10-15101-0080-150003 | Longevity | 350 | - | | | | | | | |
| 1001-10-15101-0080-150003 | Van Driver | 37,958 | 37,958 | | | | | | | |
| 1001-10-15101-0080-150003 | Longevity | 100 | 100 | | | | | | | |
| | Leap Day Wages | 352 | - | _ | | | | _ | | |
| | Total Other: | 86,451 | 83,900 | | Hours/yr | Hrly Rate | \$ Amount | Hours/yr | Hrly Rate | \$ Amount |
| | | | | | <u>19-20</u> | <u>19-20</u> | <u>19-20</u> | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> |
| 1001-10-15101-0080-150005 | Outreach Worker | 26,874 | 26,874 | | | | | | | |
| 1001-10-15101-0080-150005 | Part-Time Van Driver | 6,032 | 6,032 | | 416 | \$ 14.50 | \$ 6,032 | 416 | \$ 14.50 | \$ 6,032 |
| 1001-10-15101-0080-150005 | Custodial Services | 11,830 | 11,830 | | 910 | \$ 13.00 | \$ 11,830 | 910 | \$ 13.00 | \$ 11,830 |
| 1001-10-15101-0080-150005 | Sr Ctr PT Office Assistant | 13,312 | 13,312 | | 832 | \$ 16.00 | \$ 13,312 | 832 | \$ 16.00 | \$ 13,312 |
| 1001-10-15101-0080-150005 | Sr Ctr Paid Time Off Coverage | 1,519 | 1,519 | *blended rate of | custodian and dri | /er | | 18 | \$ 13.00 | \$ 228 |
| | Leap Day Wages | 223 | - | _ | | | | 89 | \$ 14.50 | \$ 1,291 |
| | Total Part-Time | 59,790 | 59,567 | | SALA | RY SUMMARY | 19-20 | 20-21 | | |
| | | | | | SR CTR S | ALARY ADMIN | 66,300 | 70,000 | | |
| | Total Senior Center: | 212,541 | 213,467 | _ | SR CTR S | ALARY OTHER | 86,451 | 83,900 | | |
| | Headcount-FT | 3 | 3 |] | SR CT | R SALARIES PT | 59,790 | 59,567 | | |
| | Headcount-PT | 4 | 4 |] | | | 212,541 | 213,467 | | |

| BUDGET - SENIOR CENTER | | | | | | | | |
|----------------------------------|--------------------------|--------------|-----------------------|----------------|--------|---------|---------------------|--|
| EXPENDITURES: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0080-150500 | SR CTR NUTRITION | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Coffee & Creamers | | 2,500 | 2,500 | | | | 2,500 | |
| Kitchen Supplies | | 850 | 850 | | | | 850 | |
| Meals & Special Events | | 4,000 | 4,000 | | | | 4,000 | |
| | | 7,350 | 7,350 | - | - | - | 7,350 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0080-153385 | SR CTR OFFICE EXPENSE | Final Budget | | FS Adj | TC Adj | BOF Adj | | Explanation |
| Postage | | 1,000 | 1,000 | | | | 1,000 | |
| Office Supplies | | 500 | 500 | | | | 500 | |
| Printing & Mailing Center | | 500 1,400 | 500 | (500) | | | 500 900 | Dood on automatica and |
| Toner Cartridges | | 3,400 | 1,400 3,400 | (500) (500) | | | 2,900 | Based on current year trend |
| | | 3,400 | 3,400 | (300) | | | 2,300 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0080-153390 | SR CTR OPERATING EXPENSE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Newsletter Postage | | 2,200 | 3,900 | (1,700) | | | 2,200 | price increase for postage. Shopping for other vendors/paper reduction |
| | | , | ., | () ==/ | | | - | Initiate membership incentive to reduce postage cost. |
| Building & Program Supplies | | 2,300 | 3,500 | (1,200) | | | 2,300 | includes the myseniorcenter program cost of \$1,200. |
| | | | | | | | - | Not previously budgeted. (Xavus) |
| Memberships, Dues & Training | | 500 | 500 | | | | 500 | |
| Employee Mileage | | 550 | 550 | | | | 550 | |
| | | 5,550 | 8,450 | (2,900) | - | - | 5,550 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0080-153485 | SR CTR R&M EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | · |
| Brake Fire | | 3,000 | 1,750 | | | | | Fire system testing and inspection (Q and annual testing cost for 2020) |
| Edgerton | | 725 | 1,000 | | | | 1,000 | |
| Wind River Septic | | 400 | 400 | (250) | | | 400 | and the transfer control of the stand |
| Sparkle & Shine Misc. Repairs | | 750 500 | 1,000 1,000 | (250) | | | 750 1,000 | no price increase anticipated misc. repairs such as rural fuels requested by fire marshal and roof repair. |
| wisc. Repairs | | 5,375 | 5,150 | (250) | | | 4,900 | inisc. repairs such as rural ruers requested by fire maistial and roof repair. |
| | | 3,373 | 3,130 | (230) | _ | _ | 4,300 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0080-153563 | SR CTR ELECTRIC | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Eversource | | 13,500 | 13,500 | 1,000 | | | 14,500 | |
| | | 13,500 | 13,500 | 1,000 | - | - | 14,500 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0080-153564 | SR CTR HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Rural Gas | | 12,000 | 12,000 | | | | 12,000 | |
| | | 12,000 | 12,000 | - | - | - | 12,000 | |

| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|-------------------------------------|---------------|------------|--------------------|--------|---------|----------------|--|
| 1001-10-15101-0080-153565 | SR CTR-UTILITIES OTHER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Aquarion-Water | | 1,500 | 2,900 | (1,700) | | | 1,200 | based on current usage |
| Aquarion-Private fire service I | ine | | | 1,700 | | | 1,700 | Previously captured in hydrant service |
| Gallagher Pump | | 400 | 400 | | | | 400 | |
| Shelton Alarm - Fire | | 450 | 450 | | | | 450 | |
| Residential Waste | | 825 | 900 | | | | 900 | monthly cost increase \$75 per month) |
| GenTech | | 200 | 200 | | | | 200 | |
| Kirk Fire Extinguishers | | 300 | 300 | | | | 300 | |
| | | 3,675 | 5,150 | - | - | - | 5,150 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0080-153579 | SR CTR VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Evolunation |
| East River - Gas for Vehicles | SK CIR VEHICLE FOLL | 10,250 | 10,000 | (1,554) | ic Auj | BOF Auj | 8,446 | Adjusted to reflect usage trends and new pricing |
| East River - Gas for Vehicles | | 10,250 | 10,000 | (1,554) (1,554) | | _ | 8,446 8,446 | Adjusted to reflect usage trends and new pricing |
| | | 10,250 | 10,000 | (1,554) | - | - | 0,440 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0080-153580 | SR CTR VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Evolunation |
| Repairs & Maintenance | SK CIR VEHICLE EXPENSE | 2,800 | 2,000 | rs Auj | ic Auj | BOF Auj | 2,000 | decrease cost trend and new car |
| Repairs & Maintenance | | 2,800 | 2,000 | | | | 2,000 | decrease cost trend and new car |
| | | 2,800 | 2,000 | - | - | - | 2,000 | |
| | | | | | | | | |
| BUDGET - SENIOR CENTER | | | | | | | | |
| REVENUES: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-14007-140720 | NUTRITION REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Revenue is contingent on increased Nutrition funding | | 2,000 | 2,000 | | | | 2,000 | averaging about 95 people per luncheon |
| | | | | | | | - | |
| | | 2,000 | 2,000 | - | - | - | 2,000 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-14007-140725 | SR CITIZENS TRANSPORTATION REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Evolunation |
| | 3h Cilizzina Iranapontation Revenue | Fillal buuget | Department | ro Auj | ic Auj | BUF AUJ | Total buuget | LAPIGNALION |
| Deposits | | | | | | | - | |
| | | - | - | - | - | - | - | |

ECONOMIC DEVELOPMENT COMMISSION

The Economic Development Commission's role is to conduct research into the economic conditions and trends in the town, make recommendations to appropriate officials and agencies regarding action to improve our economic condition and development, and seek to coordinate the activities of and cooperate with unofficial bodies organized to promote such economic development. The EDC may advertise and prepare, print and distribute books, maps, charts and pamphlets which in its judgment will further its official purposes.

Our mission is to promote planned, proactive investment in Monroe's economic future consistent with Monroe's community character, commitment to conservation and quality of life.

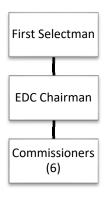
PRIMARY PROGRAMS & SERVICES

The Economic Development Commission works directly with the First Selectman's Office and through partnerships with the public, community organizations, elected officials, town departments and other boards and commissions, to:

- Attract new commercial development to increase the grand list, expand the commercial tax base, and reduce the tax burden on residents.
- Support retention of existing commercial businesses.
- Have a robust marketing strategy to promote Monroe.
- Increase local employment base and attract skilled workers.

ORGANIZATION CHART

The Economic Development commission consists of seven members appointed by the First Selectman, each for a term of 3 years.



SIGNIFICANT ACCOMPLISHMENTS

- Hosted a well-received meeting of the Fairfield County Commercial Brokers, highlighting new project proposals, opportunities, and vision of current administration.
- Created new marketing materials for distribution to commercial brokers.
- Commenced grant assessment efforts with First Selectman's Office.
- Continued success with Monroe's Restaurant Week, including improved webpage with information on specific restaurant participation and links.
- Continued success and partnership with Chamber of Commerce on all grand openings and joint ribbon cuttings.
- Launching new business retention event this spring, to complement Restaurant Week and support all retail businesses in Monroe.

GOALS & OBJECTIVES

- Focus on new commercial development growth.
- Identify and market commercial space open land and vacant retail space with commercial developers, brokers, and prospects.
- Pursue grant opportunities as appropriate.
- Rebuild and improve the EDC pages on the Town website.

BUDGET HIGHLIGHTS

• Reduction in budget based upon Commission's evaluation of needs to support the FY21 activities.

| BUDGET - ECONOMIC DEVELOPMENT COMMISSION | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|--|-----------------------------|---------------|--------------|--------------|-------------------|--------|--------|---------|--------------|---------------|-----------|
| EXPENDITURES: | Dept 0090 | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0090-150001 | EDC SALARY ADMIN | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0090-150550 | EDC MARKETING & DEVELOPMENT | 23,035 | 5,483 | 14,500 | 11,300 | - | - | - | 11,300 | (3,200) | -22.07% |
| 1001-10-15101-0090-153385 | EDC OFFICE EXPENSE | 711 | - | 500 | 500 | - | - | - | 500 | - | 0.00% |
| 1001-10-15101-0090-153579 | EDC VEHICLE FUEL | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0090-153580 | EDC VEHICLE EXPENSE | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0090-153594 | EDC CAPITAL | | - | - | - | - | - | - | - | - | 0.00% |
| | TOTAL EDC: | 23,746 | 5,483 | 15,000 | 11,800 | - | - | - | 11,800 | (3,200) | -21.33% |

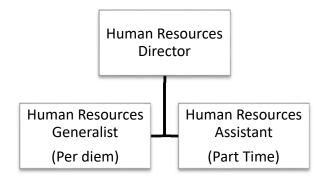
| EXPENDITURES: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|--------------|------------|--------|--------|--------------|--------------|---------------------------|
| 1001-10-15101-0090-150550 EDC MARKETING & DEVELOPMENT | Final Budget | Department | FS Adj | TC Adj | Total Budget | Total Budget | Explanation |
| Marketing collateral (EDC brochure, print, displays) | 3,000 | 1,000 | | | | 1,000 | |
| Networking - BRBC, CERC, Chamber, broker and developer meetings | 2,000 | 1,500 | | | | 1,500 | |
| Community outreach marketing and media promotion | 1,000 | 1,000 | | | | 1,000 | |
| Community events - Restaurant week, Spring Event | 3,500 | 3,800 | | | | 3,800 | Add second event (spring) |
| Business/Broker Event | 5,000 | 4,000 | | | | 4,000 | No cost for bus FY21 |
| | 14,500 | 11,300 | - | - | - | 11,300 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0090-153385 EDC OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | Total Budget | Total Budget | Explanation |
| office expense (business cards, office supplies, etc.) | 500 | 500 | | | | 500 | Printing in house - toner |
| | | - | | | | - | |
| | 500 | 500 | - | - | - | 500 | |

HUMAN RESOURCES DEPARTMENT

The Human Resources Department provides quality services and support in the areas of talent acquisition, benefits administration, employee and labor relations, as well as overseeing the training and safety of our staff. The delivery of these services to our employees enables them to better serve the Town's internal and external clients.

PRIMARY PROGRAMS & SERVICES:

- Talent acquisition, interview process, and on-boarding of all staff, and volunteers
- Benefits administration (enrollment and coordination) for all eligible personnel, including medical, dental, life/disability, retirement, flexible spending accounts.
- Employee relations Develop and disseminate employee information, referral resource, conflict resolution.
- Labor Relations Assist in negotiation of all union contracts, grievances, and employee investigations.
- Risk Management Chair of Safety Committee; claims processing and review of all worker's compensation and liability claims.
- ADA Coordinator for Town of Monroe
- Management of employee benefit accruals / time management, Leave management.
- Administration of retirement savings plans, including defined benefit and contribution plans, e.g., 401a, 457 plans, include BOE.
- Management of occupational health program for volunteer firefighter and EMS personnel.
- Performance management administration.
- Training Programs for staff.
- Maintain records and oversee compliance for staff required to have a Commercial Driver's License, and Random drug testing program.



PERFORMANCE METRICS

• Recruitment and on-boarding of all Town personnel, includes full time, part time, seasonal, and volunteers:

| Calendar Year | <u>Positions</u> | <u>Applications</u> | <u>Interviews</u> | New Hires |
|---------------|------------------|---------------------|-------------------|-------------------|
| | <u>Posted</u> | <u>Reviewed</u> | <u>Conducted</u> | <u>Processed</u> |
| 2015 | 19 | 302 | 61 | 40 |
| 2016 | 18 | 327 | 74 | 61 |
| 2017 | 12 | 242 | 34 | 53 ⁽¹⁾ |
| 2018 | 20 | 277 | 32 | 85 |
| 2019 | 18 | 154 | 67 | 65 |

⁽¹⁾ Additionally two transfers.

SIGNIFICANT ACCOMPLISHMENTS

- Conducted annual review, update and training of certain safety plans (e.g., emergency evacuation, hostile intrude, CPR and first aid.)
- Supported the successful negotiation of bargaining unit agreements.
- Collaborated with Finance to develop and roll out an updated travel expense policy.
- Created and launched a new employee orientation video.
- Reviewed and updated ADA Plan/Program.
- Updated Performance Management Program.

GOALS & OBJECTIVES

- Continue review and finalize updating of Human Resource policies and procedures.
- Continue clerical job description review.
- Improve delivery of all human resources services.
- Full implementation of Performance Management Program.
- Manage communication and enrollment process for changes to benefits programs.
- Ensure compliance with new state-mandated training.

BUDGET HIGHLIGHTS

- Anticipated 10% increase in medical insurance over current costs, based upon current guidance. Actual rates anticipated mid-April.
- Labor Relations line item moved to the Town Attorney budget.

| BUDGET - DEPARTMENT OF HUMAN RESOURCES | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|--|------------------------------|---------------|--------------|--------------|-------------------|----------|--------|----------|--------------|---------------|-----------|
| EXPENDITURES: | Dept 0110 | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0110-150001 | HR SALARY ADMIN | 86,703 | 51,711 | 86,703 | 86,353 | - | - | - | 86,353 | (350) | -0.40% |
| 1001-10-15101-0110-150003 | HR SALARY OTHER | 38,632 | 19,072 | 42,625 | 42,500 | - | - | - | 42,500 | (125) | -0.29% |
| 1001-10-15101-0110-150600 | HR EDUCATION | 15,454 | 5,324 | 11,000 | 12,000 | (1,000) | - | - | 11,000 | - | 0.00% |
| 1001-10-15101-0110-150610 | HR SAFETY COMMITTEE | 1,465 | 476 | 6,000 | 2,500 | - | - | - | 2,500 | (3,500) | -58.33% |
| 1001-10-15101-0110-150620 | HR WAGE ADJUSTMENTS | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0110-150630 | HR INSURANCE | 2,951,037 | 1,877,106 | 3,285,508 | 3,499,700 | - | - | (57,062) | 3,442,638 | 157,130 | 4.78% |
| 1001-10-15101-0110-150640 | HR UNEMPLOYMENT COMPENSATION | 2,694 | 162 | 7,000 | 5,000 | - | - | - | 5,000 | (2,000) | -28.57% |
| 1001-10-15101-0110-150650 | HR FICA & MEDICARE ER TAXES | 793,482 | 396,506 | 830,343 | 840,051 | - | - | - | 840,051 | 9,708 | 1.17% |
| 1001-10-15101-0110-150660 | HR LABOR RELATIONS | 82,688 | 40,322 | 65,000 | 65,000 | (65,000) | - | - | - | (65,000) | -100.00% |
| 1001-10-15101-0110-150670 | HR LEGAL DISABILITY | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0110-150680 | HR AMERICAN DISABILITIES ACT | - | - | 650 | 650 | (650) | - | - | - | (650) | -100.00% |
| 1001-10-15101-0110-150690 | HR LOSS CONTROL | 16,325 | 9,084 | 18,000 | 21,000 | - | - | - | 21,000 | 3,000 | 16.67% |
| 1001-10-15101-0110-153075 | HR CONTRACTED SERVICES | 32,083 | 5,000 | 17,776 | 20,000 | - | - | - | 20,000 | 2,224 | 12.51% |
| 1001-10-15101-0110-153145 | HR EQUIPMENT | 627 | - | 300 | - | - | - | - | - | (300) | -100.00% |
| 1001-10-15101-0110-153385 | HR OFFICE EXPENSE | 1,038 | 1,202 | 1,800 | 1,800 | - | - | - | 1,800 | - | 0.00% |
| 1001-10-15101-0110-153409 | HR OPEB | 187,868 | - | 134,964 | 135,439 | - | - | - | 135,439 | 475 | 0.35% |
| 1001-10-15101-0110-153410 | HR PENSION | 481,119 | 274,645 | 415,794 | 420,721 | - | - | - | 420,721 | 4,927 | 1.18% |
| 1001-10-15101-0110-153415 | HR PERSONNEL ADMINISTRATION | 905 | 480 | 2,000 | 1,000 | - | - | - | 1,000 | (1,000) | -50.00% |
| 1001-10-15101-0110-153430 | HR POLICE DISABILITY | 81,768 | 31,964 | 70,000 | 70,000 | - | - | - | 70,000 | - | 0.00% |
| 1001-10-15101-0110-153594 | HR CAPITAL | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0110-153005 | HR ADMINISTRATION CHARGEBACK | (4,992) | (2,975) | (5,100) | (5,100) | - | - | - | (5,100) | - | 0.00% |
| | TOTAL HUMAN RESOURCES: | 4,768,898 | 2,710,078 | 4,990,363 | 5,218,613 | (66,650) | - | (57,062) | 5,094,901 | 104,538 | 2.09% |

| CALABY DETAIL | DEDARTMENT | OF HUMAN RESOUCES |
|-----------------|--------------|---------------------|
| SALARY DETAIL : | . DEPARIMENT | OF HUIVIAN RESOURES |

| | Dept 0110 | <u>19-20</u> | <u>20-21</u> |
|---------------------------|--------------------------------------|--------------|--------------|
| 1001-10-15101-0110-150001 | Director of Human Resources-Admin | 86,353 | 86,353 |
| | Longevity | 350 | - |
| | Total Admin: | 86,703 | 86,353 |
| 1001-10-15101-0110-150003 | PT Human Resources Assistant | 32,500 | 32,500 |
| | PT Human Resources Seasonal-per diem | 10,000 | 10,000 |
| | Leap Day Wages | 125 | - |
| | Total Other: | 42,625 | 42,500 |
| 1001-10-15101-0110-150620 | HR Wage Adjustments | - | - |
| 1001-10-15101-0110-150650 | HR FICA & Medicare ER Tax | 830,343 | 840,051 |
| 1001-10-15101-0110-153410 | HR Pension | 415,794 | 420,721 |
| | Total Wage Expense: \$ | 1,246,137 | \$ 1,260,772 |
| | Total Human Resources: | 1,375,465 | 1,389,625 |
| | Headcount-FT | 1 | 1 |
| | Headcount-PT | 2 | 2 |

| Hours/yr <u>19-20</u> | | Hrly Rate <u>19-20</u> | \$ 4 | Amount 19-20 | Hours/yr <u>20-21</u> | ı | Hrly Rate <u>20-21</u> | \$ Amount <u>20-21</u> | | |
|--------------------------|----|---------------------------|------|-----------------|--------------------------|----|---------------------------|---------------------------|--------|--|
| 1,300 | \$ | 25.00 | \$ | 32,500 | 1,300 | \$ | 25.00 | \$ | 32,500 | |
| 500 | Ś | 20.00 | Ś | 10.000 | 500 | Ś | 20.00 | Ś | 10.000 | |

| SALARY SUMMARY | <u>19-20</u> | <u>20-21</u> |
|-----------------------------|--------------|--------------|
| HR SALARY ADMIN | 86,703 | 86,353 |
| HR SALARY OTHER | 42,625 | 42,500 |
| HR WAGE ADJUSTMENTS | - | - |
| HR FICA & MEDICARE ER TAXES | 830,343 | 840,051 |
| HR PENSION_ | 415,794 | 420,721 |
| | 1,375,465 | 1,389,625 |

| BUDGET - DEPARTMENT OF EXPENDITURES: | HUIVIAN KESUUKCES | 19-20 | 20-21 | 20.24 | 20-21 | 20-21 | 20-21 | |
|--|--------------------------------|------------------------|----------------------|-------------------|---------|----------|--------------|---|
| | LID EDUCATION | | | 20-21 | | | | Fundamention |
| 1001-10-15101-0110-150600 | HR EDUCATION | Final Budget 10,000 | Department 10,000 | FS Adj (1,000) | TC Adj | BOF Adj | Total Budget | |
| Education Programs MUNIS training | | 1,000 | 2,000 | (1,000) | | | <i>y</i> | Provides employee reimbursement of approved educational programs |
| MONIS training | | 1,000 | 2,000 | | | | 2,000 | (contractual), special accredited courses for staff, certification renewal costs Clerical union (\$5,000 max). Based on current Trend |
| | | 11,000 | 12,000 | (1,000) | - | - | 11,000 | |
| | | | | | | | | |
| 4004 40 45404 0440 450540 | UD CAFFET/ COAMAITTEE | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | F. de cotto |
| 1001-10-15101-0110-150610 | HR SAFETY COMMITTEE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Safety Programs | | 6,000 | 2,500 | | | | 2,500 | Supplies for AED's town wide. First Aid Kit and supplies |
| | | | | | | | | Minor safety purchases & repairs, training programs, other safety equip Park & Rec (AED Batteries, Sr Ctr. Pads) |
| | | | | | | | _ | Pads replacements - Town Hall |
| | | 6,000 | 2,500 | - | - | - | 2,500 | - rads reprocesses formation |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0110-150630 | HR INSURANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Medical/Vision/Dental | | 2,396,151 | 2,617,025 | | | (34,768) | | Includes contracted medical reimbursements |
| Liability/Worker's Compensat | ion-CIRMA | 823,258 | 816,875 | | | (22,294) | 794,581 | LAP flat 17-18 actual/WC & audit fees 3% incr/deductables/crime bond |
| | | | == | | | | - | *includes BOE reimbursement for LAP/WC |
| Life Insurance-Prudential Behavioral Health-EE Assistan | | 57,600 7,000 | 55,600 8,700 | | | | 55,600 | Sufficient to cover 200 service requests |
| Progressive Benefits-Flex | ce | 1,500 | 1,500 | | | | 1,500 | Sufficient to cover 200 service requests |
| Trogressive benefits-frex | | 3,285,508 | 3,499,700 | _ | _ | (57,062) | 3,442,638 | |
| | | 0,200,000 | 3, 133,733 | | | (57)552) | 0, 1.12,000 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0110-150640 | HR UNEMPLOYMENT COMPENSATION | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Unemployment Compensation | n | 7,000 | 5,000 | | | | 5,000 | Self insured for our unemployment claims |
| | | | | | | | - | |
| | | 7,000 | 5,000 | - | - | - | 5,000 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0110-150650 | HR FICA & MEDICARE ER TAXES | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| FICA/Medicare Employer Tax (| | 830,343 | 840,051 | 13 Auj | icauj | DOI Auj | 840,051 | Explanation |
| Tresy Medicare Employer rax (| rate 10705 on gross payron, | 030,343 | 040,031 | | | | - | |
| | | 830,343 | 840,051 | _ | - | - | 840,051 | |
| | | • | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0110-150660 | HR LABOR RELATIONS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Labor and employee relations | | 65,000 | 65,000 | (65,000) | | | - | Moving to Town Attorney Dept |
| | | - | | | | | - | |
| | | 65,000 | 65,000 | (65,000) | - | - | - | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0110-150680 | HR AMERICAN DISABILITIES ACT | 19-20 Final Budget | 20-21 Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| ADA | THE ARTERICAN DISABILITIES ACT | 650 | 650 | (650) | i c Auj | bor Auj | rotal buuget | Not utilized in the last 4 years |
| ,,,,, | | 030 | 330 | (030) | | | | Can handle through contingency if needed |
| | | 650 | 650 | (650) | - | - | - | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0110-150690 | HR LOSS CONTROL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Loss Control | | 18,000 | 21,000 | | | | 21,000 | all new hire drug screens, physicals for Police, volunteer fire personnel, |
| | | | | | | | - | TB EMS tests, vaccinations for DPW, Custodial, Health Dept., Animal contr |
| | | 18,000 | 21,000 | - | - | - | 21,000 | Increase due to mandated DOT CDL clearinghouse and trend |

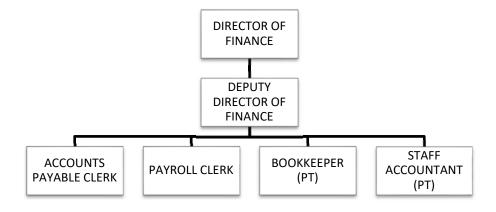
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|--|------------------------|----------------------|--------|--------|---------|------------------------|---|
| 1001-10-15101-0110-153075 | HR CONTRACTED SERVICES | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Fees for insurance consultant | | 17,776 | 20,000 | | | | 20,000 | |
| | | | | | | | - | |
| | | 17,776 | 20,000 | - | - | - | 20,000 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0110-153145 | HR EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| HR Equipment | THE EQUITALITY | 300 | Department | 13740 | ichaj | DOI Auj | - Total Baaget | Explanation |
| = 4 | | | | | | | _ | |
| | | 300 | - | - | - | - | - | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0110-153385 | HR OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Office Expense | | 1,100 | 1,100 | | | | 1,100 | |
| Tanan Castel days | | 700 | 700 | | | | - 700 | personnel files replaced |
| Toner Cartridges | | 700 1,800 | 700 1,800 | | | | 700 1,800 | • |
| | | 1,800 | 1,800 | - | | _ | 1,800 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0110-153409 | HR OPEB | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Police OPEB Trust - ADEC | | 134,964 | 135,439 | | | | 135,439 | |
| | | | | | | | - | |
| | | 134,964 | 135,439 | - | - | - | 135,439 | |
| | | | | | | | | |
| 4004 40 45404 0440 453440 | LID BENGLON | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | Forter Par |
| 1001-10-15101-0110-153410 457 Plan - 7.5% | HR PENSION | Final Budget 94,997 | Department 82,304 | FS Adj | TC Adj | BOF Adj | Total Budget 82,304 | Explanation |
| 401(a) Plan - 3% | | 28,642 | 41,343 | | | | 41,343 | |
| Defined Benefit Plan - ADEC (| Plan Frozen for new hires) | 291,581 | 297,074 | | | | 297,074 | |
| Jeimed Jenemerian 7,526 (| , ian riozen ioi new iniesy | 415,220 | 420,721 | _ | - | _ | 420,721 | • |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0110-153415 | HR PERSONNEL ADMINISTRATION | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Personnel Adminstration | | 2,000 | 1,000 | | | | 1,000 | |
| | | | 4 | | | | - | wellness program fees/supplies |
| | | 2,000 | 1,000 | - | - | - | 1,000 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0110-153430 | HR POLICE DISABILITY | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Police Disability | 02102 5.0. 15.2 | 70,000 | 70,000 | | | 20.7.0 | | H&H evaluations, prescriptions, other med tests/evaluations |
| , | | ,,,,, | ,,,,,, | | | | - | |
| | | 70,000 | 70,000 | - | - | - | 70,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0110-153005 | HR ADMINISTRATION CHARGEBACK | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | |
| Administrative Charge to WMI | NR for Human Resources Services provided | (5,100) | (5,100) | | | | (5,100) | |
| | | (5,100) | (5,100) | - | - | - | (5,100) | |

FINANCE DEPARTMENT

The mission of the Finance Department is to provide timely and accurate financial information to all members of the Public, Elected Officials, Town Departments and all Boards and Commissions; in an effort to promote better decision making and fiscal resource management; while maintaining a high level of compliance with the Town Charter, State Statute, Federal Regulations, Generally Accepted Accounting Principles, and Government Accounting Standards.

PRIMARY PROGRAMS & SERVICES

- Provides support to the First Selectman, the Town Council and the Board of Finance during the preparation and review of the Town's Annual Budget.
- Manages the Annual Audit of the Town's Financial Statements and the preparation of the Comprehensive Annual Financial Report (CAFR).
- Schedules the issuance of all authorized and appropriated general obligation bonds; working in conjunction with the First Selectman, Bond Council and the Town's Independent Financial Advisor. This process includes the preparation of the Town's Official Statement and meeting with our rating agency to review the Town's financial information to obtain a rating for the bond issue.
- Reports budget vs. actual revenues and expenditures of the Town to the Board of Finance on a monthly basis for their review.
- Provides support to the Pension Committee in working with our actuary for the preparation of required financial disclosures; and the investment adviser with regard to managing the Town's pension assets for the defined benefit pension plan.
- Processes bi-weekly payroll for Town employees, accounts payable and accounts receivable.
- Reconciles all Town bank accounts and prepares the monthly report of cash and investments for the Town Treasurer, which is reported to the Board of Finance.



SIGNIFICANT ACCOMPLISHMENTS

- Awarded the Certificate of Achievement for Excellence in Financial Reporting for our Comprehensive Annual Financial Report (CAFR) from the Government Finance Officers Association for the third year in a row.
- Collaborated with the First Selectman, the Town Council and the Board of Finance:
 - o 2019-2020 Annual Town Budget prepared and reviewed in an efficient and transparent process, which was helpful in getting it adopted at the first Budget Referendum on May 7, 2019,
 - \$10,355,000 of Refunding Bonds on December 3, 2019 and January 16, 2020, saving the Town approximately \$380,000 in debt service over the next 10 years,
 and
 - o Issuing \$2,315,000 of General Obligation Bonds on December 3, 2019 for Phase I of the EMS Facility Project, Town Hall Campus Safety & Security Improvements, Phase 6 of the Road Construction/Reconstruction Plan and the 2018-19 Vehicle Replacement Plan & DPW Trucks.

GOALS & OBJECTIVES

- In collaboration with the Board of Finance, issue a Request for Proposal (RFP) for audit services for fiscal years 2021 through 2023.
- Continue the Town of Monroe's excellence in financial reporting.
- Work with the First Selectman, Town Council, Board of Finance and Board of Education to explore the establishment of a joint Finance Department.

BUDGET HIGHLIGHTS

- Reduction in overtime based upon a three-year average, the current trend and anticipated department needs.
- Reduction in office expenses based upon an analysis of anticipated department needs, after taking into account available funds reserved from the current fiscal year for Munis training related to a mandatory software upgrade.

| BUDGET - FINANCE DEPARTMENT 18-1 | | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|--|---------------|--------------|--------------|------------|--------|--------|----------------|---------------------|---------------|--------------|
| EXPENDITURES: Dept 0125 | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0120-150001 FINANCE SALARY ADMIN | 106,594 | 57,397 | 106,594 | 106,694 | - | - | - | 106,694 | 100 | 0.09% |
| 1001-10-15101-0120-150003 FINANCE SALARY OTHER | 187,688 | 97,931 | 198,405 | 194,407 | - | - | - | 194,407 | (3,998) | -2.01% |
| 1001-10-15101-0120-150005 FINANCE SALARY-PT | 56,198 | 28,504 | 57,379 | 57,159 | - | - | - | 57,159 | (220) | -0.38% |
| 1001-10-15101-0120-150700 FINANCE BANK EXPENSE | 754 | 361 | 975 | 865 | - | - | - | 865 | (110) | -11.28% |
| 1001-10-15101-0120-153005 FINANCE WMNR ADMIN CHGBK | (32,400) | (19,278) | (33,048) | (33,048) | - | - | - | (33,048) | - | 0.00% |
| 1001-10-15101-0120-153385 FINANCE OFFICE EXPENSE | 15,666 | 6,943 | 15,125 | 12,550 | - | - | - | 12,550 | (2,575) | -17.02% |
| 1001-10-15101-0120-153485 FINANCE R&M EQUIPMENT | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0120-153594 FINANCE CAPITAL | | - | - | - | _ | - | - | - | - | 0.00% |
| TOTAL FINANCE: | 334,501 | 171,858 | 345,430 | 338,628 | - | - | - | 338,628 | (6,802) | -1.97% |

| SALARY DETAIL - FINANCE | <u>DEPARTMENT</u> | | | |
|---------------------------|----------------------------|---------------|--------------|---|
| | Dept 0125 | <u> 19-20</u> | <u>20-21</u> | |
| 1001-10-15101-0120-150001 | Director of Finance | 106,594 | 106,594 | |
| | Longevity | - | 100 | |
| | Total Admin: | 106,594 | 106,694 | |
| 1001-10-15101-0120-150003 | Deputy Director of Finance | 87,451 | 87,451 | |
| | Longevity | 225 | 350 | |
| | Payroll Clerk | 48,241 | 47,691 | contractual increase *19-20 included perfect attendance. |
| | Longevity | 450 | 450 | |
| | Perfect Attendance | | 548 | new-was in payroll clerk salary |
| | Accounts Payable Clerk | 47,691 | 47,691 | |
| | Longevity | 225 | 225 | |
| | OT - Annual Audit/Year-End | 13,729 | 10,000 | 3 yr average - adjusted for projected increases |
| | Leap Day Wages | 392 | - | |
| | Total Other: | 198,405 | 194,407 | Hours/yr Hrly Rate \$ Amount Hours/yr Hrly Rate \$ Amount |
| | | | | <u>19-20</u> <u>19-20</u> <u>19-20</u> <u>20-21</u> <u>20-21</u> <u>20-21</u> |
| 1001-10-15101-0120-150005 | PT-Bookkeeper | 21,801 | 21,801 | 1,014 \$ 21.50 \$ 21,801 1,014 \$ 21.50 \$ 21,801 |
| | PT-Staff Accountant | 35,358 | 35,358 | |
| | Leap Day Wages | 220 | - | |
| | Total Part-Time: | 57,379 | 57,159 | <u>SALARY SUMMARY</u> <u>19-20</u> <u>20-21</u> |
| | _ | | | FINANCE SALARY ADMIN 106,594 106,694 |
| | Total Finance: | 362,378 | 358,261 | FINANCE SALARY OTHER 198,405 194,407 |
| | Headcount-FT | 4 | 4 | FINANCE SALARY-PT 57,379 57,159 |
| | Headcount-PT | 2 | 2 | 362,378 358,261 |

BUDGET - FINANCE DEPARTMENT

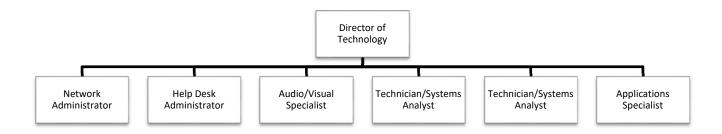
| BODGET THINKINGE DELYMINIETT | | | | | | | |
|--|--------------|------------|--------|--------|---------|--------------|---------------------------------------|
| EXPENDITURES: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0120-150700 FINANCE BANK EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Bank service charges | 975 | 865 | | | | 865 | 3 year average |
| | 975 | 865 | | | - | 865 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0120-153005 FINANCE WMNR ADMIN CHGBK | Final Budget | | FS Adi | TC Adi | BOF Adj | Total Budget | Explanation |
| Administrative Charge to WMNR for accounting services provided | (33,048) | | | TC Auj | DOI Auj | (33,048) | accounts payable and payroll |
| Administrative charge to wivint for accounting services provided | (33,048) | | | | | (33,048) | |
| | (33,040) | (33,048) | | | _ | (33,048) | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0120-153385 FINANCE OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| technical support-MUNIS | 4,800 | 2,200 | | | | 2,200 | payroll/year end/upgrade |
| tax forms | 450 | 400 | | | | 400 | W-2'S & 1099'S |
| envelopes & checks | 700 | 1,725 | | | | 1,725 | accounts payable/receivable/payroll |
| capital planning software | 725 | - | | | | - | using internal excel spreadsheet |
| color toner cartridges | 750 | - | | | | - | consolidated with toner cart. below |
| print cartridges for checks | 1,000 | 1,000 | | | | 1,000 | micr cartridges |
| toner cartridges | 1,200 | 1,675 | | | | 1,675 | color cartridges primarily for budget |
| professional fees, continuing education & CAFR submission | 1,250 | 1,650 | | | | 1,650 | GFOA, CTCPA, CPA, CAFR |
| budget supplies | 250 | 250 | | | | 250 | binders, etc. |
| office supplies | 1,200 | 1,000 | | | | 1,000 | boxes, folders, etc. |
| postage | 2,800 | 2,650 | | | | 2,650 | vendor checks, 1099's, W2's |
| | 15,125 | 12,550 | | | - | 12,550 | |

TECHNOLOGY DEPARTMENT

The Town of Monroe Technology Department's mission is to use information technology to increase the capabilities of the organization by improving service delivery, supporting policy development, and enabling information access. The IT Department is a shared service between the Town and Board of Education.

PRIMARY PROGRAMS & SERVICES

- Technology infrastructure.
- Cyber security.
- Telephony systems, including VOIP Audio / Visual (AV) systems Application support.
- Desktop / laptop support and maintenance.
- Printer systems.
- Wireless technologies.
- Town-wide cellular.
- Email systems.
- Websites and social media accounts.
- Card access control systems.
- Security camera systems.
- Police Department body/vehicle camera systems.
- Vendor management.



PERFORMANCE METRICS

| | FY 16 | FY 17 | FY 18 | FY 19 |
|-------------------------|-------|-------|-------|-------|
| HELP DESK TICKET COUNTS | 4,026 | 5,830 | 4,468 | 4,774 |

Help Desk Ticket Counts (FY19)

Total Tickets: 4,774

monroe.local Master (Root) Domain monroeboe.monroe.local 307 Monroe Board of Education monroepsd.monroe.local Monroe Public Schools 3,345 monroect.monroe.local 753 Town of Monroe

monroelib.monroe.local 110 Edith Wheeler Memo Library monroepd.local 259 Monroe Police Department

User Accounts (Current – Excludes generic, test and service accounts)

Total User Accounts: 4,452

Master (Root) Domain monroe.local 7 monroeboe.monroe.local 36 Monroe Board of Education monroepsd.monroe.local 4,085 Monroe Public Schools monroect.monroe.local 196 Town of Monroe monroelib.monroe.local 40 Edith Wheeler Memo Library monroepd.local Monroe Police Department

88

SIGNIFICANT ACCOMPLISHMENTS

- Replaced town-wide firewalls.
- Reducing overall server counts.
- Deploying desktop operating system upgrades from Windows 7 to Windows 10.

- Centralized antivirus and patch management.
- Completion of upgrade to Microsoft Office Suite.
- Conducted Cybersecurity presentations for staff.

GOALS & OBJECTIVES

- Continue to replace aging switching equipment.
- Continue to replace aging desktops and police mobile data terminals.
- Municipal IT Plan appropriation to include backup resiliency project for cyberattack mitigation, response, and recovery.

BUDGET HIGHLIGHTS

- As a shared service utilizing Board of Education staff, all taxes, benefits and healthcare costs are included within the salary expenditures in the department budget.
- Increase in salary lines reflects 2% salary raise and 10% increase in projected costs for health insurance from BOE.
- Cost reduction from re-negotiation of Verizon Wireless plan.

| BUDGET - INFORMATION T | ECHNOLOGY DEPARTMENT | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|-------------------------------|------------------------|---------|--------------|--------------|------------|----------|--------|---------|--------------|--------------|-----------|
| EXPENDITURES: | Dept 0125 | Actual | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | \$ CHG | % CHG |
| 1001-10-15101-0125-150001 | IT SALARY ADMIN | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0125-150003 | IT SALARY OTHER | 369,182 | 179,106 | 367,500 | 394,145 | (17,591) | - | - | 376,554 | 9,054 | 2.46% |
| 1001-10-15101-0125-150005 | IT SALARY PT | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0125-150750 | IT AUDIO/VISUAL | 417 | 618 | 2,000 | 1,000 | - | - | - | 1,000 | (1,000) | -50.00% |
| 1001-10-15101-0125-150751 | IT TONER | 16,550 | - | 600 | - | - | - | - | - | (600) | -100.00% |
| 1001-10-15101-0125-150752 | IT REPAIRS | 14,596 | 10,677 | 17,000 | 17,000 | - | - | - | 17,000 | - | 0.00% |
| 1001-10-15101-0125-150753 | IT MUNIS | 57,735 | 44,492 | 58,500 | 60,255 | - | - | - | 60,255 | 1,755 | 3.00% |
| 1001-10-15101-0125-150754 | IT WIDE AREA NETWORK | 37,984 | 19,740 | 41,000 | 41,000 | - | - | - | 41,000 | - | 0.00% |
| 1001-10-15101-0125-153060 | IT COMMUNICATIONS | 101,592 | 55,854 | 102,100 | 101,600 | (3,000) | - | - | 98,600 | (3,500) | -3.43% |
| 1001-10-15101-0125-153075 | IT CONTRACTED SERVICES | 56,467 | 49,816 | 56,850 | 55,700 | 1,000 | - | - | 56,700 | (150) | -0.26% |
| 1001-10-15101-0125-153105 | IT DATA PROCESSING | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0125-153385 | IT OFFICE EXPENSE | - | - | 1,500 | 1,500 | (500) | - | - | 1,000 | (500) | -33.33% |
| 1001-10-15101-0125-153530 | IT TECHNOLOGY PLAN | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0125-15359 | 4 IT CAPITAL | 7,832 | - | 8,000 | 8,000 | - | - | - | 8,000 | - | 0.00% |
| | TOTAL IT: | 662,355 | 360,302 | 655,050 | 680,200 | (20,091) | - | - | 660,109 | 5,059 | 0.77% |

| SALARY DETAIL - INFORMATION TECHNOLOGY DEPA | RTMENT |
|---|--------|
|---|--------|

| | Dept 0125 | <u>19-20</u> | <u>20-21</u> | Corrected 20-21 | | | |
|---------------------------|--|--------------|--------------|----------------------------|-----------------|--------------|--------------|
| 1001-10-15101-0125-150001 | Technology Director (Town, BOE & Police) | - | - | _ | | | |
| | Total Admin: | - | - | | | | |
| 1001-10-15101-0125-150003 | IT Manager | 74,280 | 79,767 | 76,718.27 | | | |
| 1001-10-13101-0123-130003 | • | | | | | | |
| | Network Server Analyst | 57,741 | 63,058 | 60,009.18 | | | |
| | Helpdesk P/C System Analyst | 36,651 | 48,442 | 45,393.30 | | | |
| | Helpdesk P/C System Analyst | 32,623 | 34,341 | 33,167.25 | | | |
| | Network Server Analyst | 42,682 | 44,601 | 43,427.02 | | | |
| | Helpdesk P/C System Analyst | 57,241 | 62,519 | 59,469.91 | | | |
| | Applications Specialist | 48,832 | 53,967 | 50,918.68 | | | |
| | Ancillary Costs, OT, on call & mileage | 17,450 | 7,450 | 7,450.00 | | | |
| | Total Other: | 367,500 | 394,145 | 376,553.61 (17,591.39) | | | |
| | | | | *Adjustment for employee | SALARY SUMMARY | <u>19-20</u> | <u>20-21</u> |
| 1001-10-15101-0125-150005 | IT Salary PT | - | - | portion of medical premium | IT SALARY ADMIN | - | - |
| | Total Part Time: | - | - | | IT SALARY OTHER | 367,500 | 376,554 |
| | | | | | IT SALARY PT | - | - |
| | Total IT: | 367,500 | 394,145 | | | 367,500 | 376,554 |
| | Headcount-FT | - | - | | | | |
| | Headcount-PT | 7 | 7 | | | | |

BUDGET - INFORMATION TECHNOLOGY DEPARTMENT

EXPENDITURES:

| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---------------------------|---------------------|--------------|------------|--------|--------|---------|--------------|--|
| 1001-10-15101-0125-150750 | IT AUDIO/VISUAL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Various A/V Support | | 2,000 | 1,000 | | | | 1,000 | Various A/V Support - Council Chambers, etc. |
| | | | | | | | - | |
| | | 2,000 | 1,000 | - | - | - | 1,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0125-150751 | IT TONER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Moved to department budge | ts | 600 | | | | | - | |
| | | | | | | | - | |
| | | 600 | - | - | - | - | - | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0125-150752 | IT REPAIRS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Various | Repairs - Town Hall | 12,000 | 12,000 | | | | 12,000 | Town-wide computer parts/repairs - consistant with current trend |
| Watchguard | Firewall | 5,000 | 5,000 | | | | 5,000 | Contractual - Firewall Renewal |
| | | | | | | | - | |
| | | 17,000 | 17,000 | - | - | - | 17,000 | |

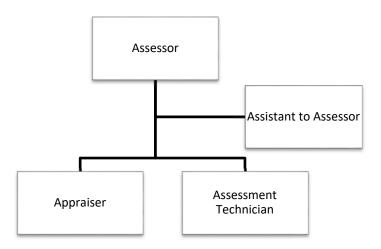
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---------------------------|------------------------------|--------------|------------|---------|--------|---------|--------------|---|
| 1001-10-15101-0125-150753 | IT MUNIS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Tyler Technologies | Financial System reoccurring | 58,500 | 60,255 | | | | 60,255 | Contractual 3% increase |
| | | | | | | | - | |
| | | 58,500 | 60,255 | - | - | - | 60,255 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0125-150754 | IT WIDE AREA NETWORK | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Charter | Internet Access | 41,000 | 41,000 | - | - | • | 41,000 | Contractual - Internet Access |
| | | | | | | | - | |
| | | 41,000 | 41,000 | - | - | - | 41,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0125-153060 | IT COMMUNICATIONS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Frontier | Phone / Data Lines | 56,000 | 55,500 | | | | 55,500 | Telephone / POTS Lines - current trend slightly lower |
| | | | | | | | - | Added Park Ranger cell phone service |
| Verizon | Town Cellular | 32,000 | 32,000 | (3,000) | | | 29,000 | Renegotiation of Verizon plan |
| Various | Telephone Repairs | 600 | 600 | | | | 600 | Desktop phone repairs |
| Code RED | Code RED | 13,500 | 13,500 | | | | 13,500 | Code RED |
| | | 102,100 | 101,600 | (3,000) | - | - | 98,600 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0125-153075 | IT CONTRACTED SERVICES | | Department | FS Adi | TC Adi | BOF Adj | | Explanation |
| Network Sec Grp | Email Antivirus | 4,100 | 5,100 | | | | Ţ. | Anti-spam / Anti-virus - TOM / MPD |
| GoDaddy | Domain / SSL Registration | 500 | 500 | | | | 500 | |
| Vision | Assessor's Office | 8,750 | 9,500 | | | | 9,500 | Contractual - Assessor Software |
| QDS | Assessor's Office | 11,000 | 11,000 | | | | 11,000 | Contractual - Assessor Software |
| QDS | Tax Collector | 6,400 | 8,900 | | | | 8,900 | Contractual -Tax Collector Software |
| QSCEND | New Website / Hosting | 10,000 | 7,500 | | | | 7,500 | Contractual - Town website hosting |
| Wholesale | Monroe PD UPS Maintenance | 3,100 | 3,200 | | | | 3,200 | PD UPS maintenance |
| MetroCOG | GIS Dev & Mapping | 13,000 | 10,000 | 1,000 | | | 11,000 | Maintenance, aerial pictometry, and |
| | | | | | | | - | allowance for parcel updates. |
| | | 56,850 | 55,700 | 1,000 | - | - | 56,700 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0125-153385 | IT OFFICE EXPENSE | | Department | | TC Adi | BOF Adi | | Explanation |
| Various | Tech Office Expense | 1,500 | 1,500 | (500) | | | 1,000 | · · · · · · · · · · · · · · · · · · · |
| | , | 1,500 | 1,500 | (500) | - | _ | 1,000 | |
| | | • | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0125-153594 | IT CAPITAL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| CDWG | MDT Replacement | 8,000 | 8,000 | | | | 8,000 | Continue planned replacement |
| | Mobile Data Terminals-Police | - | | | | | - | |
| | | 8,000 | 8,000 | - | - | - | 8,000 | |

OFFICE OF THE ASSESSOR

The Assessor's Office ensures Monroe property owners share the tax burden through the discovery, listing, and equitable valuation of all real estate, business personal property, and motor vehicles in accordance with governing state statutes and the Uniform Standards of Professional Appraisal Practice. The overwhelming majority of the town's revenue is generated through the assessment process.

PRIMARY PROGRAMS & SERVICES

- The primary function of the department is the development, oversight, and management of the town's annual Grand List.
- Implements state mandated town-wide property revaluations every 5 years.
- Updates and maintains accurate property record and assessment information.
- Generates and files mandatory reports for the State of Connecticut as prescribed by state statute.
- Administers various town and state mandated exemption programs.
- Generates valuation estimates for prospective real estate projects.
- Provides property valuation, exemption information, mapping, and ownership records to the general public.



PERFORMANCE METRICS

| Grand List Account Totals | 2016 GL | 2017 GL | 2018 GL |
|--------------------------------------|--------------|--------------|--------------|
| | <u>FY 18</u> | <u>FY 19</u> | <u>FY 20</u> |
| Real Estate Parcels | 7,814 | 7,811 | 7,812 |
| Motor Vehicles | 22,160 | 22,136 | 22,057 |
| Personal Property | 1,382 | 1,378 | 1,380 |
| Senior Tax Relief Program Applicants | 502 | 473 | 449 |
| Total Board of Assessment Appeals | 36 | 45 | 34 |

SIGNIFICANT ACCOMPLISHMENTS

- Completion of the 2019 town-wide revaluation project on schedule and in accordance with state-mandated performance standards.
- Resolution of all appeals stemming from the 2017 & 2018 Grand Lists.
- GIS mapping and records database updated to reflect all recent land changes and integrated with current property record information.

GOALS & OBJECTIVES

- Resolve any appeals stemming from the 2019 revaluation in a fair and cost-effective fashion.
- Work with the Connecticut Association of Assessing Officers to maintain an open dialogue with the State of Connecticut regarding any proposed assessment-related legislation that may have a fiscal impact.
- Create an online fillable Income & Expense form for posting on the Town website.
- Continue working to enhance customer service through communication with residents and website/software integration and upgrades.
- Continue professional training to remain current with legislative changes, software upgrades, and market trends.

BUDGET HIGHLIGHTS

• Slight budget decrease.

| BUDGET - OFFICE OF THE A | SSESSOR | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|---------------------------------|--------------------------|---------------|--------------|--------------|-------------------|---------|--------|---------|--------------|--------------|-----------|
| EXPENDITURES: | <u>Dept 0130</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | \$ CHG | % CHG |
| 1001-10-15101-0130-150001 | ASSESSOR SALARY ADMIN | 76,990 | 42,285 | 78,530 | 78,530 | - | - | - | 78,530 | - | 0.00% |
| 1001-10-15101-0130-150003 | ASSESSOR SALARY OTHER | 144,415 | 74,081 | 150,886 | 150,279 | - | - | - | 150,279 | (607) | -0.40% |
| 1001-10-15101-0130-153065 | ASSSSOR CONSULTANT FEES | 3,250 | - | 6,500 | 6,500 | (1,500) | - | - | 5,000 | (1,500) | -23.08% |
| 1001-10-15101-0130-153385 | ASSESSOR OFFICE EXPENSE | 7,950 | 2,015 | 13,100 | 13,000 | (900) | - | - | 12,100 | (1,000) | -7.63% |
| 1001-10-15101-0130-153579 | ASSESSOR VEHICLE FUEL | 64 | 25 | 300 | 200 | - | - | - | 200 | (100) | -33.33% |
| 1001-10-15101-0130-153580 | ASSESSOR VEHICLE EXPENSE | 331 | 324 | 500 | 500 | - | - | - | 500 | - | 0.00% |
| 1001-10-15101-0130-153594 | ASSESSOR CAPITAL | - | - | - | - | - | - | - | - | - | 0.00% |
| | TOTAL ASSESSORS: | 232,999 | 118,730 | 249,816 | 249,009 | (2,400) | - | - | 246,609 | (3,207) | -1.28% |

SALARY DETAIL - OFFICE OF THE ASSESSOR

| | Dept 0130 | <u>19-20</u> | <u>20-21</u> |
|---------------------------|--------------------------|--------------|--------------|
| 1001-10-15101-0130-150001 | Assessor-Administrations | 78,530 | 78,530 |
| | Longevity | - | - |
| | Total Administration: | 78,530 | 78,530 |
| | | | |
| 1001-10-15101-0130-150003 | Assessor's Assistant | 44,521 | 44,521 |
| | Longevity | 450 | 450 |
| | Assessor's Technician | 43,140 | 43,140 |
| | Longevity | = | - |
| | Appraiser | 60,168 | 60,168 |
| | Longevity | = | - |
| | Overtime | 2,000 | 2,000 |
| | Leap Day Wages | 607 | - |
| | Total Other: | 150,886 | 150,279 |
| | Total Assessors: | 229,416 | 228,809 |
| | Headcount-FT | 4 | 4 |
| | Headcount-PT | - | - |

| SALARY SUMMARY | 19-20 | 20-21 |
|-----------------------|------------|------------|
| ASSESSOR SALARY ADMIN | 78,530 | 78,530 |
| ASSESSOR SALARY OTHER | 150,886 | 150,279 |
| | \$ 229,416 | \$ 228,809 |

BUDGET - OFFICE OF THE ASSESSOR

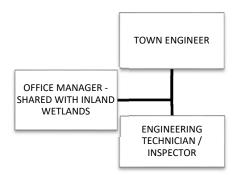
| EXPENDITURES: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|--------------|------------|---------|--------|---------|--------------|---|
| 1001-10-15101-0130-153065 ASSSSOR CONSULTANT FEES | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Personal Property Audits & Consulting | 6,500 | 6,500 | (1,500) |) | | 5,000 | Funding for experts for assessment appeals & PP |
| | | | | | | - | audits to ensure equity and improve compliance. |
| | | | | | | - | Revenue recovery. Funding appropriate based on |
| | | | | | | - | prior years cost. Based on current Trend |
| | 6,500 | 6,500 | (1,500) | - | - | 5,000 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0130-153385 ASSESSOR OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Office Supplies | 5,000 | 4,900 | (900) |) | - | 4,000 | Office supplies, subscriptions, public notices, |
| | - | | | | | - | mailings, postage, legal notice, etc. trend |
| Assessor Association Dues & Meetings | 1,500 | 1,500 | | | | 1,500 | Assessor's organizations dues and meetings costs. |
| Education-incurred second half of the year | 2,500 | 2,500 | | | | 2,500 | Education/recertification courses, workshops, |
| | - | | | | | - | seminars. |
| CAVS Liscense-incurred second half of the year | 3,000 | 3,000 | | | | 3,000 | Personal Property valuation software. |
| Toner Cartridges | 1,100 | 1,100 | | | | 1,100 | Appropriate based on current trend. |
| | 13,100 | 13,000 | (900) | - | - | 12,100 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0130-153579 ASSESSOR VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Fuel Town Car | 300 | 200 | | | | 200 | Adjusted to reflect usage trends and new pricing |
| | 300 | 200 | - | - | - | 200 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0130-153580 ASSESSOR VEHICLE EXPENSE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | · · · · · · · · · · · · · · · · · · · |
| Vehicle Expense | 500 | 500 | | | | 500 | vehicle maintenance and parts. |
| | 500 | 500 | - | - | - | 500 | |

ENGINEERING DEPARTMENT

The Engineering Department provides design and project development/coordination, and technical support and services to the various local boards and commissions, the Town administration, other Town departments, applicants and/or their representatives, and the general public, in addition to coordination with the State Department of Environmental Protection, State Department of Transportation, Metropolitan Council of Governments, utility companies, and other applicable agencies and/or organizations.

PRIMARY PROGRAMS & SERVICES

- Review relative to engineering related issues associated with applicable administrative Building Department/Land Use applications, and technical review for application submissions to various boards and commissions.
- Design services for Town projects, and coordination of Town involvement with State projects.
- Preliminary design and technical assistance for local, state, and/or federal applications respective to procurement of project permits/approvals, grant applications, and requests for funding.
- Coordination and implementation of the Town MS4 General Stormwater Discharge Permit functions.
- Coordination of consultant services for project design and other engineering functions.
- Supervision and inspection services relative to private development, and Town projects.
- Map updating and drafting services, and technical and mapping assistance with GIS.
- Reviews of commission approval requirements, and recommendations for the establishment or release of bonding.



PERFORMANCE METRICS

The following table lists the approximate number of engineering tasks completed for each of the service categories listed. However, note that services vary considerably within each category, contingent on the type and magnitude of application/project/development.

| Service/Category | Description | 2016 | 2017 | 2018 | 2019 |
|--|--|------|---------------------------|---------------------------|---------------------------|
| Technical reviews for PZC applications (Commission applications) | Review of hydrology, traffic, layout, bonding, E&S control, public improvements, grading, details, etc. | 61 | 48 | 27 | 46 |
| Technical reviews for IWC applications | Review of hydrology, layout, bonding, E&S control, grading, details | 47 | 34 | 19 | 46 |
| Technical reviews and recommendations for flood plain permits | Engineering assistance in processing technical data relative to compliance with FEMA requirements | 1 | 6 | 1 | 3 |
| Engineering reviews for building permits (BPs, COs,CCs) | Review of drainage, grading, E&S control, sight line, parking (new houses, garages, and commercial buildings) | 34 | 45 | 80 | 63 |
| Town projects | Applications for funding, preliminary design, drainage calculations/design, traffic, permitting, ROW issues, bidding, inspection | 6 | 11 | 13 | 7 |
| State projects | Coordination of Town issues relative to State projects (easements, permitting, ROW, alterations to Town infrastructure, etc.) | 4 | 5 | 5 | 3 |
| Oversight of development inspection (PZC & IWC) | Assistance in resolving engineering issues during site construction | N/A | approx. 60 (active) | approx. 60 (active) | approx. 60 (active) |
| Bond release reports (PZC & IWC) | Review of construction status and reports for bond releases or reductions | 13 | 15 | 36 | 41 |

SIGNIFICANT ACCOMPLISHMENTS

- Coordinated with Inland Wetlands and Planning & Zoning to facilitate disposition of outstanding performance bonds.
- Surveying, design, and estimating for rehabilitation of the pedestrian entrances from the Wolfe Park parking lots and maintenance area adjacent to the pool building.
- Pepper Street rehabilitation project, including the multi-use trail (Grant Rd to Northbrook) coordination efforts with the design consultant and the State for reinstatement of final project design & biding; coordination with the State, design consultant, and contractor for procurement of design and construction authorization; payments for services; acceptance of construction and inspection agreements; utility coordination; and general coordination of construction start-up.
- Coordination for finalization of the Roundabout Project at routes 111 & 110.
- Preparation of plans and coordination of approval and construction for Masuk High School ball field dugouts.
- Continued coordination of the State mandated MS-4 DEEP permit/requirements for the Town, met new goals and objectives/requirements, continued coordination of outfall inspection and screening, implemented procedures and processes detailed in the Illicit Discharge Detection Elimination (IDDE) Plan, and assisted/coordinated in the establishment of a GIS/plan inventory of Town owned and maintained drainage facilities (catch basins, pipe, outfalls, etc.).
- Initiated reconnaissance and planning for Todd Drive culvert replacement.

GOALS & OBJECTIVES

- Complete review and update the Town Standards.
- Continue coordination of the State mandated MS-4 DEEP permit/requirements for the Town, and meet new goals and objectives/requirements.
- Continue technical coordination and support for updating/maintaining, and integrating drainage facility data, into the GIS program.
- Expand engineering and design services for Town/Public Works Projects, and decrease time spent on regulatory commission review.
- Develop a required ADA Self Evaluation and Action Plan for Town facilities and public Right of Ways.

BUDGET HIGHLIGHTS

- Half of vehicle costs moved to Inlands Wetlands budget.
- Reduction in MS4 consulting costs in department budget through use of residual MS4 appropriation.

| BUDGET - ENGINEERING DE | <u>PARTMENT</u> | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TC | 2020-2021 |
|--------------------------------|-----------------------------|---------------|--------------|--------------|------------|----------|--------|---------|--------------|--------------|-----------|
| EXPENDITURES: | Dept 0140 | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | \$ CHG | % CHG |
| 1001-10-15101-0140-150001 | ENGINEERING SALARY ADMIN | 54,476 | 59,857 | 110,971 | 110,971 | - | - | - | 110,971 | - | 0.00% |
| 1001-10-15101-0140-150003 | ENGINEERING SALARY OTHER | 96,309 | 53,005 | 98,360 | 98,360 | - | - | - | 98,360 | - | 0.00% |
| 1001-10-15101-0140-150005 | ENGINEERINGSALARY PT | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0140-153065 | ENGINEERING CONSULTING FEES | 188 | - | 10,000 | 14,500 | (9,500) | - | - | 5,000 | (5,000) | -50.00% |
| 1001-10-15101-0140-153145 | ENGINEERING EQUIPMENT | = | - | 500 | 500 | (500) | - | - | - | (500) | -100.00% |
| 1001-10-15101-0140-153385 | ENGINEERING OFFICE EXPENSE | 2,456 | 1,553 | 2,835 | 2,835 | - | - | - | 2,835 | - | 0.00% |
| 1001-10-15101-0140-153390 | ENGINEERING OPERATING EXP | 426 | 460 | 700 | 700 | 100 | - | - | 800 | 100 | 14.29% |
| 1001-10-15101-0140-153579 | ENGINEERING VEHICLE FUEL | 393 | 171 | 500 | 250 | - | - | - | 250 | (250) | -50.00% |
| 1001-10-15101-0140-153580 | ENGINEERING VEHICLE EXPENSE | = | - | 1,000 | 500 | - | - | - | 500 | (500) | -50.00% |
| 1001-10-15101-0140-153594 | ENGINEERING CAPITAL | 6,875 | - | - | 35,000 | (35,000) | - | - | - | - | 0.00% |
| | TOTAL ENGINEERING: | 161,122 | 115,047 | 224,866 | 263,616 | (44,900) | - | - | 218,716 | (6,150) | -2.73% |

| SALARY DETAIL - ENGINEER | RING DEPARTMENT | | |
|---------------------------|---|--------------|--------------|
| | <u>Dept 0140</u> | <u>19-20</u> | <u>20-21</u> |
| 1001-10-15101-0140-150001 | Town Engineer & Land Use Director-Admin | 110,746 | 110,746 |
| | Longevity | 225 | 225 |
| | Total Admin: | 110,971 | 110,971 |
| 1001-10-15101-0140-150003 | Office Manager | 25,426 | 25,426 |
| | Longevity | 100 | 100 |
| | Engineering Technician | 72,734 | 72,734 |
| | Longevity | 100 | 100 |
| | Total Other: | 98,360 | 98,360 |
| 1001-10-15101-0140-150005 | PT Engineering | - | - |
| | Total Part Time: | = | - |
| | Total Engineering: | 209,331 | 209,331 |
| | Headcount-FT | 3 | 3 |
| | Headcount-PT | - | - |
| | | | |
| | SALARY SUMMARY | <u>19-20</u> | <u>20-21</u> |
| | ENGINEERING SALARY ADMIN | 110,971 | 110,971 |
| | ENGINEERING SALARY OTHER | 98,360 | 98,360 |
| | ENGINEERINGSALARY PT | - | - |
| | | 209,331 | 209,331 |

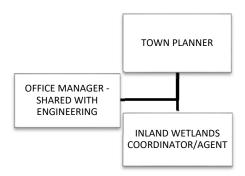
| EXPENDITURES: | ENGINEEDING CONCLUTING FEEG | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | Fundamentian |
|---|-----------------------------|--------------|----------------|----------|--------|---------|--------------|---|
| 1001-10-15101-0140-153065 | ENGINEERING CONSULTING FEES | Final Budget | • | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| MS4 Annual Report | | 5,000 | 9,500 | (9,500) | | | - | DEEP General Permit Mandatory requirment |
| | | | | | | | - | (adding outfall monitoring starts this year) |
| Currents In house Engineerin | a Drainata | 2,500 | 2 500 | | | | 2 500 | Handle through residuals in MS4 appropriation |
| Surveys - In house Engineerin Consulting Resources | g Projects | 2,500 | 2,500 2,500 | | | | 2,500 | For various town projects For various town projects |
| Consulting Resources | | 10,000 | 14,500 | (9,500) | | | 5,000 | For various town projects |
| | | 10,000 | 14,300 | (3,300) | | | 3,000 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0140-153145 | ENGINEERING EQUIPMENT | | Department | | TC Adj | BOF Adj | | Explanation |
| 1001 10 15101 0140 155145 | ENGINEERING EQUI MENT | 500 | 500 | (500) | • | DOI AU | Total Baaget | No identified needs in FY |
| | | 300 | 300 | (300) | | | | No identified fields first |
| | | 500 | 500 | (500) | | | _ | |
| | | 300 | 300 | (500) | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0140-153385 | ENGINEERING OFFICE EXPENSE | | Department | FS Adj | TC Adj | BOF Adj | | Explanation |
| License Fee | | 285 | 285 | | , | | 285 | |
| Professional Development/C | ertification Maint. | 400 | 400 | | | | 400 | . Thankassi y |
| Copies and Mailings | | 250 | 250 | | | | 250 | |
| ACAD subscription | | 1,900 | 1,900 | | | | 1,900 | |
| | | -, | - | | | | _,- | |
| | | 2,835 | 2,835 | _ | _ | _ | 2,835 | |
| | | · | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0140-153390 | ENGINEERING OPERATING EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Supplies | | 200 | 200 | 100 | - | - | 300 | Cover maintenance of equipment |
| Map Printer | | 500 | 500 | | | | 500 | |
| | | 700 | 700 | 100 | - | - | 800 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0140-153579 | ENGINEERING VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Engineering Vehicle | | 500 | 250 | | | | 250 | Previously had Inland/Wetland charged here |
| | | | | | | | - | |
| | | 500 | 250 | - | - | - | 250 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0140-153580 | ENGINEERING VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Repairs & Maintenance - Tow | n Engineer Vehicle | 1,000 | 500 | | | | 500 | Previously had Inland/Wetland charged here |
| | | | - | | | | - | |
| | | 1,000 | 500 | - | - | - | 500 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0140-153594 | ENGINEERING CAPITAL | Final Budget | Department | | TC Adj | BOF Adj | Total Budget | Explanation |
| 1 (Town Engineer/inspection) | vehicle replacement | | 35,000 | (35,000) | | | - | Repurposed Police vehicle |
| | | = | 35,000 | (35,000) | - | - | - | |

INLAND WETLANDS DEPARTMENT

The Inland Wetlands Department provides administrative, technical, and enforcement services to the Inland Wetlands Commission, associated boards and commissions, federal agencies, state agencies, applicants, consultants, and the general public, in order to: (a) Assure that the Town of Monroe complies with mandatory requirements (Inland Wetlands and Watercourses Act, pursuant to sections 22a-36 to 22a-45 inclusive of the Connecticut General Statutes as amended), and (b) Provides preservation and protection of the Inland Wetlands and Watercourses within the Town.

PRIMARY PROGRAMS & SERVICES

- Public outreach and education relative to the mandated Inland Wetlands protection/regulatory program.
- Technical review of application submissions.
- Coordination and processing of agendas, minutes, decision letters, public notices, applications, referrals, reports, etc.
- Updating and re-writing of regulations.
- Enforcement (inspections, notices, coordination, advisement, testimony, research, reporting, litigation, etc.) in response to complaints and/or requests for compliance and assistance with real estate and financial transactions.
- Assistance with retroactive permitting and violation resolution as necessitated per public need (sales, financing, estate planning, etc.)
- Construction coordination of public and private development relative to compliance with wetland regulations.
- Mapping services/assistance to applicants for submission of various applications.
- Inspection and processing of Building Permit applications relative to wetland requirements for new development.



PERFORMANCE METRICS

The following table lists the approximate number of wetland department tasks performed for each of the service categories listed. However, note that services vary considerably within each category, contingent on the type and magnitude of application/project/development.

| Service/Category | Description | 2017 | 2018 | 2019 |
|---|---|------|------|------|
| Inland Wetlands Commission (IWC) Applications | Applications/Permitting through the Commission for significant activities | 13 | 19 | 16 |
| Agent Approval application | Administrative permitting process for insignificant activities | 27 | 41 | 29 |
| Permitted Uses | Registration process involving Jurisdictional rulings by the commission | 9 | 14 | 22 |
| Remediation Submissions | Resolution of violations through the commission | 13 | 5 | 6 |
| Citations | Process for achieving compliance via the issuance of fines associated with non-responsiveness to enforcement actions | 6 | 3 | 4 |
| Violations (new) | Most violations are the result of the processing of applications for development (verification of compliance is needed), requests for compliance, real estate transactions, and/or financial changes. | 14 | 16 | 16 |
| Violations (active) | Currently at some point within the process (research, inspection, report, commission contact, remediation submission, approval, construction/work, follow up reporting) | 83 | 57 | 47 |
| Violations (resolved) | Note that when considering the above detailed parts of the process, resolution can take a number of years to complete, especially when follow-up monitoring is typically extended to three years after completion of work | 14 | 23 | 31 |

SIGNIFICANT ACCOMPLISHMENTS

- Reduced the number of outstanding violations.
- Inland Wetlands Coordinator has made deliberate efforts to establish positive interactions with the residents, property owners, contractors and consultants.
- Inland Wetlands Coordinator completed the course requirements required as Inland Wetlands Agent of the Inland Wetlands Commission.

GOALS & OBJECTIVES

- Continued to assist in updating the Inland Wetlands regulations.
- Develop a public outreach subcommittee and respective program to build on the work done in 2018.
- Develop instructional template (submission data details/instructions, and mapping) for use in resolving violations.
- Improve the Inland Wetlands webpage to include public information and education.

BUDGET HIGHLIGHTS

- Salary line reflects step increase per union contract.
- Overall reduction in operating and office expenses.

| BUDGET - INLAND WETLANDS DEPARTMENT | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|---|---------------|--------------|--------------|------------|---------|--------|---------|--------------|--------------|-----------|
| EXPENDITURES: Dept 0145 | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | \$ CHG | % CHG |
| 1001-10-15101-0145-150001 I/W SALARY ADMIN | 54,476 | 25,054 | 54,796 | 56,741 | - | - | - | 56,741 | 1,945 | 3.55% |
| 1001-10-15101-0145-150003 I/W SALARY OTHER | 24,901 | 15,220 | 25,426 | 25,426 | - | - | - | 25,426 | - | 0.00% |
| 1001-10-15101-0145-150005 I/W SALARY PT | 27,727 | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0145-153065 I/W CONSULTANT FEES | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0145-153145 I/W EQUIPMENT | 94 | - | 500 | 500 | (500) | - | - | - | (500) | -100.00% |
| 1001-10-15101-0145-153385 I/W OFFICE EXPENSE | 3,839 | 1,336 | 4,400 | 4,400 | (4,050) | - | - | 350 | (4,050) | -92.05% |
| 1001-10-15101-0145-153579 I/W VEHICLE FUEL | - | - | - | 600 | (350) | - | - | 250 | 250 | 0.00% |
| 1001-10-15101-0145-153580 I/W VEHICLE EXPENSE | - | - | - | 600 | (100) | - | - | 500 | 500 | 0.00% |
| 1001-10-15101-0145-153390 I/W OPERATING EXPENSE | - | - | 300 | 300 | 3,900 | - | - | 4,200 | 3,900 | 1300.00% |
| 1001-10-15101-0145-153594 I/W CAPITAL | - | - | - | - | - | - | - | - | - | 0.00% |
| TOTAL INLAND/WETLANDS EXPENDITURE | 111,037 | 41,610 | 85,422 | 88,567 | (1,100) | - | - | 87,467 | 2,045 | 2.39% |

| BUDGET - INLAND WET | JDGET - INLAND WETLANDS DEPARTMENT | | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|----------------------|------------------------------------|---------------|--------------|--------------|-------------------|---------|--------|---------|--------------|---------------|--------------|
| REVENUES: | <u>Dept 0145</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-14007-140740 | I/W COMMISSION REVENUE | 13,524 | 3,687 | 19,000 | 19,000 | (5,000) | - | (5,000) | 9,000 | (10,000) | -52.63% |
| | TOTAL INLAND/WETLANDS REVENUE: | 13,524 | 3,687 | 19,000 | 19,000 | (5,000) | - | (5,000) | 9,000 | (10,000) | -52.63% |

SALARY DETAIL - INLAND WETLANDS DEPARTMENT

| | <u>Dept 0145</u> | <u>19-20</u> | <u>20-21</u> | | |
|---------------------------|---------------------------|--------------|--------------|--|------------------|
| 1001-10-15101-0145-150001 | Inland Wetlands Agent | 54,568 | 56,741 | Step increase | |
| | Longevity | - | - | | |
| | Leap Day Wages | 228 | - | | |
| | Total Admin: | 54,796 | 56,741 | | |
| 1001-10-15101-0145-150003 | Office Manager | 25,426 | 25,426 | | |
| | Longevity | - | - | | |
| | Inspection Enforcement-FT | | - | | |
| | Total Other: | 25,426 | 25,426 | | SALARY SUMMARY |
| | | | | | I/W SALARY ADMIN |
| 1001-10-15101-0145-150005 | Inspection Enforcement-PT | - | - | | I/W SALARY OTHER |
| | Leap Day Wages | | - | | I/W SALARY PT_ |
| | Total Part Time: | | - | | |
| | Total Inland/Wetlands: | 80,222 | 82,167 | | |
| | Headcount-FT | 1 | 1 | *1 FT- Office Manager position in Engineerin | g |

BUDGET - INLAND WETLANDS DEPARTMENT

Headcount-PT

| EXPENDITURES: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|--------------|------------|---------|--------|---------|--------------|------------------------------|
| 1001-10-15101-0145-153145 I/W EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | 500 | 500 | (500) | | | - | covered in office expense |
| | | | | | | - | |
| | 500 | 500 | (500) | - | - | - | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0145-153385 I/W OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Legal Notices | 1,500 | 1,500 | (1,500) | | | - | moved to operating expense |
| Office Supplies | 200 | 200 | | | | 200 | |
| Postal Expenses | 2,700 | 2,700 | (2,700) | | | - | moved to operating expense |
| Professional Development | | | 150 | | | 150 | moved from operating expense |
| | 4,400 | 4,400 | (4,050) | | | 350 | |

<u>20-21</u>

56,741

25,426

82,167

<u>19-20</u>

54,796

25,426

80,222

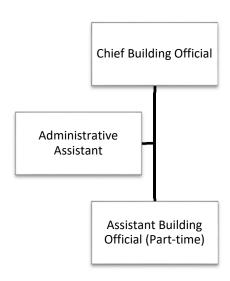
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|--------------|------------|---------|--------|---------|--------------|-----------------------------------|
| 1001-10-15101-0145-153579 I/W VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Fuel | | 600 | (350) | | | 250 | Previously charged to Engineering |
| | | | | | | - | |
| | - | 600 | (350) | - | - | 250 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0145-153580 I/W VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Maintenance and repairs | | 600 | (100) | | | 500 | Previously charged to Engineering |
| | | | | | | - | |
| | - | 600 | (100) | - | - | 500 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0145-153390 I/W OPERATING EXPENSE | Final Budget | Department | | TC Adj | BOF Adj | Total Budget | - |
| Miscellaneous | 150 | 150 | (150) | | | - | covered in office expense |
| Professional Development | 150 | 150 | (150) | | | - | moved to office supplies |
| Legal Notices | | | 1,500 | | | 1,500 | moved from office supplies |
| Postal Expenses | | | 2,700 | | | 2,700 | moved from office supplies |
| | | | | | | - | |
| | 300 | 300 | 3,900 | - | - | 4,200 | |
| 1001-10-15101-0145-153385 | | | | | | | |
| REVENUES: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-14007-140740 I/W COMMISSION REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Application Fees, Agent Approval | 19,000 | 19,000 | (5,000) | | (5,000) | 9,000 | current trend |
| Application Fees, Public Hearing | | | | | | - | |
| Fees, IW Citation Program Fines, | | | | | | - | |
| Copies, Maps, Publications, Misc | | | | | | - | |
| and State Surcharge | | | | | | - | |
| | 19,000 | 19,000 | (5,000) | - | (5,000) | 9,000 | |

BUILDING DEPARTMENT

The mission of the Building Department is to maximize building safety for the general public, to enforce the State Building Code, to provide efficient record retention, and to maintain positive public relations.

PRIMARY PROGRAMS & SERVICES

- The Building Department establishes and enforces building, electrical, mechanical, plumbing and energy code requirements necessary to promote the health and life safety for the people of Monroe by reviewing, developing, adopting and administering the State Building Code. (Connecticut General Statutes Chapter 541 including but not limited to Sections 29-262-1a through 29-262-11a.)
- Conduct plan reviews; issues permits; performs inspections and testing; issues Certificates of Occupancies for each form of new, repaired, or altered structures throughout the town.
- Researches state statutes and building codes, and coordinates town department approvals to maximize building safety conditions for the general public involving public, commercial, and residential buildings.
- Investigates complaints, fire and demolition activities; responds to emergencies; issues abatements, cease and desist orders, investigates and processes violations, request orders for condemnation, injunctions, and fines.
- Maintain the high ISO insurance rating for the Town.



PERFORMANCE METRICS

| Permit Processed Includes both new and alterations | <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2017</u> | <u>2018</u> | 2019 |
|--|-------------|-------------|-------------|-------------------|-------------|-------|
| Residential | 344 | 221 | 184 | 202 | 210 | 226 |
| Commercial | 76 | 51 | 25 | 41 ⁽¹⁾ | 26 | 23 |
| Public Buildings | · | | | 2 | | 4 |
| Other (e.g., pools, sheds) | 289 | 144 | 199 | 264 | 201 | 223 |
| Mechanical (e.g., electric, HVAC) | 1,788 | 803 | 884 | 925 | 857 | 985 |
| Totals | 2,497 | 1,219 | 1,292 | 1,434 | 1,294 | 1,461 |

⁽¹⁾ Driven by increase in alterations.

SIGNIFICANT ACCOMPLISHMENTS

- Completion and submission of the 2019 ISO report.
- Maintained existing ISO rating which is higher than state average.

GOALS & OBJECTIVES

- Evaluation and updating of the Building Department pages on the Town website.
- Collaborative development of an on-line permitting process.
- Preparation for the adoption of the 2020 Connecticut State Building Code.

BUDGET HIGHLIGHTS

• Salary line increases reflect contractual increases from FY20, however remain lower than FY19 from prior year restructuring.

| BUDGET - BUILDING DEPA | <u>RTMENT</u> | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|---------------------------|------------------------------|---------------|--------------|--------------|-------------------|--------|--------|----------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0150 | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0150-150001 | BUILDING SALARY ADMIN | 82,018 | 52,264 | 78,549 | 80,350 | - | - | - | 80,350 | 1,801 | 2.29% |
| 1001-10-15101-0150-150003 | BUILDING SALARY OTHER | 65,760 | 31,286 | 42,026 | 43,472 | - | - | - | 43,472 | 1,446 | 3.44% |
| 1001-10-15101-0150-150005 | BUILDING SALARY PT | 23,851 | 11,250 | 39,150 | 39,000 | - | - | - | 39,000 | (150) | -0.38% |
| 1001-10-15101-0150-153065 | BLDG CONSULTANT FEES | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0150-153145 | BUILDING EQUIPMENT | - | - | 200 | 200 | - | - | - | 200 | - | 0.00% |
| 1001-10-15101-0150-153385 | BUILDING OFFICE EXPENSE | 4,170 | 410 | 5,580 | 5,524 | - | - | - | 5,524 | (56) | -1.00% |
| 1001-10-15101-0150-153579 | BUILDING VEHICLE FUEL | 1,000 | 357 | 1,100 | 1,100 | (225) | - | - | 875 | (225) | -20.45% |
| 1001-10-15101-0150-153580 | BUILDING VEHICLE EXPENSE | 1,006 | 511 | 1,400 | 1,400 | (200) | - | - | 1,200 | (200) | -14.29% |
| 1001-10-15101-0150-153594 | BUILDING CAPITAL | - | - | - | - | - | - | - | - | - | 0.00% |
| | TOTAL BUILDING EXPENDITURES: | 177,805 | 96,078 | 168,005 | 171,046 | (425) | - | - | 170,621 | 2,616 | 1.56% |
| BUDGET - BUILDING DEPA | RTMENT | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
| REVENUES: | | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-14003-140115 | BUILDING PERMITS REVENUE | 226,851 | 103,357 | 275,000 | 225,000 | - | - | (75,000) | 150,000 | (125,000) | -45.45% |
| | TOTAL BUILDING REVENUE: | 226,851 | 103,357 | 275,000 | 225,000 | - | - | (75,000) | 150,000 | (125,000) | -45.45% |

| CALADV | DETAIL | DEPARTMENT | |
|--------|--------|------------|--|
| | | | |

| | Dept 0150 | <u>19-20</u> | <u>20-21</u> | |
|---------------------------|---------------------------------|--------------|--------------|----------------------------|
| 1001-10-15101-0150-150001 | Building Inspector | 78,199 | 80,000 | New Hire-FY20 partial year |
| | Longevity | 350 | 350 | _ |
| | Total Administration: | 78,549 | 80,350 | |
| 1001-10-15101-0150-150003 | Administrative Assistant I | 40,357 | 41,972 | Step increase |
| | Longevity | - | - | |
| | Paid Time Off Coverage | 1,500 | 1,500 | |
| | Leap Day Wages | 169 | - | _ |
| | Total Other: | 42,026 | 43,472 | |
| 1001-10-15101-0150-150005 | Assistant Building Inspector-PT | 39000 | 39,000 | |
| | Administrative Assistant I-PT | - | - | |
| | Paid Time Off Coverage | - | - | |
| | Leap Day Wages | 150 | - | |
| | Total Part-Time: | 39,150 | 39,000 | - |
| | Total Building: | 159,725 | 162,822 | |
| | Headcount-FT | 2 | 2 | |
| | Headcount-PT | 1 | 1 | |

| SALARY SUMMARY | 19-20 | 20-21 |
|-----------------------|---------|---------|
| BUILDING SALARY ADMIN | 78,549 | 80,350 |
| BUILDING SALARY OTHER | 42,026 | 43,472 |
| BUILDING SALARY PT | 39,150 | 39,000 |
| | 159,725 | 162,822 |

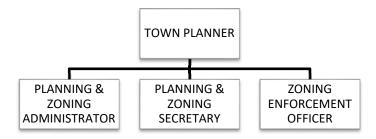
| EXPENDITURES: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|--------------|------------|--------|--------|----------|--------------------------|---|
| 1001-10-15101-0150-153065 BLDG CONSULTANT FEES | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Building consultant fees | | | | | | - | Not being utilized historically |
| | - | - | - | - | - | - | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0150-153145 BUILDING EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Test / Analysis Equipment | 200 | 200 | - | - | - | 200 | for any necessary equipment (i.e. testers, flashlights, handtools,etc) |
| | 200 | 200 | - | - | - | 200 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0150-153385 BUILDING OFFICE EXPENSE | | Department | FS Adj | TC Adi | BOF Adj | Total Budget | Evaluation |
| | 2,040 | | rs Auj | TC Auj | BOF Auj | _ | · · · · · · · · · · · · · · · · · · · |
| Professional Develop /License Maint | • | 1,680 | | | | Programme and the second | Based upon required affiliation membership fees and CEU meeting fees |
| Office Supplies/ Code Books | 3,000 | 3,304 | | | | | Increase due to new 2020 State Building Code adoption and required Code books |
| Postal Expenses | 540 | 540 | | | | 540 | |
| | 5,580 | 5,524 | - | - | - | 5,524 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0150-153579 BUILDING VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Fuel For Two Vehicles | 1,100 | 1,100 | (225) | | | 875 | Adjusted to reflect usage trends and new pricing |
| | 1,100 | 1,100 | (225) | - | - | 875 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0150-153580 BUILDING VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Repair Cost For Two Vehicles | 1,400 | 1,400 | (200) | - | - | 1,200 | · |
| | 1,400 | 1,400 | (200) | - | - | 1,200 | |
| BUDGET - BUILDING DEPARTMENT | | | | | | | |
| REVENUE: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-14003-0000-140115 BUILDING PERMITS REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Building permits revenue | 275,000 | 225,000 | | | (75,000) | 150,000 | |
| | 275,000 | 225,000 | - | - | (75,000) | 150,000 | |

PLANNING AND ZONING DEPARTMENT

To protect the public health, safety and general welfare of the community by providing administrative and professional technical services to the Planning and Zoning Commission, Zoning Board of Appeals, associated local boards and commissions, federal agencies, state agencies, and the general public, in order to assist the Town in guiding the orderly development and use of land to provide housing and employment opportunities; to stabilize the property tax base; to foster and enhance the visual image and vernacular character of the Town; and to protect open space and areas of sensitive and unique natural resources within the Town.

PRIMARY PROGRAMS & SERVICES

- Administrative and professional technical services to the Planning and Zoning Commission, Zoning Board of Appeals and related enforcement capacities under the Zoning Enforcement Officer, including Zoning Citation Hearing Officer.
- Record files organization, management and maintenance; land use development application review and processing; and enforcement/permitting inspections, compliance assessment, reports and legal coordination with Town Attorney.
- Responsible for and provides hands-on support services to Town residents and property owners, developers and institutional/civic organizations, as well as in regard to Planning and Zoning Commission and Town initiatives and projects.
- Study and administration of matters relating to the physical, social and economic planning and coordinated development of the Town in accordance with the Town Charter, Plan of Conservation and Development, Zoning Regulations and Subdivision Regulations.
- Preparation of draft amendments to Zoning Regulations and Subdivision Regulations, as well as other Town Ordinances.
- Maintenance of the official Town Plan of Conservation and Development (POCD), Official Zoning Map, Zoning Regulations, Subdivision Regulations and Street Index.
- Public and intra-agency government assistance and referral consideration.



PERFORMANCE METRICS

| PLANNING & ZONING and ZONI | NG BO | ARD OF | APPE | ALS ACTI | VE | APPLIC | ATIONS | and A | CTIONS (| 1) | | | | |
|--------------------------------|-------|--------|------|----------|----|--------|--------|-------|----------|----|-----|-----|-----|-----|
| ACTION / PERMIT | | 20 | 17 | | | | 20 | 18 | | | | 20 | 19 | |
| ACTION / PERIVIT | PYP | NEW | DET | EYP | | PYP | NEW | DET | EYP | | PYP | NEW | DET | EYP |
| Special Exception Permits | 4 | 13 | 15 | 2 | | 2 | 9 | 9 | 2 | | 2 | 13 | 12 | 3 |
| Site Development Plan | 0 | 6 | 6 | 0 | | 0 | 4 | 4 | 0 | | 0 | 0 | 0 | 0 |
| Minor Site Plan (Staff) | | N, | /A | | | | N | /A | | | N/A | 4 | 4 | 0 |
| Permit Amendment Modification | 1 | 5 | 6 | 0 | | 0 | 9 | 9 | 0 | | 0 | 7 | 7 | 0 |
| Excavation /Filling Permit | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 | 3 | 1 | 2 |
| Subdivision | 1 | 2 | 3 | 0 | | 0 | 2 | 2 | 0 | | 0 | 2 | 2 | 0 |
| Zone Boundary Change | 1 | 2 | 3 | 0 | | 0 | 2 | 0 | 2 | | 2 | 0 | 2 | 0 |
| Scenic Road Development Permit | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 | 1 | 1 | 0 |
| Zoning Text Amendment | 4 | 12 | 16 | 0 | | 0 | 6 | 5 | 1 | | 1 | 6 | 7 | 0 |
| Subdivision Text Amendment | 0 | 0 | 0 | 0 | | 0 | 1 | 1 | 0 | | 0 | 0 | 0 | 0 |
| CGS §8-24 Municipal Referral | 0 | 2 | 1 | 1 | | 1 | 0 | 1 | 0 | | 0 | 0 | 0 | 0 |
| Bond Reduction/Release/Hold | 0 | 8 | 8 | 0 | | 0 | 8 | 8 | 0 | | 0 | 9 | 11 | 0 |
| Time Extensions | 0 | 25 | 25 | 0 | | 0 | 30 | 30 | 0 | | 0 | 11 | 11 | 0 |
| ZBA Variance Applications | 2 | 6 | 7 | 1 | | 1 | 5 | 5 | 1 | | 1 | 1 | 2 | 0 |
| ZBA Zoning Appeals | 0 | 0 | 0 | 0 | | 0 | 1 | 1 | 0 | | 0 | 1 | 1 | 0 |
| ZBA Court Appeals | 0 | 1 | 1 | 0 | | 0 | 0 | 0 | 0 | | 0 | 1 | 0 | 1 |
| P&Z Court Appeals | 1 | 3 | 4 | 0 | | 0 | 1 | 1 | 0 | | 0 | 1 | 0 | 1 |

INDEX: PYP – Past Year Pending NEW – New Submission DET – Determination Issued EYP – End of Year Pending # – Number Issued

| 017 19 6 0 18 usands | 2018 12 4 5 7 Thousands 2018 | 2019 11 3 0 8 Thousands 2019 305 |
|-------------------------------------|------------------------------------|------------------------------------|
| 6 0 18 usands | 4 5 7 Thousands 2018 | 3 0 8 Thousands 2019 |
| 0 18 usands 017 | 5 7 Thousands 2018 | 0 8 Thousands 2019 |
| 18 usands 017 | 7 Thousands 2018 | 8 Thousands 2019 |
| 017 | 2018 | 2019 |
| | | |
| 24 | 288 | 305 |
| 34 | _00 | 303 |
| 4 | 4 | 2 |
| 24 | 17 | 18 |
| 26 | 21 | 20 |
| .03 | 167 | 208 |
| 6 | 1 | 1 |
| 10 | 3 | 6 |
| 31 | 27 | 24 |
| _ | 18 | 5 |
| 4 | 4 | 5 |
| 5 | | 11 |
| - | 0 | |
| | ļ. | 18 4 |

⁽¹⁾ NOTE: The above data is purely quantitative and does not distinguish variable complexity, site or applicant specific considerations, and level of interagency coordination required for an individual permit, action taken or service rendered, all of which impact amount of staff time required.

SIGNIFICANT ACCOMPLISHMENTS

• Plan of Conservation and Development (POCD) Update – Consultant hired; Advisory Committee formed; POCD Kick-Off meeting held.

- Reduced applicant permit costs by additional reduction in materials submission; reduced number of copies and allowance for digital submission.
- Streamlined Final Approved Site Plan document processing, saving applicants time and resources.
- Open Space mapping integration to GIS with MetroCOG GIS Services.
- Completed identification of Zoning District discrepancies on Assessor Cards prior to revaluation by Assessor.
- Adoption of Zoning Regulations Amendments:
 - Referrals to Conservation Commission (recognition of long standing practice of application advisory referral.)
 - Public Utility Facility (added definition and restored use and applicable permit standards.)
 - Minor Site Plan (established permit thresholds, and procedural and permit regulations for the review and approval of Staff Administrative review and approval of Minor Site Plans.)
 - Alcohol Service Eligibility (repeal 1,500 separation requirement and restaurant 50-seat rule.)
 - Miscellaneous Amendments 2019 (Cross Zone Exceptions; Site Plans; Referrals; Amendments; Definitions; Use Schedule; and Off-Street Parking Schedule amendments, clarifications and corrections.)

GOALS & OBJECTIVES

- Plan of Conservation and Development (POCD) 2020 update Completion of data research; holding of public workshops and activities; conduct focus groups and stakeholder interviews; promote and complete online public survey.
- Continued assistance with Planning and Zoning Commission regulation amendments.
- Completion of Conservation Easement identification and integration to GIS mapping with MetroCOG GIS services.
- Conversion from AutoCAD to GIS Digital Zoning Map.
- Support Town Council in amendments to current blight ordinance.
- Collaboration with MetroCOG in implementation of online permitting and workflow support.

BUDGET HIGHLIGHTS

Continued anticipated legal notice cost reduction with publication in Voices.

| BUDGET - PLANNING & ZONING DI | <u>EPT</u> | | | | | | | | | | |
|--|-------------------------------|---------------|--------------|--------------|-------------------|---------------|--------|----------|--------------|---------------|--------------|
| EXPENDITURES: | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
| PLANNING AND ZONING: | Dept 0155 | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | <u>FS Adj</u> | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0155-150001 | P&Z SALARY ADMIN | 132,929 | 91,096 | 169,093 | 169,093 | - | - | - | 169,093 | - | 0.00% |
| 1001-10-15101-0155-150003 | P&Z SALARY OTHER | 44,019 | 22,285 | 44,704 | 41,027 | - | - | - | 41,027 | (3,677) | -8.22% |
| 1001-10-15101-0155-153065 | P&Z CONSULTANT FEES | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0155-153385 | P&Z OFFICE EXPENSE | 10,717 | 4,888 | 15,900 | 14,900 | (1,000) | - | - | 13,900 | (2,000) | -12.58% |
| 1001-10-15101-0155-153440 | P&Z PRINTING | 555 | - | 750 | 750 | (750) | - | - | - | (750) | -100.00% |
| 1001-10-15101-0155-153485 | P&Z R & M EQUIPMENT | 131 | - | 200 | 200 | (200) | - | - | - | (200) | -100.00% |
| 1001-10-15101-0155-153594 | P&Z CAPITAL | - | - | - | _ | - | - | - | _ | - | 0.00% |
| | PLANNING & ZONING | 188,350 | 118,269 | 230,647 | 225,970 | (1,950) | - | - | 224,020 | (6,627) | -2.87% |
| | | | | | | | | | | | |
| EXPENDITURES: | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
| P & Z ENFORCEMENT: | Dept 0156 | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | <u>FS Adj</u> | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0156-150003 | P&Z ZON ENF SALARY OTHER | 62,117 | 31,728 | 63,861 | 63,600 | - | - | - | 63,600 | (261) | -0.41% |
| 1001-10-15101-0156-150005 | P&Z ZON ENF SALARY PT | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0156-150950 | P&Z ZON HEARING OFFICER | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0156-153385 | P&Z ZON ENF OFFICE EXPENSE | 500 | 120 | 550 | 550 | - | - | - | 550 | - | 0.00% |
| 1001-10-15101-0156-153579 | P&Z ZON ENF VEHICLE FUEL | 391 | 167 | 600 | 600 | (250) | - | - | 350 | (250) | -41.67% |
| 1001-10-15101-0156-153580 | P&Z ZON ENF VEHICLE EXPENSE | 21 | - | 600 | 600 | - | - | - | 600 | - | 0.00% |
| 1001-10-15101-0156-153594 | P&Z ENFORCEMENT CAPITAL | - | - | - | - | - | - | - | - | - | 0.00% |
| | P&Z ENFORCEMENT | 63,028 | 32,015 | 65,611 | 65,350 | (250) | - | - | 65,100 | (511) | -0.78% |
| | | | | | | | | | | | |
| | TOTAL P & Z/ENF EXPENDITURES: | 251,378 | 150,284 | 296,258 | 291,320 | (2,200) | - | - | 289,120 | (7,138) | -2.41% |
| BUDGET - PLANNING & ZONING DI | <u>EPT</u> | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
| REVENUES: | <u>Dept 0155</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | <u>FS Adj</u> | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-14003-140135 | P&Z PERMITS REVENUE | 33,785 | 17,741 | 36,350 | 34,800 | 200 | - | (10,000) | 25,000 | (11,350) | -31.22% |
| | TOTAL P & Z REVENUE: | 33,785 | 17,741 | 36,350 | 34,800 | 200 | - | (10,000) | 25,000 | (11,350) | -31.22% |

| SALARY DETAIL - PLANNING & ZONII | NG DEPT | | | |
|----------------------------------|----------------------------|--------------|--------------|----------|
| PLANNING & ZONING | Dept 0155 | <u>19-20</u> | <u>20-21</u> | |
| 1001-10-15101-0155-150001 | Town Planner | 90,000 | 90,000 | |
| | P&Z Administrator | 78,993 | 78,993 | |
| | Longevity | 100 | 100 | _ |
| | Total Administration: | 169,093 | 169,093 | |
| 1001-10-15101-0155-150003 | Secretary | 44,521 | 41,027 | New hire |
| | Longevity | - | - | |
| | Leap Day Wages | 183 | - | |
| | Total Other: | 44,704 | 41,027 | • |
| | Total P&Z | 213,797 | 210,120 | |
| ENFORCEMENT | Dept 0156 | 19-20 | 20-21 | |
| 1001-10-15101-0156-150003 | Zoning Enforcement Officer | 63,500 | 63,500 | |
| | Longevity | 100 | 100 | |
| | Leap Day Wages | 261 | - | |
| | Total Other: | 63,861 | 63,600 | • |
| 1001-10-15101-0156-150005 | PT Enforcement Personnel | - | - | |
| | Total Part Time: | - | - | • |
| | P&Z Enforcement: | 63,861 | 63,600 | • |
| | Total P&Z: | 277,658 | 273,720 | <u>.</u> |
| | Headcount-FT | 3 | 3 | |
| | Headcount-PT | - | - | |

| SALARY SUMMARY | <u>19-20</u> | <u>20-21</u> |
|--------------------------|--------------|--------------|
| P&Z SALARY ADMIN | 169,093 | 169,093 |
| P&Z SALARY OTHER | 44,704 | 41,027 |
| | 213,797 | 210,120 |
| | | |
| P&Z ZON ENF SALARY OTHER | 63,861 | 63,600 |
| P&Z ZON ENF SALARY PT | - | - |
| | 63,861 | 63,600 |
| | | |
| TOTAL PLANNING & ZONING: | 277,658 | 273,720 |
| P&Z ZON ENF SALARY PT | 63,861 | 63,600 |

BUDGET - PLANNING & ZONING DEPT

| EXPENDITURES: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|-----------------------------------|-----------------------------------|--------------|------------|---------|--------|---------|--------------|---|
| 1001-10-15101-0155-153385 | P&Z OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Postage | | 1,550 | 1,550 | | | | 1,550 | Avg \$130/month |
| Office Supplies | | 2,300 | 2,300 | | | | 2,300 | Based on trend |
| Prof Development/Certification Ma | nintenance | 2,750 | 2,750 | | | | 2,750 | x2 APA/AICP Membership, AICP Certification maintenance and professional |
| | | | | | | | - | development training |
| | | - | | | | | - | |
| Toner Cartridges | | 2,500 | 2,500 | | | | 2,500 | Moved from IT toner budget into department budget and all |
| | | - | | | | | - | Landuse cartridges are charged to P&Z |
| Legal Notices | | 6,800 | 5,800 | (1,000) | | | 4,800 | Trending at \$400/month |
| Nondiscrestionary expense genera | ated by permit application public | | | | | | - | |
| hearings and decision notices | | | | | | | - | |
| | | 15,900 | 14,900 | (1,000) | - | - | 13,900 | |

| | | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|-------------------------------------|-------------------------------|--------------|------------|--------|--------|----------|--------------|--|
| Potential Pote | 1001-10-15101-0155-153440 | P&Z PRINTING | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| 19-20 20-21 20-2 | Outsourced copying/binding of Dep | ot studies, POCD, Regulations | 750 | 750 | (750) | | | - | No historical need; covered in office expense |
| 19-20 20-21 20-2 | and similar | | | | | | | - | |
| | | | 750 | 750 | (750) | - | - | - | |
| | | | | | | | | | |
| Office equipment maintenance, repair and replacement 200 200 (200) 200 (200) 200 Covered in office expense 1001-10-15101-0156-153385 P&ZZON ENF OFFICE EXPENSE Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Postage 150 150 150 200 | | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 19-20 20-21 20-2 | | - | Final Budget | Department | | TC Adj | BOF Adj | Total Budget | • |
| 19-20 20-21 20- | Office equipment maintenance, re | pair and replacement | | 200 | | | | - | Covered in office expense |
| Postage | | | 200 | 200 | (200) | - | - | - | |
| Postage | | | | | | | | | |
| Postage | | | 19-20 | 20-21 | | 20-21 | 20-21 | 20-21 | |
| Office Supplies 200 | 1001-10-15101-0156-153385 | P&Z ZON ENF OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Prof Development / Certification Maintenance 200 200 | Postage | | 150 | 150 | | | | 150 | |
| 19-20 19-20 20-21 20-2 | Office Supplies | | 200 | | | | | 200 | |
| 19-20 20-21 20-2 | Prof Development / Certification Ma | aintenance | | | | | | | CAZEO mtgs, certification and training |
| 1001-10-15101-0156-153579 P&Z ZON ENF VEHICLE FUEL Final Budget Es Adj TCA dj BOF Adj Total Budget Explanation Adjusted to reflect usage trends and new pricing Adjusted to reflect usage tren | | | 550 | 550 | - | - | - | 550 | |
| 1001-10-15101-0156-153579 P&Z ZON ENF VEHICLE FUEL Final Budget Epalation FS Adj TC Adj BOF Adj Total Budget Explanation Adjusted to reflect usage trends and new pricing Adjusted to reflec | | | | | | | | | |
| Service Final Budget Paz PERMITS REVENUE Final Budget Paz Permit Paz Pe | | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 19-20 20-21 20-2 | 1001-10-15101-0156-153579 | P&Z ZON ENF VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| 19-20 20-21 20-2 | ZEO Vehicle | | | | | | | | Adjusted to reflect usage trends and new pricing |
| DOI-10-15101-0156-153580 P&Z ZON ENF VEHICLE EXPENSE Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation | | | 600 | 600 | (250) | - | - | 350 | |
| DOI-10-15101-0156-153580 P&Z ZON ENF VEHICLE EXPENSE Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation | | | | | | | | | |
| Annual and Unknown vehicle maintenance/repair 600 600 600 BUDGET - PLANNING & ZONING DEPT REVENUE: 19-20 20-21 2 | | | | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| BUDGET - PLANNING & ZONING DEPT REVENUE: 19-20 20-21 | 1001-10-15101-0156-153580 | P&Z ZON ENF VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| REVENUE: 19-20 20-21 20- | Annual and Unknown vehicle main | tenance/repair | | | | | | | |
| REVENUE: 1001-10-14003-0000-140135 P&Z PERMITS REVENUE Final Budget Department FS Adj TC Adj BOF Adj TC Adj BOF Adj TC Adj BOF Adj Explanation 11,000 12,000 200 200 200 200 200 | | | 600 | 600 | - | - | - | 600 | |
| REVENUE: 1001-10-14003-0000-140135 P&Z PERMITS REVENUE Final Budget Department FS Adj TC Adj BOF Adj TC Adj BOF Adj TC Adj BOF Adj Explanation 11,000 12,000 200 200 200 200 200 | BUDGET - PLANNING & ZONING | DEPT | | | | | | | |
| 1001-10-14003-0000-140135P&Z PERMITS REVENUEFinal BudgetDepartmentFS AdjTC AdjBOF AdjTotal BudgetExplanationP&Z Application Fees11,60012,00012,00012,000ZBA Application Fees4,0502,500200200Customer support provinding guidance towards compliant solutionsZoning Permit Fees18,70019,00019,00019,000Increased requests full filled by website access and use of phone camerasCopies/Maps/Doc Fees8006005600Increased requests full filled by website access and use of phone camerasState Surcharge Fee Hold-Back1,20070010,0000CorrectionBoard of Finance adjustment1,20010,0000(10,000) | REVENUE: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| P&Z Application Fees 11,600 12,000 ZBA Application Fees 4,050 2,500 200 2,700 Customer support provinding guidance towards compliant solutions Zoning Permit Fees 18,700 19,000 19,000 Copies/Maps/Doc Fees 800 600 600 Increased requests fullfilled by website access and use of phone cameras State Surcharge Fee Hold-Back 1,200 700 Correction Board of Finance adjustment (10,000) | | P&Z PERMITS REVENUE | | | | | | | Explanation |
| ZBA Application Fees 4,050 2,500 200 2,700 Customer support provinding guidance towards compliant solutions Zoning Permit Fees 18,700 19,000 19,000 Copies/Maps/Doc Fees 800 600 600 Increased requests full filled by website access and use of phone cameras State Surcharge Fee Hold-Back 1,200 700 700 Correction Board of Finance adjustment (10,000) | | | | • | • | • | • | _ | · |
| Zoning Permit Fees 18,700 19,000 19,000 Copies/Maps/Doc Fees 800 600 600 Increased requests fullfilled by website access and use of phone cameras State Surcharge Fee Hold-Back 1,200 700 700 Correction Board of Finance adjustment (10,000) | • • | | | | 200 | | | ● | Customer support provinding guidance towards compliant solutions |
| Copies/Maps/Doc Fees 800 600 Increased requests fullfilled by website access and use of phone cameras 5tate Surcharge Fee Hold-Back 1,200 700 700 Correction Finance adjustment (10,000) (10,000) | | | | | | | | | |
| State Surcharge Fee Hold-Back Board of Finance adjustment 1,200 700 Correction (10,000) (10,000) | _ | | | | | | | | Increased requests fullfilled by website access and use of phone cameras |
| Board of Finance adjustment (10,000) (10,000) | | | | | | | | - | |
| | _ | | , | | | | (10,000) | | |
| | - | | 36,350 | 34,800 | 200 | - | (10,000) | | |

TOWN HALL MAINTENANCE

| BUDGET - TOWN HALL MA | AINTENANCE (PUBLIC WORKS) | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|------------------------------|------------------------------|---------------|--------------|--------------|------------|---------|--------|---------|--------------|---------------|-----------|
| EXPENDITURES: | <u>Dept 0160</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0160-150003 | TH MAINT SALARY OTHER | 99,275 | 32,291 | 107,124 | 106,777 | _ | - | - | 106,777 | (347) | -0.32% |
| 1001-10-15101-0160-151040 | TH MAINT WATER | 2,801 | 1,704 | 3,500 | 3,500 | - | - | - | 3,500 | - | 0.00% |
| 1001-10-15101-0160-153075 | TH MAINT CONTRACTED SVCS | 124,610 | 49,004 | 129,391 | 138,446 | (9,305) | - | _ | 129,141 | (250) | -0.19% |
| 1001-10-15101-0160-153145 | TH MAINT EQUIPMENT | 10,653 | - | 1,000 | 4,300 | (3,200) | - | - | 1,100 | 100 | 10.00% |
| 1001-10-15101-0160-153390 | TH MAINT OPERATING EXPENSE | 61,949 | 35,501 | 43,250 | 43,250 | - | - | - | 43,250 | - | 0.00% |
| 1001-10-15101-0160-153563 | TH MAINT ELECTRIC | 100,458 | 49,969 | 102,000 | 102,000 | 7,300 | - | - | 109,300 | 7,300 | 7.16% |
| 1001-10-15101-0160-153564 | TH MAINT HEAT | 41,421 | 14,386 | 46,410 | 46,410 | (2,940) | - | - | 43,470 | (2,940) | -6.33% |
| 1001-10-15101-0160-153579 | TH MAINT VEHICLE FUEL | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0160-153594 | TH MAINT CAPITAL | - | - | - | - | - | - | - | - | - | 0.00% |
| | TOTAL TOWN HALL MAINTENANCE: | 441,167 | 182,855 | 432,675 | 444,683 | (8,145) | - | - | 436,538 | 3,863 | 0.89% |

SALARY DETAIL - TOWN HALL MAINTENANCE (PUBLIC WORKS)

| | <u>Dept 0160</u> | <u>19-20</u> | <u>20-21</u> |
|---------------------------|--------------------------------|--------------|--------------|
| 1001-10-15101-0160-150003 | Custodian | 41,987 | 41,987 |
| | Longevity | 100 | 100 |
| | Building Maintainer/Custodian | 54,505 | 54,505 |
| | Longevity | 225 | 225 |
| | Overtime/Replacement Personnel | 9,960 | 9,960 |
| | Leap Day Wages | 347 | - |
| | Total Town Hall Maintenance: | 107,124 | 106,777 |
| | Headcount-FT | 2 | 2 |
| | Headcount-PT | - | - |
| | | _ | |

| EXPENDITURES: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|--------------|------------|---------|--------|---------|--------------|--------------------------------------|
| 1001-10-15101-0160-151040 TH MAINT WATER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| 27,000 cf @ \$0.12000 | 3,500 | 3,500 | | | | 3,500 | |
| | 3,500 | 3,500 | - | - | - | 3,500 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0160-153075 TH MAINT CONTRACTED SVCS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | J | Explanation |
| HVAC Maintenance Contract (Edgerton - All Buildings) | 16,340 | 16,340 | | | | - | Contract 2nd year - Exp. 2024 |
| Emergency Generator Service (Sr. Center) | 850 | 850 | | | | 850 | |
| Emergency Generator Service (Data Center) | 800 | 800 | | | | 800 | |
| Emergency Generator Service (Town Hall) | 1,000 | 1,000 | | | | 1,000 | |
| Emergency Generator Service (Library) | 1,000 | 1,000 | | | | 1,000 | |
| Emergency Generator Service (MVFD #2) | 920 | 920 | | | | 920 | |
| Emergency Generator Service (Stepney FD#2) | 610 | 610 | | | | 610 | |
| Emergency Generator Service (Stevenson FD #2) | 830 | 830 | | | | 830 | |
| PD/Town HVAC controls contract - SNE building systems | 4,000 | 4,000 | | | | 4,000 | |
| Library HVAC controls contract - SNE building systems | 2,795 | 2,795 | | | | 2,795 | |
| Custodial Services for Police Station | 26,355 | 33,000 | (6,288) | | | 26,712 | Negotiated price reduction |
| Town Hall Elevator Maintenance & Inspection Agreement (\$350/mth) | 3,700 | 4,561 | | | | 4,561 | Contract increase |
| Above ground storage tank & ATG Maintenance & Service | 2,500 | 2,500 | | | | 2,500 | |
| Annual Employee Training (SWPPP & SPCC Plans) | 1,150 | 1,150 | | | | 1,150 | |
| Stormwater Sampling Collection & DEEP Reporting | 975 | 975 | | | | 975 | Cost of Permit |
| Monthly Inspection Reports required by SWPPP | 6,960 | 6,960 | | | | 6,960 | |
| Semi-Annual Inspection reports required by SWPPP | 1,000 | 1,000 | | | | 1,000 | |
| Quarterly Stormwater Visual Analysis and quarterly inspections required | 2,000 | 2,000 | | | | 2,000 | |
| Monroe Station #2/Town Hall Fire Sprinkler System testing & inspection | 5,270 | 5,270 | | | | 5,270 | Additional testing required by code. |
| Town Hall /PD Sprinkler System testing & inspection | 3,485 | 3,485 | | | | 3,485 | New 5-year required by code |
| Custodial Cleaning (Library) | 30,821 | 32,370 | (3,017) | | | 29,353 | Negotiated price reduction |
| Fire Alarm Monitoring - Library - Shelton Alarm Systems | 420 | 420 | | | | 420 | |
| Fire Alarm Service Contract - Library - FAS Systems | 1,640 | 1,640 | | | | 1,640 | |
| Fire Alarm Monitoring - Schools - Shelton Alarm Systems | 3,360 | 3,360 | | | | 3,360 | |
| Fire Alarm Monitoring - Data Center - Shelton Alarm Systems | 420 | 420 | | | | 420 | |
| Fire Alarm Monitoring - Town Hall - Shelton Alarm Systems | 420 | 420 | | | | 420 | |
| Fire Alarm Monitoring - Monroe Station #2- Shelton Alarm Systems | 470 | 470 | | | | 470 | |
| Septic Pump Out - Town Hall & Library - Amherst Septic | 3,300 | 3,300 | | | | 3,300 | |
| Overhead Doors Service | 6,000 | 6,000 | | | | 6,000 | |
| | | | | | | - | |
| | 129,391 | 138,446 | (9,305) | - | - | 129,141 | |

| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|--------------|------------|----------|--------|---------|--------------|--|
| 1001-10-15101-0160-153145 TH MAINT EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Oil / Air Filter Change (Oil Change 4, Air Filter 4) | 100 | 100 | | | | 100 | |
| Vehicle R&M (Tune-up, Brakes, Battery, Belts, Hoses, Fluids) | 400 | 400 | | | | 400 | |
| 12' Extension ladder | 300 | | | | | - | |
| Belt Sander | 200 | | | | | - | |
| Heavy Duty Hand Truck & moving dollies | | 350 | | | | 350 | |
| Multi tool | | 250 | | | | 250 | |
| Door replacement and hardware repair/replacement Stepney Stat #2 | | 3,200 | (3,200) | | | - | Stepney Fire to cover within appropriation |
| | 1,000 | 4,300 | (3,200) | - | - | 1,100 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0160-153390 TH MAINT OPERATING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Cleaning/Maintenance supplies (bulbs, paper goods) | 9,000 | 9,000 | | | | 9,000 | |
| Building & Equipment Maintenance | 18,850 | 18,850 | (8, 100) | | | 10,750 | Recast below |
| Town Hall Garbage Service | | - | 3,100 | | | 3,100 | |
| Town Hall Entryway Carpet Service | | - | 4,500 | | | 4,500 | |
| Town Hall Fire Extinguisher testing & maintenance | | - | 500 | | | 500 | |
| Maintenance of Stepney #2, Monroe #2 & Stevenson #2 Firehouses | 15,000 | 15,000 | | | | 15,000 | Parially covered in new overhead door service |
| Clerical Union Contract - Building Maintainer & Custodian Boots \$200 X 2ct | 400 | 400 | | | | 400 | Union Contract |
| | 43,250 | 43,250 | - | - | - | 43,250 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0160-153563 TH MAINT ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| ~662,738 kwh @ blended rate based on rate classification | 102,000 | 102,000 | 7,300 | | | 109,300 | Based on current usage and anticipated rates |
| | 102,000 | 102,000 | 7,300 | - | - | 109,300 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15101-0160-153564 TH MAINT HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| #2 Heating Fuel (21,000 Gallons @ \$2.07/gal)-prior year \$2.13/gal | 46,410 | 46,410 | (2,940) | | | 43,470 | Adjusted to reflect usage trends and new pricing |
| | 46,410 | 46,410 | (2,940) | - | - | 43,470 | |

CHALK HILL BUILDING

| BUDGET - CHALK HILL (PUBLIC | WORKS) | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|------------------------------------|--------------------------------|---------------|--------------|--------------|-------------------|---------------|--------|---------|--------------|---------------|-----------|
| EXPENDITURES: | <u>Dept 0161</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | <u>FS Adj</u> | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0161-150003 | CHALK HILL SALARY OTHER | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0161-151150 | CHALK HILL HIBERNATION | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0161-151040 | CHALK HILL WATER | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0161-151075 | CHALK HILL CONTRACTED SERVICES | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0161-153390 | CHALK HILL OPERATING EXPENSE | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0161-153563 | CHALK HILL ELECTRIC | 5,312 | 1,562 | 11,000 | 8,800 | (2,671) | - | - | 6,129 | (4,871) | -44.28% |
| 1001-10-15101-0161-153564 | CHALK HILL HEAT | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0161-153579 | CHALK HILL VEHICLE FUEL | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15101-0161-153594 | CHALK HILL CAPITAL | - | - | - | - | - | - | - | - | - | 0.00% |
| | TOTAL CHALK HILL SCHOOL: | 5,312 | 1,562 | 11,000 | 8,800 | (2,671) | - | - | 6,129 | (4,871) | -44.28% |

BUDGET - CHALK HILL (PUBLIC WORKS)

| EXPENDITURES: | <u>-</u> | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---------------------------|---------------------|--------------|------------|---------|--------|---------|--------------|--|
| 1001-10-15101-0161-153563 | CHALK HILL ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Electricity | | 11,000 | 8,800 | (2,671) | | | 6,129 | Adjusted to reflect usage trends and new pricing |
| | | 11,000 | 8,800 | (2,671) | _ | _ | 6,129 | |

SPECIAL & REGIONAL PROGRAMS

| BUDGET - SPECIAL PROGRA | <u>IMS</u> | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|--------------------------------|---|---------------|--------------|--------------|------------|--------|--------|---------|--------------|---------------|-----------|
| EXPENDITURES: | Dept 0200 | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0200-151210 | SP C-MED COMMUN CONT | 82,828 | 70,040 | 86,056 | 89,047 | - | - | - | 89,047 | 2,991 | 3.48% |
| 1001-10-15101-0200-151240 | S P MEMORIAL DAY PARADE | 2,369 | - | 3,000 | 3,000 | - | - | - | 3,000 | - | 0.00% |
| 1001-10-15101-0200-151250 | SP TTLXX GRANT CRISIS - COUNCIL OF CHURCHES | - | - | 1,000 | - | - | - | - | - | (1,000) | -100.00% |
| 1001-10-15101-0200-151270 | SP VOL FIRE TAX INCENTIVE | 55,840 | 49,860 | 56,000 | 56,000 | - | - | - | 56,000 | - | 0.00% |
| | TOTAL SPECIAL PROGRAMS | 141,037 | 119,899 | 146,056 | 148,047 | - | - | - | 148,047 | 1,991 | 1.36% |

| BUDGET - REGIONAL PROG | RAMS | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|-------------------------------|------------------------------------|---------------|--------------|--------------|-------------------|--------|---------------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0250 | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0250-151300 | RP CT CONF OF MUNICIPALITIES | 12,053 | 12,053 | 12,053 | 12,053 | - | - | - | 12,053 | - | 0.00% |
| 1001-10-15101-0250-151310 | RP CT SMALL TOWN | 1,025 | 1,025 | 1,025 | 1,275 | - | - | - | 1,275 | 250 | 24.39% |
| 1001-10-15101-0250-151320 | RP LAKE ZOAR AUTHORITY | 18,761 | 19,867 | 19,867 | 19,783 | - | - | - | 19,783 | (84) | -0.42% |
| 1001-10-15101-0250-151330 | RP REGIONAL COUNCIL OF GOVERNMENT | 8,876 | 8,876 | 8,876 | 8,876 | - | - | - | 8,876 | - | 0.00% |
| 1001-10-15101-0250-151340 | RP SOUTHWEST CONSERVATION DISTRICT | - | - | - | 1,500 | - | - | - | 1,500 | 1,500 | 0.00% |
| 1001-10-15101-0250-151350 | RP PROBATE COURT | 5,763 | - | 5,770 | 5,862 | - | - | - | 5,862 | 92 | 1.59% |
| 1001-10-15101-0250-151370 | RP SW REG MNTL HEALTH BD | 2,000 | - | 2,000 | 1,500 | - | - | - | 1,500 | (500) | -25.00% |
| | TOTAL REGIONAL PROGRAMS | 48,478 | 41,821 | 49,591 | 50,849 | - | - | _ | 50,849 | 1,258 | 2.54% |

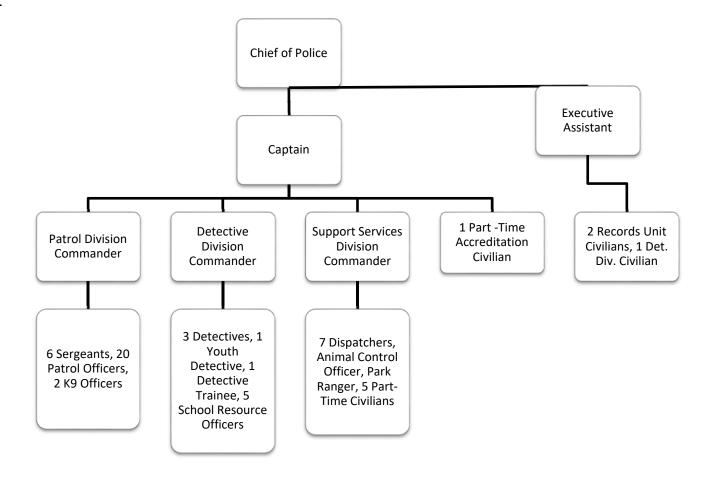
POLICE DEPARTMENT

The Monroe Police Department provides a safe and orderly environment in the town through professional services, dedication and partnership with the community to enhance the quality of life, while maintaining the highest moral and ethical standards.

PRIMARY PROGRAMS & SERVICES

- Responsible for all Law Enforcement activity within the Town of Monroe.
- Investigate all criminal offenses, vehicular collisions and serious injury events within this jurisdiction.
- Provide community oriented service to residents and businesses to deter or prevent criminal behavior or anti-social conduct.
- First Responders for Emergency Medical Services.
- Proactive traffic safety initiatives.
- Emphasis on youth/police activities and events.

ORGANIZATION CHART



PERFORMANCE METRICS

| | | FISCAI | _ YEAR | | | | | | |
|-------------------------|------------------|--|--------|-------|--|--|--|--|--|
| | <u>2015-2016</u> | <u>2015-2016</u> <u>2016-2017</u> <u>2017-2018</u> | | | | | | | |
| ASSAULTS | 3 | 8 | 3 | 2 | | | | | |
| BURGLARY | 32 | 21 | 32 | 24 | | | | | |
| LARCENY | 86 | 84 | 86 | 103 | | | | | |
| ROBBERY | 3 | 2 | 3 | 4 | | | | | |
| SEX CRIMES | 4 | 10 | 4 | 15 | | | | | |
| DOMESTIC VIOLENCE | 124 | 121 | 124 | 99 | | | | | |
| STOLEN VEHICLE | 9 | 11 | 9 | 5 | | | | | |
| MOTOR VEHICLE ACCIDENTS | 593 | 546 | 593 | 532 | | | | | |
| EVADING ACCIDENTS | 33 | 38 | 33 | 38 | | | | | |
| TRAFFIC STOPS | 4,806 | 5,130 | 4,806 | 3,218 | | | | | |
| DUI | 65 | 93 | 65 | 78 | | | | | |
| DRUG/NARCOTICS | 52 | 41 | 52 | 51 | | | | | |
| WEAPONS VIOLATIONS | 12 | 3 | 12 | 15 | | | | | |

SIGNIFICANT ACCOMPLISHMENTS

- Implemented a software scheduling system that reduces supervisor time filling extra-duty shifts by over 85%, expedites billing contractors, provides users with real-time scheduling of all personnel, and provides projections of future workdays and leave dates. The system reduces paper copies with digital archives of employee work schedules.
- Equipped all line patrol vehicles with new WatchGuard in-car audio/video recording systems, which interact and complement the recordings of the officers' bodyworn cameras. The new system guarantees quality recordings with minimal labor to download, preserve and copy for Superior Court.
- Acquired the FARO Technologies 3-D Scanning, Imaging and Photographic System for vehicle crash and crime-scene recording and presentation. Reduces on-scene time for officers by about 50 percent, minimizing road closures and inconvenience to the public.

GOALS & OBJECTIVES

- Continue to research and evaluate the feasibility of advances in technology to reduce staff hours and assist and expedite investigative or administrative functions.
- Utilize improvements in traffic services technology to address specific problem areas with police attention, enforcement, signage or engineering.
- Maintain emphasis on prevention efforts and other community-service activities to enhance the public's perception of police.
- Promote employee wellness initiatives, increase professional development opportunities and retain qualified staff.

BUDGET HIGHLIGHTS

- Increase in costs for new patrol vehicles due to manufacturer's new design and higher price, and with additional conversion costs due to modifications in vehicle dimensions, rendering certain equipment in current cars incompatible with newer vehicles. Continue to fund two from operating budget and two from Special Duty fund.
- Increase of approximately 16% to Operating Expense driven by the ongoing requirement to acquire forensic tool subscriptions and new technology to enable police to conduct technical investigations demanded for successful apprehension and prosecution of offenders.
- Increases in Equipment offset by funding part of Taser replacements and new video player system through Special Duty Fund.
- The 15.9% increase to the Training line mandated by Police Academy tuition hikes dictated by the state, additional vendor-provided instruction necessitated by the state's contraction of offered in-service courses and escalating private contractor-provided training costs.
- State-managed pension program (CMERS) increasing Town contribution percentage from 19.45% to 21.95%, resulting in \$88k increase.

| BUDGET - POLICE DEPARTM | <u>1ENT</u> | | | | | | | | | | |
|--------------------------------|--|-------------------------|-----------------------|------------------------|----------------------|---------------|-----------------|----------|------------------------|-------------------|------------------------|
| EXPENDITURES: | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO 20 | 020-2021 |
| POLICE ADMIN: | <u>Dept 0300</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15103-0300-150001 | POL SALARY ADMIN | 122,927 | 66,191 | 122,927 | 122,927 | - | - | - | 122,927 | - | 0.00% |
| 1001-10-15103-0300-150003 | POL SALARY OTHER | 296,920 | 157,649 | 300,952 | 300,432 | - | _ | - | 300,432 | (520) | -0.17% |
| 1001-10-15103-0300-153385 | POL OFFICE-EXPENSE | 5,059 | 2,831 | 11,400 | 11,400 | (1,000) | _ | - | 10,400 | (1,000) | -8.77% |
| | TOTAL POLICE ADMIN: | 424,906 | 226,672 | 435,279 | 434,759 | (1,000) | - | - | 433,759 | (1,520) | -0.35% |
| | | | | | | | | | | | |
| | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO 20 | |
| POLICE PERSONNEL: | <u>Dept 0305</u> | Actual | YTD 12/31/19 | Final Budget | <u>Department</u> | <u>FS Adj</u> | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15103-0305-150007 | POL SALARY UNIFORM | 2,854,770 | 1,400,082 | 3,078,785 | 3,060,165 | - (7.500) | - | - | 3,060,165 | (18,620) | -0.60% |
| 1001-10-15103-0305-150009 | POL SALARY DISPATCHER | 380,645 | 210,149 | 441,817 | 465,935 | (7,500) | - | - | 458,435 | 16,618 | 3.76% |
| 1001-10-15103-0305-150011 | POL SALARY AUXILLARY STAFF | 28,514 | 11,790 | 29,305 | 28,755 | - | - | - | 28,755 | (550) | -1.88% |
| 1001-10-15103-0305-150013 | POL SALARY HOLIDAY | 136,007 | 66,800 | 143,379 | 143,379 | - | - | - | 143,379 | 0 | 0.00% |
| 1001-10-15103-0305-150015 | POL SALARY OVERTIME | 312,112 | 147,535 | 266,603 | 266,603 | (13,500) | - | - | 253,103 | (13,500) | -5.06% |
| 1001-10-15103-0305-150017 | POL SALARY O/T TACTICAL | 48,700 | 18,603 | 35,700 | 35,700 | - | - | - | 35,700 | - | 0.00% |
| 1001-10-15103-0305-151500 | POL UNIFORM ALLOWANCE | 58,163 | 22,345 | 64,964 | 65,220 | - | - | - | 65,220 | 256 | 0.39% |
| 1001-10-15103-0305-153410 | POL PENSION | 613,811 | 351,184 | 717,168 | 788,224 | - | - | (35,910) | 752,314 | 35,146 | 4.90% |
| | TOTAL POLICE PERSONNEL: | 4,432,724 | 2,228,488 | 4,777,721 | 4,853,981 | (21,000) | - | (35,910) | 4,797,071 | 19,350 | 0.41% |
| | | 40.40 | 40.20 | 40.20 | 20.24 | 20.24 | 20.24 | 20.24 | 20.24 | 2040 2020 TO 20 | 222 2224 |
| POLICE OPERATIONS: | Don't 0310 | 18-19 | 19-20 YTD 12/31/19 | 19-20 | 20-21 | 20-21 | 20-21 TC 4-1 | 20-21 | 20-21 | 2019-2020 TO 20 | |
| 1001-10-15103-0310-151505 | <u>Dept 0310</u> POL SAFETY EQUIPMENT | <u>Actual</u> 34,282 | 12,633 | Final Budget 37,058 | Department 34,850 | <u>FS Adj</u> | <u>TC Adj</u> | BOF Adj | Total Budget 34,850 | \$ CHG | <u>% CHG</u> -5.96% |
| 1001-10-15103-0310-151510 | POL NEW POLICE CARS | 74,950 | 12,033 | 75,350 | 189,830 | (94,915) | | | 94,915 | (2,208) 19,565 | 25.97% |
| 1001-10-15103-0310-151515 | POL EMERGENCY FUND | 74,930 | _ | 73,330 | 189,830 | (34,313) | _ | | 34,313 | 19,303 | 0.00% |
| 1001-10-15103-0310-151515 | POLTRAINING | 24,945 | 9,184 | 25,750 | 29,850 | _ | | | 29,850 | 4,100 | 15.92% |
| 1001-10-15103-0310-151510 | POL AUDIO/VISUAL | 2,838 | 3,104 | 2,800 | 2,800 | _ | | _ [| 2,800 | 4,100 | 0.00% |
| 1001-10-15103-0310-151525 | POL DETECTIVE BUREAU | 6,296 | 1,954 | 6,550 | 6,550 | _ | _ | | 6,550 | _ | 0.00% |
| 1001-10-15103-0310-151530 | POL TRAFFIC CONTROL | 4,560 | 2,765 | 4,930 | 4,930 | _ | | | 4,930 | - | 0.00% |
| 1001-10-15103-0310-151535 | POL RADIO | 36,912 | 19,583 | 38,630 | 38,730 | | | | 38,730 | 100 | 0.26% |
| 1001-10-15103-0310-151535 | POL RECORD ROOM | 24,333 | 21,119 | 26,580 | 26,121 | | | _ | 26,121 | (459) | -1.73% |
| 1001-10-15103-0310-151545 | POL RANGE MAINTENANCE | 1,425 | 1,302 | 1,350 | 1,350 | | | _ | 1,350 | (433) | 0.00% |
| 1001-10-15103-0310-151550 | POL YOUTH BUREAU | 3,706 | 120 | 3,800 | 3,800 | | _ | | 3,800 | _ | 0.00% |
| 1001-10-15103-0310-151555 | POL CRIME PREVENTION | 5,859 | 2,716 | 5,900 | 5,900 | | | _ | 5,900 | _ | 0.00% |
| 1001-10-15103-0310-151560 | POL ABANDON VEH EXP | 275 | 88 | 500 | 500 | _ | _ | _ | 500 | _ | 0.00% |
| 1001-10-15103-0310-153060 | POL COMMUNICATIONS | 10,907 | 2,154 | 13,175 | 13,175 | (1,000) | _ | | 12,175 | (1,000) | -7.59% |
| 1001-10-15103-0310-153145 | POL EQUIPMENT | 23,407 | 8,672 | 20,760 | 29,675 | (9,400) | | _ | 20,275 | (485) | -2.34% |
| 1001-10-15103-0310-153390 | POL OPERATING EXPENSE | 49,866 | 39,256 | 64,685 | 75,115 | (5,400) | | _ | 75,115 | 10,430 | 16.12% |
| 1001-10-15103-0310-153579 | POL VEHICLE FUEL | 78,894 | 39,606 | 78,375 | 73,113 | | _ | _ [| 73,113 78,375 | 10,430 | 0.00% |
| 1001-10-15103-0310-153580 | POLVEHICLE FOLE POLVEHICLE-EXPENSE | 46,016 | 18,394 | 48,700 | 50,360 | | _ | _ | 50,360 | 1,660 | 3.41% |
| 1001-10-15103-0310-153594 | POL CAPITAL | | 10,334 | | 30,300 | | _ | | 50,500 | | 0.00% |
| 1001 10-13103-0310-133334 | TOTAL POLICE OPERATIONS: | 429,471 | 179,547 | 454,893 | 591,911 | (105,315) | | | 486,596 | 31,703 | 6.97% |
| | SUBTOTAL - POLICE | 5,287,100 | 2,634,706 | 5,667,893 | 5,880,651 | (127,315) | | (35,910) | 5,717,426 | 49,533 | 0.87% |
| <u> </u> | JODIO IAL - FOLICE | 3,207,100 | 2,034,700 | 3,007,033 | 3,000,031 | (127,313) | | (33,310) | 3,717,420 | 7,,333 | 0.07/0 |

| | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO 20 | 020-2021 |
|---------------------------|----------------------------------|---------------|--------------|--------------|------------|------------|--------|----------|--------------|-----------------|--------------|
| ANIMAL CONTROL: | <u>Dept 0315</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% СНБ</u> |
| 1001-10-15103-0315-150003 | AC SALARY OTHER | 73,999 | 40,554 | 74,541 | 74,378 | - | - | - | 74,378 | (163) | -0.22% |
| 1001-10-15103-0315-150005 | AC SALARY PT | 42,456 | 25,165 | 45,440 | 45,266 | - | - | - | 45,266 | (174) | -0.38% |
| 1001-10-15103-0315-153045 | AC BUILDING & GROUND MAINTENANCE | 1,117 | 1,417 | 3,000 | 3,000 | - | - | - | 3,000 | - | 0.00% |
| 1001-10-15103-0315-153390 | AC OPERATING EXPENSE | 7,760 | 3,351 | 9,885 | 9,885 | - | - | - | 9,885 | - | 0.00% |
| 1001-10-15103-0315-153563 | AC ELECTRIC | 2,670 | 1,267 | 3,060 | 3,060 | <i>350</i> | - | - | 3,410 | 350 | 11.44% |
| 1001-10-15103-0315-153564 | AC HEAT | 4,069 | 1,242 | 8,750 | 6,750 | - | - | - | 6,750 | (2,000) | -22.86% |
| 1001-10-15103-0315-153579 | AC VEHICLE FUEL | 1,519 | 885 | 1,986 | 1,986 | - | - | - | 1,986 | - | 0.00% |
| 1001-10-15103-0315-153580 | AC VEHICLE EXPENSE | 460 | 692 | 600 | 700 | - | - | - | 700 | 100 | 16.67% |
| | TOTAL ANIMAL CONTROL: | 134,050 | 74,573 | 147,262 | 145,025 | <i>350</i> | - | - | 145,375 | (1,887) | -1.28% |
| | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO 20 | 020-2021 |
| PARK RANGER: | Dept 0320 | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | \$ CHG | % CHG |
| 1001-10-15103-0320-150003 | PR SALARY OTHER | 68,442 | 35,935 | 73,182 | 73,218 | - | - | - | 73,218 | 36 | 0.05% |
| 1001-10-15103-0320-153145 | PR EQUIPMENT | - | - | 650 | - | - | - | - | - | (650) | -100.00% |
| 1001-10-15103-0320-153390 | PR OPERATING EXPENSE | 1,245 | 274 | 1,300 | 1,900 | (600) | - | - | 1,300 | - | 0.00% |
| 1001-10-15103-0320-153579 | PR VEHICLE FUEL | 2,497 | 731 | 2,613 | 2,299 | - | - | - | 2,299 | (314) | -12.02% |
| 1001-10-15103-0320-153580 | PR VEHICLE EXPENSE | 431 | 15 | 1,000 | 1,000 | (500) | - | - | 500 | (500) | -50.00% |
| | TOTAL PARK RANGER: | 72,616 | 36,955 | 78,745 | 78,417 | (1,100) | - | - | 77,317 | (1,428) | -1.81% |
| | TOTAL POLICE EXPENDITURES: | 5,493,766 | 2,746,234 | 5.893.900 | 6,104,094 | (128,065) | | (35,910) | 5,940,119 | 46.219 | 0.78% |

| BUDGET - POLICE DEPAR | BUDGET - POLICE DEPARTMENT | | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO 20 | 020-2021 |
|------------------------------|----------------------------|---------------|--------------|--------------|------------|--------|--------|---------|--------------|-----------------|----------|
| REVENUES: | | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-14003-140105 | POLICE PERMITS REVENUE | 17,098 | 6,425 | 15,000 | 14,300 | - | - | - | 14,300 | (700) | -4.67% |
| | TOTAL POLICE REVENUES: | 17,098 | 6,425 | 15,000 | 14,300 | - | - | - | 14,300 | (700) | -4.67% |

| SALARY DETAIL - POLICE DI | EPARTMENT | | |
|---------------------------|--|--------------|--------------|
| ADMINISTRATION | Dept 0300 | <u>19-20</u> | <u>20-21</u> |
| 1001-10-15103-0300-150001 | Police Chief | 122,927 | 122,927 |
| | Total Admin: | 122,927 | 122,927 |
| | | | |
| 1001-10-15103-0300-150003 | Police Captain | 113,252 | 113,252 |
| | Longevity | 450 | 450 |
| | Executive Assistant | 58,374 | 58,374 |
| | Longevity | 350 | 350 |
| | Office Assistant II | 41,758 | 41,758 |
| | Longevity | 450 | 450 |
| | Records Clerk | 41,758 | 41,758 |
| | Longevity | 450 | 450 |
| | Support Services Assistant | 43,140 | 43,140 |
| | Longevity | 450 | 450 |
| | Leap Day Wages | 520 | |
| | Total Other: | 300,952 | 300,432 |
| | Total Police Administration: | 423,879 | 423,359 |
| PERSONNEL | <u>Dept 0305</u> | <u>19-20</u> | <u>20-21</u> |
| 1001-10-15103-0305-150007 | Lieutenants Step 2 - 2 officers | 184,588 | 276,165 |
| | Lieutenants Step 1 to 2 - 1 officer | 91,577 | - |
| | Sergeants Step 2 - 5 officers | 415,739 | 498,241 |
| | Sergeants Step 1 to 2 - 1 officer | 82,502 | - |
| | Sergeants Step 1 - 0 officers | - | - |
| | Detectives Step 6 - 2 officers | 149,815 | 149,815 |
| | Detectives Step 5 to 6 - 1 officer | | 71,711 |
| | Youth Officer Step 6 - 1 officer | 74,908 | 74,908 |
| | Computer Forensics Examiner Step 6 - 1 offic | 74,908 | 74,908 |
| | SRO Step 6 - 3 officers | 224,723 | 224,723 |
| | SRO Step 5 to 6- 1 officer | - | 72,460 |
| | Allowance for Detective Bureau - 7 officers | 8,050 | 8,050 |
| | Patrol Officers Step 6 - 11 officers | 971,192 | 896,304 |
| | Patrol Officers Step 5 to 6 - 2 officers | 72,480 | 139,744 |
| | Patrol Officers Step 4 to 5 - 2 officers | 271,205 | 68,920 |
| | Patrol Officers Step 3 to 4 - 2 officers | - | 363,079 |
| | Patrol Officers Step 2 to 3 - 7 officers | 424,479 | - |
| | Patrol Officers Step 2 - 0 officers | - | 118,514 |
| | Longevity | 7,525 | 8,025 |
| | Higher Education Incentive | 13,100 | 14,600 |
| | Leap Day Wages | 11,996 | |
| | Total Uniform Officers: | 3,078,785 | 3,060,165 |

| | | <u>19-20</u> | <u>20-21</u> | | | | | | |
|---------------------------|------------------------------------|--------------|--------------|----------------------------------|----------------|---------------------|-------------------|--------------|--------------|
| 1001-10-15103-0305-150009 | Dispatch 8-7 Step 4 (4) | 197,210 | 197,210 | | | | | | |
| | Dispatch 8-7 Step 3 to 4 (0) | - | - | | | | | | |
| | Dispatch 8-7 Step 2 to 3 (2) | 93,172 | 96,500 | | | | | | |
| | Dispatch 8-7 Step 1 to 2 (1) | 45,527 | 45,243 | | | | | | |
| | 1.25 Hour Allowance | 9,244 | 16,177 | | | | | | |
| | Longevity | 650 | 750 | | | | | | |
| | Holiday Overtime Pay | 25,785 | 18,285 | reduced by \$7,500 - anticipated | d savings due | to staff retention | 1 | | |
| | Weekend Staffing | 10,000 | 10,000 | | | | | | |
| | Paid Time Off Coverage-Vacation OT | 51,853 | 46,186 | | | | | | |
| | Paid Time Off Coverage-Sick OT | 7,084 | 7,084 | | | | | | |
| | Stipend | | 21,000 | as per contract for dispatch | | | | | |
| | Leap Day Wages | 1,293 | - | - | | | | | |
| | Total Dispatch: | 441,817 | 458,435 | | | | | | |
| | | | | Hours/yr | Hrly Rate | \$ Amount | Hours/yr | Hrly Rate | \$ Amount |
| | | <u>19-20</u> | <u>20-21</u> | <u>19-20</u> | <u>19-20</u> | <u>19-20</u> | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> |
| 1001-10-15103-0305-150011 | Special Officers | 5,500 | 4,950 | 275 | \$ 20.00 | | 275 \$ | | |
| | Matron | 2,205 | 2,205 | 100 | \$ 18.00 | | 100 \$ | | |
| | Matron | - | - | 15 | \$ 27.00 | | 15 \$ | | • |
| | Civilian Accreditation Assistant | 21,600 | 21,600 | 800 | \$ 27.00 | | 800 \$ | | \$ 21,600 |
| | Total Special Police Officers: | 29,305 | 28,755 | | | | reduce to prior y | ears' rate | |
| | | 19-20 | 20-21 | | | | | | |
| 1001-10-15103-0305-150013 | Holiday Pay | 143,379 | 143,379 | | | | | | |
| 1001-10-15103-0305-150015 | Police Salary Overtime | 266,603 | 253,103 | reduced by \$13,500 - anticipate | ed savings fro | om dispatch staff | retention | | |
| 1001-10-15103-0305-150017 | Police Salary Overtime Tactical | 35,700 | 35,700 | reduced by \$15,500 and of part | eu surmigs me | arspacerr starr | ctemation | | |
| 1001-10-15103-0305-151500 | Police Uniform Allowance | 64,964 | 65,220 | | | | | | |
| 1001-10-15103-0305-153410 | Police Pension | 717,168 | 752,314 | | | | | | |
| | Total Other: | 1,227,814 | 1,249,716 | - | | | | | |
| | Total Police Personnel: | 4,777,721 | 4,797,071 | • | | | | | |
| | Sub-Total Police: | 5,201,600 | 5,220,430 | • | | | | | |
| | | | | • | | | | | |
| ANIMAL CONTROL: | <u>Dept 0315</u> | <u>19-20</u> | <u>20-21</u> | | | | | | |
| 1001-10-15103-0315-150003 | Animal Control Officer | 68,763 | 68,763 | | | | | | |
| | Longevity | 450 | 450 | | | | | | |
| | Overtime | 5,064 | 5,165 | | | | | | |
| | Leap Day Wages | 263 | - | - | | | | | |
| | Total Other: | 74,541 | 74,378 | | | | | | |
| | | | | Hours/yr | Hrly Rate | \$ Amount | Hours/yr | Hrly Rate | \$ Amount |
| | | <u>19-20</u> | <u>20-21</u> | <u>19-20</u> | <u>19-20</u> | <u>19-20</u> | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> |
| 1001-10-15103-0315-150005 | PT-Animal Control \$13.25 20hrs/wk | 10,478 | 10,478 | 676 | \$ 15.50 | . , | 676 \$ | | |
| | PT-Animal Control \$13.25 20hrs/wk | 10,478 | 10,478 | 676 | \$ 15.50 | | 676 \$ | | |
| | PT-Animal Control | 10,478 | 10,478 | 676 | \$ 15.50 | , , | 676 \$ | | |
| | PT-Animal Control | 6,916 | 6,916 | 520 | \$ 13.30 | | 520 \$ | | |
| | PT-Animal Control | 6,916 | 6,916 | 520 | \$ 13.30 | | 520 \$ | 13.30 | \$ 6,916 |
| | Leap Day Wages | 174 | - | - | *blended ra | ite-partial yr incr | ease | | |
| | Total PT: | 45,440 | 45,266 | - | | | | | |
| | Total Animal Control: | 119,981 | 119,644 | <u>.</u> | | | | | |

| PARK RANGER: | <u>Dept 0320</u> | <u>19-20</u> | <u>20-21</u> |
|---------------------------|--------------------|--------------|--------------|
| 1001-10-15103-0320-150003 | Park Ranger | 68,763 | 68,763 |
| | Longevity | 450 | 450 |
| | Overtime | 3,705 | 3,705 |
| | Perfect Attendance | - | 300 |
| | Leap Day | 263 | - |
| | Total Park Ranger: | 73,182 | 73,218 |
| | Total Police: | 5,394,763 | 5,449,202 |
| | Headcount-FT | 56 | 56 |
| | Headcount-PT | 7 | 7 |

| SALARY SUMMARY | <u>19-20</u> | <u>20-21</u> |
|------------------------------|--------------|--------------|
| POL SALARY ADMIN | 122,927 | 122,927 |
| POL SALARY OTHER | 300,952 | 300,432 |
| TOTAL POLICE ADMINISTRATION: | 423,879 | 423,359 |
| | | |
| POL SALARY UNIFORM | 3,078,785 | 3,060,165 |
| POL SALARY DISPATCHER | 441,817 | 458,435 |
| POL SALARY SPECIAL DUTY | 29,305 | 28,755 |
| POL SALARY HOLIDAY | 143,379 | 143,379 |
| POL SALARY OVERTIME | 266,603 | 253,103 |
| POL SALARY O/T TACTICAL | 35,700 | 35,700 |
| POL UNIFORM ALLOWANCE | 64,964 | 65,220 |
| POL PENSION | 717,168 | 788,224 |
| TOTAL POLICE PERSONNEL: | 4,777,721 | 4,832,981 |
| | | |
| SUB-TOTAL POLICE: | 5,201,600 | 5,256,340 |
| | | |
| | | |
| AC SALARY OTHER | 74,541 | 74,378 |
| AC SALARY PT | 45,440 | 45,266 |
| TOTAL ANIMAL CONTROL: | 119,981 | 119,644 |
| | | |
| PR SALARY OTHER | 73,182 | 73,218 |
| TOTAL PARK RANGER: | 73,182 | 73,218 |
| | | |
| TOTAL POLICE | 5,394,763 | 5,449,202 |

BUDGET - POLICE DEPARTMENT

EXPENDITURES:

| | | | l | | | | |
|---|--------------|------------|----------|--------|---------|--------------|---|
| POLICE ADMIN: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0300-153385 POL OFFICE-EXPENSE | Final Budget | • | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Publications | 500 | 500 | | | | 500 | |
| Printed Forms | 1,000 | 1,000 | | | | 1,000 | |
| Office Supplies (letterhead, envelopes, flash drives, etc.) | 3,500 | 3,500 | | | | 3,500 | |
| Postage/UPS Costs* | 1,400 | 1,400 | | | | 1,400 | |
| Toner Cartridges | 5,000 | 5,000 | (1,000) | | | 4,000 | Based on current trend |
| | 11,400 | 11,400 | (1,000) | - | - | 10,400 | |
| POLICE PERSONNEL: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0305-150011 POL SALARY AUXILLARY STAFF | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Special OfficersApprox. 275 hours per year x \$18/hr. | 5,500 | 4,950 | | | | 4,950 | |
| MatronSalaries at \$18/hour x 100 hours; \$27/hour x 15 hours | 2,205 | 2,205 | | | | 2,205 | |
| Civilian Accreditation Assistant | 21,600 | 21,600 | | | | 21,600 | |
| 16 hours/week x 50 weeks x \$27/hour | - | | | | | - | |
| | 29,305 | 28,755 | - | - | - | 28,755 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0305-150013 POL SALARY HOLIDAY | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Salaries Holidays | 143,379 | 143,379 | | | | 143,379 | |
| | 143,379 | 143,379 | - | - | - | 143,379 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0305-150015 POL SALARY OVERTIME | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Include Filling Shifts due to: Vacation, | 266,603 | 266,603 | (13,500) | | | 253,103 | Anticipated reduction in need to cover dispatch |
| Illness, Injury, Investigations, Storms, | | | | | | - | due to staff retention |
| Training, Prisoner Watch, etc. | | | | | | - | |
| | 266,603 | 266,603 | (13,500) | - | - | 253,103 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0305-150017 POL SALARY O/T TACTICAL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Tactical Team Training, either on overtime or | 35,700 | 35,700 | - | - | - | 35,700 | |
| shifts backfilled with overtime. | | | | | | - | |
| Approx. 64 hours per month* x 12 months x \$54.89 per hour | | | | | | - | |
| (avg. overtime rate) | | | | | | - | |
| *Two training days per month | | | | | | - | |
| | 35,700 | 35,700 | - | - | - | 35,700 | |
| | - | | | | | | |

| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|--------------|------------|--------|--------|----------|--------------|-------------|
| 1001-10-15103-0305-151500 POL UNIFORM ALLOWANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| New Officer Issue | 10,000 | 10,000 | | | | 10,000 | |
| Officer Cleaning Allowance | 17,200 | 17,200 | | | | 17,200 | |
| Administrative Clothing Allowance | 1,750 | 1,750 | | | | 1,750 | |
| Replacement of body armor | 4,000 | 4,000 | | | | 4,000 | |
| Shirts, Summer (2 ea/ofc) | 3,936 | 3,936 | | | | 3,936 | |
| Shirts, Winter (2 ea/ofc) | 4,018 | 4,018 | | | | 4,018 | |
| Pants (3 ea/ofc) | 10,824 | 11,070 | | | | 11,070 | |
| Winter/Summer Hat Replacements | 630 | 630 | | | | 630 | |
| Body Armor Carrier Replacements | 800 | 800 | | | | 800 | |
| Light Weight Jacket Replacements | 1,480 | 1,480 | | | | 1,480 | |
| Winter Jacket Replacements | 1,650 | 1,650 | | | | 1,650 | |
| Turtleneck Shirt Replacements | 1,080 | 1,080 | | | | 1,080 | |
| Sweater Replacements | 440 | 450 | | | | 450 | |
| Ties | 220 | 220 | | | | 220 | |
| Rain Gear Replacements | 1,256 | 1,256 | | | | 1,256 | |
| Shoulder Badge/Patches | 400 | 400 | | | | 400 | |
| Knit Hat Replacements | 150 | 150 | | | | 150 | |
| Replacement of Various Leather, Gear, etc. | 1,050 | 1,050 | | | | 1,050 | |
| Winter Overalls | 1,580 | 1,580 | | | | 1,580 | |
| Replacement of Various Tactical Gear, Uniforms | 500 | 500 | | | | 500 | |
| Dispatcher Clothing and Replacement of Collar | 2,000 | 2,000 | | | | 2,000 | |
| Brass, Tie Clasps, Name Tags, Etc. | | | | | | - | |
| | 64,964 | 65,220 | - | - | - | 65,220 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0305-153410 POL PENSION | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| CMERS (FY2020 - 19.45%, FY2021 - 21.95%) | 717,168 | 788,224 | - | - | (35,910) | | |
| | 717,168 | 788,224 | - | - | (35,910) | 752,314 | |

| POLICE OPERATIONS: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|--------------|------------|----------|--------|---------|--------------|---|
| 1001-10-15103-0310-151505 POL SAFETY EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Boxes Road Flares (36 per box) | 890 | - | | | | - | |
| Chemical Lightsticks (Flare alternative) | 318 | - | | | | - | |
| Rolls - Police Line Barrier Tape | 450 | 450 | | | | 450 | |
| Oxygen Refills, Resuscitator Repairs | 3,500 | 3,500 | | | | 3,500 | |
| Defibrillator Battery | 1,500 | 2,000 | | | | 2,000 | |
| Replacement Personal Biohazard Protection Kits | 750 | 750 | | | | 750 | |
| Ammunition, Targets and Miscellaneous | 18,000 | 18,000 | | | | 18,000 | |
| Firearms/Qualification Material | - | | | | | - | |
| Taser Cartridges (For Training and Deployment) | 3,400 | 3,400 | | | | 3,400 | |
| Ammunition, Replacement for Duty Use | 2,000 | 2,000 | | | | 2,000 | |
| Armorer Equipment | 500 | 500 | | | | 500 | |
| First Aid Equipment, Bandages, CPR Masks, etc. | 2,500 | 2,500 | | | | 2,500 | |
| Naloxone (NARCAN), 25 @ \$50/unit | 1,250 | 1,250 | | | | 1,250 | |
| EMR (MRT) Recert Training (includes books, state fees, instructors) | 2,000 | - | | | | - | Moved to Training Budget |
| Traffic Safety Cones | - | 500 | | | | 500 | |
| | 37,058 | 34,850 | - | - | - | 34,850 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0310-151510 POL NEW POLICE CARS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Cars4 | - | | | | | - | |
| Ford Interceptor, AWD (0) () | 59,800 | | | | | - | |
| Ford SUV-Interceptor, 4WD (4) (\$37,000) | - | 148,000 | (74,000) | | | 74,000 | Price |
| Unmarked Car (0) | - | | | | | - | Increase due |
| Warranties4 @ approximately \$2,000 each | 4,000 | 8,000 | (4,000) | | | 4,000 | |
| Replacement Equipment (Sirens, Switch Boxes, Light Relays, Prisoner Cages | 2,500 | 5,000 | (2,500) | | | 2,500 | _ |
| Consoles (4) @ \$570 each | - | 2,280 | (1,140) | | | 1,140 | conversion |
| Prisoner Cages (New) (4) @ \$2,000 each | 675 | 8,000 | (4,000) | | | • | equipment to |
| 4 Sets of Graphics @ \$450 each | 375 | 1,800 | (900) | | | 900 | accommodate |
| Manuals | 8,000 | 750 | (375) | | | 375 | new design. |
| Conversion Cost (4) @ \$4,000 each | - | 16,000 | (8,000) | | | 8,000 | |
| Prior Year - Two Police Cars will be funded by the police special duty fund | 75,350 | 189,830 | (94,915) | | | 94,915 | |
| | 75,330 | 165,630 | (34,313) | _ | | 34,313 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0310-151516 POL TRAINING | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Fairfield County Training Officers | 750 | 750 | | | | 750 | |
| In-Service Instruction (vendor provided) (Including EMR Recertification) | 7,500 | 8,500 | | | | 8,500 | |
| Training Supplies | 700 | 700 | | | | 700 | |
| Basic Police Academy Training Classes | 5,000 | 7,600 | | | | 7,600 | Tuition increase to \$3,800/officer |
| Police Academy In-Service Training Classes* | 4,000 | 4,000 | | | | 4,000 | , |
| Management TrainingFBI, etc. | 2,000 | 2,000 | | | | 2,000 | |
| Executive Conferences/Workshops/Professional Standards | 3,050 | 3,050 | | | | 3,050 | |
| Computer Forensics Conference | 1,250 | 1,250 | | | | 1,250 | |
| TrainingMeals Reimbursement | 1,500 | 2,000 | | | | 2,000 | |
| | 25,750 | 29,850 | - | - | _ | 29,850 | |
| | _5,.50 | | | | | | |

| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|------------------------|------------------------|--------|--------|---------|------------------------|-------------|
| 1001-10-15103-0310-151520 POL AUDIO/VISUAL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Memory Cards and Thumb Drives | 250 | 350 | | | | 350 | |
| DevelopingOutside Vendor* | 200 | 200 | | | | 200 | |
| Batteries for Cameras | 200 | 200 | | | | 200 | |
| Equipment Repairs/Part Replacements | 300 | 300 | | | | 300 | |
| Printer PaperPhoto Quality | 500 | 500 | | | | 500 | |
| Printer Cartridges | 600 | 500 | | | | 500 | |
| CD/DVD Discs (Blank) | 450 | 450 | | | | 450 | |
| Jewel Cases/Labels | 300 | 300 | | | | 300 | |
| | 2,800 | 2,800 | - | - | - | 2,800 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0310-151525 POL DETECTIVE BUREAU | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Narcotic/Drug Field Test Kits | 300 | 300 | | | | 300 | |
| Evidence Collection/Processing Supplies | 3,000 | 3,000 | | | | 3,000 | |
| Air-Clean Carbon Filters | 400 | 400 | | | | 400 | |
| Technology Ex Parte Orders Fees | 500 | 500 | | | | 500 | |
| Reference Materials/Resources/LexisNexis | 600 | 600 | | | | 600 | |
| Association Dues/Meetings | 450 | 450 | | | | 450 | |
| Spare Hard Drives (Investigation Mirroring) | 900 | 900 | | | | 900 | |
| Arrest Warrant Envelopes, Laser Labels, Etc. | 400 | 400 | | | | 400 | |
| | 6,550 | 6,550 | - | - | - | 6,550 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0310-151530 POL TRAFFIC CONTROL | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Recert of RADAR units and Tuning Forks (13 x \$50 ea x 2/year) | 1,300 | 1,300 | | • | | 1,300 | |
| Recert of Laser Units (3 x \$60 ea x 2/year) | 720 | 720 | | | | 720 | |
| Recert of Laser Unit for Crash Reconstruction (twice/year) | 60 | 60 | | | | 60 | |
| In-car Video Camera Maintenance | 1,250 | 1,250 | | | | 1,250 | |
| Drager AlcotestSupplies, Certifications, Parts | 650 | 650 | | | | 650 | |
| Drager AlcotestSoftware Upgrades, Gas Canisters | 450 | 450 | | | | 450 | |
| Radar Unit Parts/Repairs/Cables | 500 | 500 | | | | 500 | |
| | 4,930 | 4,930 | - | - | - | 4,930 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0310-151535 POL RADIO | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Service/Parts/Major RepairsAll Radio Systems | 4,285 | 4,285 | | | | 4,285 | |
| Replacement Batteries for Portable Radios | 1,000 | 1,100 | | | | 1,100 | |
| Radio Service Contract with Northeastern Communications | 30,345 | 30,345 | | | | 30,345 | |
| Fairfield County Chiefs of Police Association Regional Radio | - | | | | | - | |
| Network Assessment | | | | | | | |
| | 3,000 38,630 | 3,000 38,730 | | | | 3,000 38,730 | |

| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|--------------|------------|---------|--------|---|--------------|----------------------|
| 1001-10-15103-0310-151540 POL RECORD ROOM | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| NexGen Service Contract | 22,330 | 22,071 | | | | 22,071 | |
| NexGen Appeon MDT Software Maintenance | 950 | 950 | | | | 950 | |
| NexResponders Application Annual Maintenance (2) | 200 | - | | | | - | |
| edgers | 400 | 400 | | | | 400 | |
| Paper, Mailing Labels | 500 | 500 | | | | 500 | |
| Case Report File Folders | 1,700 | 1,700 | | | | 1,700 | |
| Misc Office Supplies, Staples, etc. | 500 | 500 | | | | 500 | |
| | 26,580 | 26,121 | - | - | - | 26,121 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| .001-10-15103-0310-151545 POL RANGE MAINTENANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Building/Grounds Maintenance | 1,100 | 1,100 | | | | 1,100 | |
| Nails, Staples, Cardboard, Targets | 250 | 250 | | | | 250 | |
| | 1,350 | 1,350 | - | - | - | 1,350 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| .001-10-15103-0310-151550 POL YOUTH BUREAU | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| rograms, Instructional Materials/Supplies | 3,550 | 3,550 | - | - | _ | 3,550 | |
| Professional Assoc. Dues, Meeting Expenses | 250 | 250 | | | | 250 | |
| | 3,800 | 3,800 | - | - | - | 3,800 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| .001-10-15103-0310-151555 POL CRIME PREVENTION | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Community Service Programs | 1,750 | 1,750 | • | • | • | 1,750 | |
| nformational Materials, Handouts, Supplies, CDs | 800 | 800 | | | | 800 | |
| riad Conference | 500 | 500 | | | | 500 | |
| Professional Assoc. Dues, Meetings | 250 | 250 | | | | 250 | |
| rime Prevention Training | 1,000 | 1,000 | | | | 1,000 | |
| xplorer Post Equipment/Activities | - | , | | | | - | |
| Monroe Night At The Park" Activities | 1,600 | 1,600 | | | | 1,600 | |
| | 5,900 | 5,900 | - | - | - | 5,900 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| .001-10-15103-0310-151560 POL ABANDON VEH EXP | | Department | FS Adj | TC Adj | BOF Adj | | Explanation |
| owing, Certified Mailings, etc. | 500 | 500 | | | | 500 | |
| | 500 | 500 | - | - | - | 500 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1.001-10-15103-0310-153060 POL COMMUNICATIONS | | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| COLLECT/NCIC System Upgrades | 2,850 | 2,850 | (1,000) | , | _ · · · · · · · · · · · · · · · · · · · | 1,850 | Based on current tre |
| AT&T Mobile Data Terminal Modem Service | 7,200 | 7,200 | (2,000) | | | 7,200 | |
| ACP NET Contract | 875 | 875 | | | | 875 | |
| WRERT CommunicationsAssessment | 2,250 | 2,250 | | | | 2,250 | |
| The community of the control of the | 13,175 | 13,175 | (1,000) | | | 12,175 | |
| | 13,175 | 13,1/5 | (1,000) | _ | _ | 12,1/5 | |

| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|--------------|------------|---------|--------|---------|--------------|--|
| 1001-10-15103-0310-153145 POL EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| 1 Radar Unit | 1,000 | | | | | - | |
| 2 Portable Radios (\$2,925 each) | 5,850 | 5,850 | | | | 5,850 | |
| 1 Mobile Radio Unit (In-Car) (\$3,075 each) | 3,075 | 3,075 | | | | 3,075 | |
| Taser Model X26E (\$1,700 each) | 1,700 | 8,500 | (5,100) | | | 3,400 | Replacing 2 tasers (replacing an |
| | | | | | | - | additional 3 from Special Duty Fund) |
| Automatic Electronic Defibrillator (AED)Replacement | 1,800 | 1,800 | | | | 1,800 | |
| AED Carrying Case | 150 | 150 | | | | 150 | |
| AED Batteries, 3@\$395 each | 1,185 | | | | | - | |
| VIRTRA Training Simulator Equipment Replacement/Addition | 6,000 | 6,000 | (4.200) | | | 6,000 | |
| Multi-Media Video Player | 20.700 | 4,300 | (4,300) | | | - 20.275 | Moved to Special Duty Fund |
| | 20,760 | 29,675 | (9,400) | - | - | 20,275 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0310-153390 POL OPERATING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Canine Maint. (food, vet bills, replacement equipment.) | 2,500 | 2,500 | | | | 2,500 | |
| Emergency Management/Homeland Security | 1,000 | 1,000 | | | | 1,000 | |
| Specialized Garments/Equipment | - | | | | | - | |
| Vendor Tech Support/Computer Forensics Tools | 10,075 | 10,335 | | | | 10,335 | |
| AccessData FTK Subscription Renewal | - | | | | | - | |
| Cellebrite Subscription Renewal | - | | | | | - | |
| VmWare Upgrades | - | | | | | - | |
| IEF | - | | | | | - | |
| WinHex | - | | | | | - | |
| MacQuisition | - | | | | | - | |
| Netanalysis Software | - | | | | | - | |
| FINALMobile Forensics | | | | | | - | |
| Miscellaneous Hardware Upgrades IAFCI and IACIS Membership (Financial Crimes) | - | | | | | - | |
| Miscellaneous Forensic Licenses | - | | | | | | |
| Visual Computer Solutions Scheduling System Annual Service Contract | _ | 4,750 | | | | 4,750 | |
| PowerDMS Recurring Standards and User Fees | 3,800 | 3,800 | | | | 3,800 | |
| Regional Tactical Team Annual Assessment | 4,000 | 4,000 | | | | 4,000 | |
| Annual Server Fee for GPS Tracker | 500 | 500 | | | | 500 | |
| iRecord Interview Recording System/911Telephone Radio Logger Lease | 6,350 | 17,035 | | | | 17,035 | Replaced end of service life equipment |
| 911 Telephone Radio Logger/Recorder Lease Payment | 5,265 | | | | | - | |
| Virtra Training System Maintenance Fee | 2,100 | 2,100 | | | | 2,100 | |
| Professional Assoc. Dues | 1,100 | 1,100 | | | | 1,100 | |
| Meeting Expenses | 950 | 950 | | | | 950 | |
| Prisoner MaintenanceFood, Clothing, etc. | 500 | 500 | | | | 500 | |
| Selection ProcessIncludes Psych, Polygph, Promo. Processes, etc. | 8,000 | 8,000 | | | | 8,000 | |
| Investigation ExpensesConfid. Funds, Travel, Associated Expenses | 1,000 | 1,000 | | | | 1,000 | |
| WatchGuard Body-Worn Camera Annual Licensing Fee | 14,825 | 14,825 | | | | 14,825 | |
| License Plate Reader Warranty and Software Updates | 2,245 | 2,245 | | | | 2,245 | |
| Taser Assurance Plan | 475 | 475 | | | | 475 | |
| | 64,685 | 75,115 | - | - | - | 75,115 | |

| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|---|--|----------------------|--------|---------|--|--|
| 1001-10-15103-0310-153579 POL VEHICLE FUEL | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Gasoline | 78,375 | 78,375 | • | - | | 78,375 | <u> </u> |
| | 78,375 | 78,375 | - | - | - | 78,375 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0310-153580 POLVEHICLE-EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Emissions Testing and New Car Testing Exemption Fee | 200 | 200 | | | | 200 | |
| Insurance Deductible | 1,500 | 1,500 | | | | 1,500 | |
| VendorsAlignments, Electrical, Upholsters, Markings, | 13,000 | 13,000 | | | | 13,000 | |
| Body Work, Towing, etc. | - | | | | | - | |
| Parts, Batteries, Oil, Lubricants, Assoc. Materials/Supplies | 22,000 | 22,000 | | | | 22,000 | |
| Tires, All-Season | 12,000 | 13,660 | | | | 13,660 | Tire Prices increased to \$148.99 each (State Bid) |
| | 48,700 | 50,360 | - | - | - | 50,360 | |
| | | | | | | | |
| ANIMAL CONTROL: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0315-153045 AC BUILDING & GROUND MAINTENANCE | | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Aquarion | 1,000 | 500 | | | | 500 | |
| Cleaning Supplies (disinfect., towels, brooms, mops, etc.) | 1,000 | 1,500 | | | | 1,500 | |
| Misc. Building Repairs (waterproofing, crack repair, etc.) | 1,000 | 1,000 | | | | 1,000 | |
| | 3,000 | 3,000 | _ | _ | _ | 3,000 | |
| | 19-20 | 20.24 | 20.21 | 20-21 | 20-21 | 20-21 | |
| | | | | | | | |
| 1001 10 15102 0215 152200 AC ODEDATING EVDENCE | | 20-21 | 20-21 ES Adi | | | | Evalenation |
| 1001-10-15103-0315-153390 AC OPERATING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Newspaper advertising (required by CGS) | Final Budget 500 | Department 500 | | | | Total Budget 500 | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags | Final Budget 500 1,000 | 500 1,000 | | | | Total Budget 500 1,000 | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage | 500 1,000 700 | 500 1,000 700 | | | | Total Budget 500 1,000 700 | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage Specimen Delivery to State Lab via Pony Express (Average 15/yr @ \$40 each) | 500 1,000 700 600 | 500 1,000 700 600 | | | | Total Budget 500 1,000 700 600 | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage Specimen Delivery to State Lab via Pony Express (Average 15/yr @ \$40 each) Batteries, Film, Photo Print Paper | Final Budget 500 1,000 700 600 75 | 500 1,000 700 600 75 | | | | Total Budget 500 1,000 700 600 75 | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage Specimen Delivery to State Lab via Pony Express (Average 15/yr @ \$40 each) Batteries, Film, Photo Print Paper Uniform Cleaning (per contract) | 500 1,000 700 600 75 100 | 500 1,000 700 600 75 100 | | | | Total Budget | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage Specimen Delivery to State Lab via Pony Express (Average 15/yr @ \$40 each) Batteries, Film, Photo Print Paper | Final Budget 500 1,000 700 600 75 | 500 1,000 700 600 75 | | | | Total Budget 500 1,000 700 600 75 | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage Specimen Delivery to State Lab via Pony Express (Average 15/yr @ \$40 each) Batteries, Film, Photo Print Paper Uniform Cleaning (per contract) Uniform Replacement | Final Budget 500 1,000 700 600 75 100 1,000 | 500 1,000 700 600 75 100 1,000 | | | | Total Budget 500 1,000 700 600 75 100 1,000 | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage Specimen Delivery to State Lab via Pony Express (Average 15/yr @ \$40 each) Batteries, Film, Photo Print Paper Uniform Cleaning (per contract) Uniform Replacement Animal Food | Final Budget 500 1,000 700 600 75 100 1,000 800 | 500 1,000 700 600 75 100 1,000 | | | | Total Budget 500 1,000 700 600 75 100 1,000 800 | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage Specimen Delivery to State Lab via Pony Express (Average 15/yr @ \$40 each) Batteries, Film, Photo Print Paper Uniform Cleaning (per contract) Uniform Replacement Animal Food Veterinary Services (emergency care, euthanasia, body disposal) | 500 1,000 700 600 75 100 1,000 800 2,500 | 500 1,000 700 600 75 100 1,000 800 2,500 | | | | Total Budget 500 1,000 700 600 75 100 1,000 800 2,500 | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage Specimen Delivery to State Lab via Pony Express (Average 15/yr @ \$40 each) Batteries, Film, Photo Print Paper Uniform Cleaning (per contract) Uniform Replacement Animal Food Veterinary Services (emergency care, euthanasia, body disposal) Training (seminars, magazines/literature) | Final Budget 500 1,000 700 600 75 100 1,000 800 2,500 500 | 500 1,000 700 600 75 100 1,000 800 2,500 500 | | | | Total Budget 500 1,000 700 600 75 100 1,000 800 2,500 500 | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage Specimen Delivery to State Lab via Pony Express (Average 15/yr @ \$40 each) Batteries, Film, Photo Print Paper Uniform Cleaning (per contract) Uniform Replacement Animal Food Veterinary Services (emergency care, euthanasia, body disposal) Training (seminars, magazines/literature) Equipment Repairs/Maintenance (snare poles, traps, etc.) | 500 1,000 700 600 75 100 1,000 800 2,500 800 | 500 1,000 700 600 75 100 1,000 800 2,500 500 800 | | | | Total Budget 500 1,000 700 600 75 100 1,000 800 2,500 500 800 | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage Specimen Delivery to State Lab via Pony Express (Average 15/yr @ \$40 each) Batteries, Film, Photo Print Paper Uniform Cleaning (per contract) Uniform Replacement Animal Food Veterinary Services (emergency care, euthanasia, body disposal) Training (seminars, magazines/literature) Equipment Repairs/Maintenance (snare poles, traps, etc.) Generator Maintenance Contract (\$360/year)/Repairs and Parts (approx. \$500) | Final Budget 500 1,000 700 600 75 100 1,000 800 2,500 500 800 860 | 500 1,000 700 600 75 100 1,000 800 2,500 500 800 860 | | | | Total Budget 500 1,000 700 600 75 100 1,000 800 2,500 500 800 860 | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage Specimen Delivery to State Lab via Pony Express (Average 15/yr @ \$40 each) Batteries, Film, Photo Print Paper Uniform Cleaning (per contract) Uniform Replacement Animal Food Veterinary Services (emergency care, euthanasia, body disposal) Training (seminars, magazines/literature) Equipment Repairs/Maintenance (snare poles, traps, etc.) Generator Maintenance Contract (\$360/year)/Repairs and Parts (approx. \$500) Service Contracts (alarm system \$450/year) | Final Budget 500 1,000 700 600 75 100 1,000 800 2,500 500 800 860 | 500 1,000 700 600 75 100 1,000 800 2,500 500 800 860 | | | | Total Budget 500 1,000 700 600 75 100 1,000 800 2,500 500 800 860 | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage Specimen Delivery to State Lab via Pony Express (Average 15/yr @ \$40 each) Batteries, Film, Photo Print Paper Uniform Cleaning (per contract) Uniform Replacement Animal Food Veterinary Services (emergency care, euthanasia, body disposal) Training (seminars, magazines/literature) Equipment Repairs/Maintenance (snare poles, traps, etc.) Generator Maintenance Contract (\$360/year)/Repairs and Parts (approx. \$500) Service Contracts (alarm system \$450/year) | 500 1,000 700 600 75 100 1,000 800 2,500 500 800 450 | 500 1,000 700 600 75 100 1,000 800 2,500 500 800 450 | FS Adj | | | Total Budget 500 1,000 700 600 75 100 1,000 800 2,500 500 800 860 450 | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage Specimen Delivery to State Lab via Pony Express (Average 15/yr @ \$40 each) Batteries, Film, Photo Print Paper Uniform Cleaning (per contract) Uniform Replacement Animal Food Veterinary Services (emergency care, euthanasia, body disposal) Training (seminars, magazines/literature) Equipment Repairs/Maintenance (snare poles, traps, etc.) Generator Maintenance Contract (\$360/year)/Repairs and Parts (approx. \$500) Service Contracts (alarm system \$450/year) | 500 1,000 700 600 75 100 1,000 800 2,500 500 800 450 | 500 1,000 700 600 75 100 1,000 800 2,500 500 800 450 | FS Adj | | | Total Budget 500 1,000 700 600 75 100 1,000 800 2,500 500 800 860 450 | Explanation |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage Specimen Delivery to State Lab via Pony Express (Average 15/yr @ \$40 each) Batteries, Film, Photo Print Paper Uniform Cleaning (per contract) Uniform Replacement Animal Food Veterinary Services (emergency care, euthanasia, body disposal) Training (seminars, magazines/literature) Equipment Repairs/Maintenance (snare poles, traps, etc.) Generator Maintenance Contract (\$360/year)/Repairs and Parts (approx. \$500) Service Contracts (alarm system \$450/year) Animal Damage Claims (per CGS §22-355) | 500 1,000 700 600 75 100 1,000 800 2,500 500 800 450 9,885 | 500 1,000 700 600 75 100 1,000 800 2,500 500 800 450 | FS Adj | TC Adj | BOF Adj | Total Budget 500 1,000 700 600 75 100 1,000 800 2,500 500 800 450 - 9,885 | |
| Newspaper advertising (required by CGS) Printing/Dog License Tags Copies/Office Supplies/Postage Specimen Delivery to State Lab via Pony Express (Average 15/yr @ \$40 each) Batteries, Film, Photo Print Paper Uniform Cleaning (per contract) Uniform Replacement Animal Food Veterinary Services (emergency care, euthanasia, body disposal) Training (seminars, magazines/literature) Equipment Repairs/Maintenance (snare poles, traps, etc.) Generator Maintenance Contract (\$360/year)/Repairs and Parts (approx. \$500) Service Contracts (alarm system \$450/year) Animal Damage Claims (per CGS §22-355) | 500 1,000 700 600 75 100 1,000 800 2,500 500 800 450 9,885 | 500 1,000 700 600 75 100 1,000 800 2,500 500 800 450 9,885 | FS Adj - 20-21 | TC Adj | BOF Adj | Total Budget 500 1,000 700 600 75 100 1,000 800 2,500 500 800 450 - 9,885 | Explanation |

| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|--|-----------------------|------------|-----------------|-----------------|------------------|------------------------|---------------------------|
| 1001-10-15103-0315-153564 | AC HEAT | Final Budget | | FS Adj | TC Adj | BOF Adi | Total Budget | Explanation |
| LP Gas (heat/hot water) | ACTION | 8,000 | 6,000 | 13 Auj | ic Auj | DOI Auj | 6,000 | Explanation |
| Furnace/Water Heater Repair, | /Service | 750 | 750 | | | | 750 | |
| ramace, water rieder Repair, | , 301 1100 | 8,750 | 6,750 | _ | _ | _ | 6,750 | |
| | | 3,755 | 3,723 | | | | 3,720 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0315-153579 | AC VEHICLE FUEL | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Fuel (gasoline/oil) | | 1,986 | 1,986 | • | - | | 1,986 | |
| | | 1,986 | 1,986 | _ | - | _ | 1,986 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0315-153580 | AC VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Parts and Tires | | 600 | 700 | | | | 700 | |
| | | 600 | 700 | - | - | - | 700 | |
| | | | | | | | | |
| PARK RANGER: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0320-153145 | PR EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Security Cameras | | 650 | | | | | - | |
| | | | | | | | - | |
| | | 650 | - | - | - | - | - | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0320-153390 | PR OPERATING EXPENSE | | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Uniform | | 800 | 800 | | | | 800 | |
| Uniform Cleaning (per contract | ct) | 100 | 100 | | | | 100 | |
| Copying | | 100 | 100 | | | | 100 | |
| Education | | 200 100 | 100 | | | | 100 | |
| Maintenance of Equipment Smart Phone Service Plan @ \$ | EO/month | 100 | 200 600 | (600) | | | 200 | Moved to IT Communication |
| smart Phone Service Plan @ \$ | 550/ MONUN | 1,300 | 1,900 | (600) | | | 1,300 | woved to 11 Communication |
| | | 1,300 | 1,900 | (000) | _ | _ | 1,300 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0320-153579 | PR VEHICLE FUEL | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Fuel (gasoline/oil) | | 2,613 | 2,299 | | , | 20.7.0, | 2,299 | |
| (8000) | | 2,613 | 2,299 | _ | _ | _ | 2,299 | |
| | | , | , | | | | , | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0320-153580 | PR VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Parts and Tires | | 1,000 | 1,000 | (500) | - | - | 500 | New vehicle |
| | | 1,000 | 1,000 | (500) | - | - | 500 | |
| | | | | | | | | |
| | | | | | | | | |
| REVENUES: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| REVENUES: 1001-10-14003-140105 | POLICE PERMITS REVENUE | 19-20 Final Budget | | 20-21 FS Adj | 20-21 TC Adj | 20-21 BOF Adj | 20-21 Total Budget | Explanation |
| 1001-10-14003-140105 | POLICE PERMITS REVENUE quests, Fingerprinting, Vendor Permits, | | | | | | | Explanation |
| 1001-10-14003-140105 Fees Received for Records Re | | Final Budget | Department | | | | Total Budget | Explanation |
| 1001-10-14003-140105 Fees Received for Records Re | quests, Fingerprinting, Vendor Permits, | Final Budget | Department | | | | Total Budget 14,300 | Explanation |

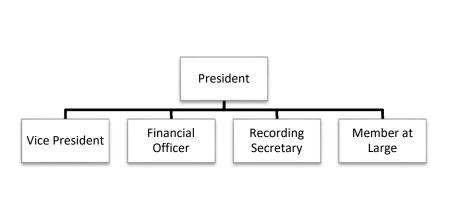
MONROE VOLUNTEER FIRE DEPARTMENT

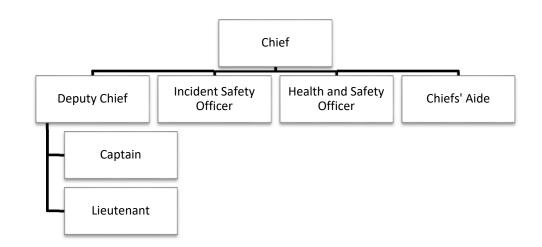
The objective of the Monroe Fire Department No. 1, Incorporated is to provide aid in the preservation and protection from damage and destruction by fire and other emergencies of the properties within the limits of such, in any portion of the Town of Monroe and bordering towns, as agreed on by mutual aid agreements as may hereafter be fixed by the Bylaws of this corporation; and to acquire, hold and use such equipment, apparatus and other personal property as may be required in the promotion of such purpose; and to acquire and hold such real property as may be necessary for the housing and care of such personal property.

PRIMARY PROGRAMS & SERVICES

- Fire Prevention
- Fire Suppression
- Rescue Services
- Property and Life Preservation

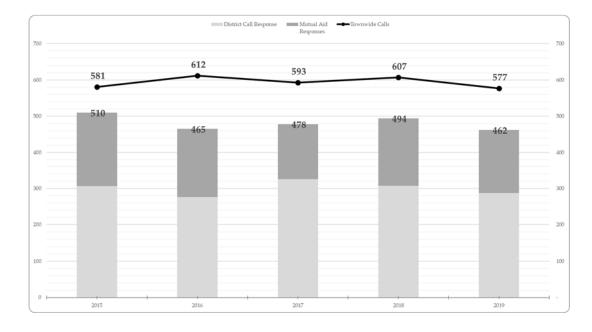
ORGANIZATION CHART





PERFORMANCE METRICS

- For the 2019 calendar year, responded to 462 calls for service, which represents a decrease of 7% over calendar year 2018.
 - o Note: For a portion of the year, call volume was reduced due to variations in dispatch protocols for certain motor vehicle accidents, power line and transformer incidents.
- These responses represent 80% of total calls for fire or rescue services in the town of Monroe.
- Of the 462 calls for service, 287 (62%) were within first due response area, while the remainder (38%) represent mutual aid calls to Stepney, Stevenson, or out-of-town response.
- In-district responses (287 incidents) represent approximately 50% of total calls for fire or rescue services in the town of Monroe.



SIGNIFICANT ACCOMPLISHMENTS

- Developed and presented comprehensive action plan in response to the town-wide fire services study.
- Implemented new tri-company committees overseeing training, recruitment and retention, and communications.

- Maintained 100% response to alarms, had crews assigned to cover 100% of overnight shifts during the year, and crews on duty at the station at least 3 nights per week during the entire year.
- Maintained compliance with strict minimum annual training requirements, held training sessions at least twice per month, conducted both required live burn trainings in Fairfield with Stepney and Stevenson, and finalized certification training on aerial truck.
- Experienced no significant firefighter injuries or civilian fire-related deaths or significant injuries.
- Implemented new ERP system which aligns with the system used by Stepney and Stevenson and new on-line training software program for firefighters.
- Continued to remain active in community events including fire safety presentations at all schools and pre-schools, cub scout and girl scout tours, Library Big Truck Day, Trick or Trunk, National Night Out, Sprint for Monroe, and Christmas visits to families in need.

GOALS & OBJECTIVES

- Maintain 100% response call coverage.
 - o In the past year, had continued success with our designated home responder, or "DHR" program and duty crew programs. These programs have added value to the quality of our call responses.
- Increase recruitment efforts and ranks of active firefighters.
 - Average response per incident remains steady at 5 firefighters as of November 30, 2019, which highlights that even through social media campaigns and membership drives, volunteerism declines are offsetting efforts. Two of the top 10 call responders during 2018 moved out of town during 2019 and two stepped down for career and family commitments. Recruited 4 new members, but only one completed training to the minimum State certification of Firefighter I level to date.
- Maintain superb safety record.
- Continue to realize cost savings through diligent negotiations with vendors and purchasing using volume incentives and state contracted prices.
- Maintain compliance with OSHA and NFPA standards.
- Meet minimum required training mandates.

BUDGET HIGHLIGHTS

Operating expense request is for \$237,000, which represents an increase of \$5,000 from the current year, or 2.2%.

| BUDGET - MONROE VOLUNT | EER FIRE DEPT | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 T | O 2020-2021 |
|-------------------------------|-------------------------|---------------|--------------|--------------|------------|--------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0400 | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15103-0400-153390 | MONROE FIRE DEPT OP EXP | 229,563 | 116,000 | 232,000 | 237,000 | - | - | (5,000) | 232,000 | - | 0.00% |
| 1001-10-15103-0400-150630 | INSURANCE | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15103-0400-153045 | BUILDING MAINTENANCE | 2,461 | 1,303 | 2,740 | 2,740 | - | - | - | 2,740 | = | 0.00% |
| 1001-10-15103-0400-153563 | MFD ELECTRIC | 12,695 | 6,620 | 12,850 | 12,550 | 1,726 | - | - | 14,276 | 1,426 | 11.10% |
| 1001-10-15103-0400-153564 | MFD HEAT | 6,048 | 2,052 | 5,500 | 6,000 | - | - | - | 6,000 | 500 | 9.09% |
| 1001-10-15103-0400-153565 | MFD UTILITIES OTHER | 7,095 | 3,544 | 8,100 | 8,100 | - | - | - | 8,100 | - | 0.00% |
| 1001-10-15103-0400-153579 | MFD VEHICLE FUEL | 8,353 | 3,162 | 6,238 | 6,238 | (309) | - | - | 5,929 | (309) | -4.95% |
| 1001-10-15103-0400-153580 | MFD VEHICLE EXPENSE | - | - | - | - | - | - | - | - | = | 0.00% |
| 1001-10-15103-0400-153594 | MFDCAPITAL | - | = | = | - | _ | _ | - | - | = | 0.00% |
| | | 266,214 | 132,681 | 267,428 | 272,628 | 1,417 | - | (5,000) | 269,045 | 1,617 | 0.60% |

| BUDGET - MONROE VOLUNTEER FIRE DEPT | | | | | | | |
|---|--------------|------------|--------|--------|---------|--------------|--|
| EXPENDITURES: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0400-153390 MONROE FIRE DEPT OP EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Administrative | 26,607 | 27,598 | | | | 27,598 | Primary drive is expected 4.8% increase in insurance costs |
| Apparatus Repair and Maintenance | 20,625 | 25,625 | | | | | Increase due to higher repair costs observed with '09 apparatus now at 10+ years old |
| Building and Grounds Maintenance | 21,060 | 21,180 | | | | 21,180 | Nil change |
| Capital Expenditures | 59,337 | 37,200 | | | | 37,200 | (6) APX8000 Portable Radios above Town Replacement Plan |
| Equipment Repair and Maintenance | 14,877 | 19,022 | | | | 13,022 | |
| Fire Ground Operations | 21,630 | 21,210 | | | | 21,210 | Nil change |
| Personnel Costs | 40,615 | 48,365 | | | | 48,365 | Driven by additional gear due to aging of current inventory and replenishment of firefighting glove supply |
| Public Education and Relations | 1,450 | 1,477 | | | | 1,477 | Nil change |
| Recruitment and Retention | 6,950 | 8,680 | | | | 8,680 | Increase to assist with recruiting and retention efforts of current members (Active FF Program - Gas Cards, Meals, Jacket, etc.) |
| Technology Costs | 5,869 | 8,663 | | | | 8,663 | Vendor change for NFIRS software with annual CAD integration license |
| Town of Monroe Financing Costs | - | - | | | | - | Final SCBA payment made in FY19 |
| Training Costs | 17,980 | 17,980 | | | | 17,980 | Nil change |
| Utilities | - | - | | | | - | |
| | (5,000) | | | | (5,000) | (5,000) | |
| | 232,000 | 237,000 | - | - | (5,000) | 232,000 | |

| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|--------------------------|--------------|------------|--------------|--------|---------|--------------|--|
| 1001-10-15103-0400-153045 | BUILDING MAINTENANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #1 Garbage - Call Peter | | 2,200 | 2,200 | | | | 2,200 | Calc by DPW |
| Station #2 50% | | 540 | 540 | | | | 540 | Calc by DPW |
| | | 2,740 | 2,740 | - | - | - | 2,740 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0400-153563 | MFD ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #1 Electricity | | 7,500 | 7,500 | 2,979 | | | 10,479 | Based on current usage and anticipated rates |
| Station #1 Electricity for the Fie | ld | 1,600 | 1,600 | (1,503) | | | 97 | |
| Station #1 Electricity for 50,000 I | Lumen HP Sodium Light | 650 | 350 | 250 | | | 600 | |
| Station #2 Electricity 25% (EMS (| Charged 75%) | 3,100 | 3,100 | | | | 3,100 | |
| | | 12,850 | 12,550 | <i>1,726</i> | - | - | 14,276 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0400-153564 | MFD HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | |
| Station #1 - Natural Gas | | 5,000 | 5,000 | | | | 5,000 | Calc by DPW |
| Station #2 Natural Gas 25% | | 500 | 1,000 | | | | 1,000 | Calc by DPW |
| | | 5,500 | 6,000 | - | - | - | 6,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0400-153565 | MFD UTILITIES OTHER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | |
| Station #2 Water for Sprinkler S | ervice 35% | 1,000 | 1,000 | | | | | Calc by DPW |
| Station #2 Domestic Water 35% | | 900 | 900 | | | | 900 | Calc by DPW |
| Station #1 Charter | | 5,500 | 5,500 | | | | 5,500 | Calc by IT |
| Station #1 Frontier | | 700 | 700 | | | | 700 | Calc by IT |
| | | 8,100 | 8,100 | - | - | - | 8,100 | |
| | | 40.00 | 20.04 | 22.24 | 20.24 | 22.24 | 20.24 | |
| 4004 40 45400 0400 450550 | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0400-153579 | MFD VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u> </u> |
| Gasoline - 1,000 Gallon @ \$2.06, | • • • | 2,090 | 2,090 | (30) | | | | Adjusted to reflect usage trends and new pricing |
| Diesel - 1,860 Gallon @ \$2.08/Ga | ai-prior year \$2.15/gai | 4,148 | 4,148 | (279) | | | 3,869 | |
| | | 6,238 | 6,238 | (309) | - | - | 5,929 | |

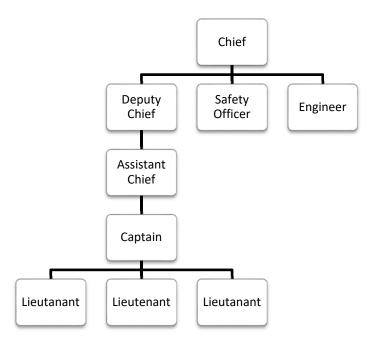
STEVENSON VOLUNTEER FIRE COMPANY

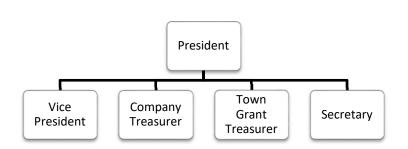
The purpose of this company is to provide fire and rescue service for the Stevenson section of the Town of Monroe and to provide support for the other sections, Monroe and Stepney, when requested, and also to provide mutual aid to surrounding communities.

PRIMARY PROGRAMS & SERVICES

- Fire Suppression Services.
- Rescue Services.
- Community Education / Outreach in regards to fire safety and prevention.

ORGANIZATION CHART





PERFORMANCE METRICS

| Calls for Service | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
|---------------------------|-------|-------|-------|-------|-----------------------|-------------------------|
| Stevenson District | 60 | 67 | 78 | 54 | 61 | 79 |
| Monroe District | 134 | 128 | 137 | 168 | 165 | 137 |
| Stepney District | 59 | 86 | 84 | 71 | 77 | 83 |
| Other | 16 | 9 | 19 | 10 | 15 | 13 |
| Total Calls | 269 | 290 | 318 | 303 | 318 | 312 |
| | | | | | | |
| Volunteer Hours | | | | | | |
| Alarm Response | | | | | 638 | 642 |
| Drills & Training | 46 | 41 | 44 | 522 | 1,899 ⁽¹⁾ | 1,832 |
| Business Meetings (count) | 15 | 15 | 13 | 13 | 13 | 12 |
| Community Outreach | 123 | 122 | 124 | 104 | 3,054 | 2,720 |
| Other related activities | | | | | 4,634 | 2,286 |
| Total Hours Donated | 3,802 | 3,475 | 3,450 | 4,293 | 10,225 ⁽¹⁾ | 7,480 |
| Total Members | 23 | 22 | 26 | 25 | 27 | 26 +8 ⁽²⁾ |

⁽¹⁾ Improved data collection / metrics resulting from implementation of Emergency Reporting software

SIGNIFICANT ACCOMPLISHMENTS

- Placed replacement for vehicle 351 in service.
- Distributed presents as part of town Giving Tree program.

⁽²⁾ Additional, Junior members

GOALS & OBJECTIVES

- Continue to deliver high quality, cost effective and professional fire and rescue service.
- Begin implementation of fire study recommendations.
- Continue to provide a response to 100% of calls for service.
- Collaboratively develop comprehensive strategic apparatus plan.
- Work with other two departments and surrounding towns on recruitment and retention initiatives.

BUDGET HIGHLIGHTS

• Overall operating increase of 2.17% excluding utilities.

| BUDGET - STEVENSON VOL | UNTEER FIRE DEPT | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|-------------------------------|----------------------------|---------------|--------------|--------------|------------|---------|--------|---------|--------------|---------------|-----------|
| EXPENDITURES: | Dept 0410 | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15103-0410-153390 | STEVENSON FIRE DEPT OP EXP | 155,939 | 78,886 | 157,772 | 161,200 | - | - | - | 161,200 | 3,428 | 2.17% |
| 1001-10-15103-0410-150630 | INSURANCE | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15103-0410-153045 | BUILDING MAINTENANCE | 2,916 | 1,744 | 3,000 | 3,000 | - | - | - | 3,000 | - | 0.00% |
| 1001-10-15103-0410-153563 | STVFD ELECTRIC | 10,390 | 4,815 | 12,200 | 12,200 | (500) | - | - | 11,700 | (500) | -4.10% |
| 1001-10-15103-0410-153564 | STVFD HEAT | 10,254 | 6,516 | 8,840 | 8,840 | (560) | - | - | 8,280 | (560) | -6.33% |
| 1001-10-15103-0410-153565 | STVFD UTILITIES OTHER | 2,540 | 1,444 | 3,600 | 3,900 | - | - | - | 3,900 | 300 | 8.33% |
| 1001-10-15103-0410-153579 | STVFD VEHICLE FUEL | 5,409 | 2,935 | 6,968 | 6,968 | (336) | - | - | 6,632 | (336) | -4.82% |
| 1001-10-15103-0410-153580 | VEHICLE EXPENSE | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15103-0410-153594 | STVFD CAPITAL | - | - | - | - | - | - | - | - | - | 0.00% |
| | | 187,448 | 96,341 | 192,380 | 196,108 | (1,396) | - | - | 194,712 | 2,332 | 1.21% |

| BUDGET - STEVENSON VOLUNTEE | R FIRE DEPT |
|-----------------------------|-------------|
|-----------------------------|-------------|

| EXPENDITURES: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|--------------|------------|--|--------|---------|--------------|---|
| 1001-10-15103-0410-153390 STEVENSON FIRE DEPT OP EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Administration Expenses | 12,460 | 12,700 | | | | 12,700 | Include expenses such as insurance, office machine lease costs, profession |
| | - | | | | | | services (e.g. accounting, legal), contributions to combined officers fund, |
| | - | | | | | <u>-</u> | office supplies, and similar type items |
| Building and Grounds Maintenance | 15,320 | 15,000 | | | | 15,000 | Include expenses such as repairs and maintenance expense (e.g. painting, |
| | - | | | | | | floor cleaning, janitorial service, cleaning supplies, HVAC repair, |
| | - | | | | | | and similar type items). Also includes run-off utility |
| | - | | | | | | expenses that the town has not yet taken over, primarily alarm company monitoring. |
| Capital Expenditures | 19,500 | 15,500 | 15,500 Includes the costs of individual or aggregated like | | | | Includes the costs of individual or aggregated like asset purchases that exceed |
| | - | | | | | | \$1,000 in cost. Individually or aggregated like asset purchases below this threshold |
| | - | | | | | | are included within other applicable categories. |
| Fire Ground Operations | 7,980 | 8,000 | | | | 8,000 | Include expenses such as apparatus fuel, cellular and data charges for emergency |
| | - | | | | | - | operations, and other consumable costs related to fire ground operations |
| Apparatus Repair and Maintenance | 47,292 | 50,000 | | | | , | Includes expenses such as repairs, periodic maintenance, and testing of apparatus |
| Equipment Repair and Maintenance | 18,500 | 20,000 | | | | 20,000 | Include expenses such as repairs, periodic maintenance, and testing of equipment |
| | - | | | | | - | (e.g. SCBA, hose, hand tools, hydraulic tools, air tools, and power tools) |
| Personnel Equipment | 17,950 | 18,000 | | | | 18,000 | Include expenses related to personnel equipment, including the purchase and |
| | - | | | | | - | maintenance of structural firefighting gear, fire police equipment, uniforms, and |
| | - | | | | | - | similar type items |
| Technology Costs | 5,980 | 6,000 | | | | 6,000 | Include expenses related to technology including software license fees and hardware |
| | - | | | | | - | related to desktop, mobile, and security technologies (e.g. cameras, access systems) |
| Public Education and Relations | 2,540 | 3,000 | | | | 3,000 | Include expenses related to fire prevention, open houses, school visits, and similar |
| | - | | | | | - | type items |
| Training Costs | 7,350 | 10,000 | | | | 10,000 | Include expenses related to training, including program costs, instructor fees, |
| | - | | | | | - | facility rentals, publication subscription costs, and related incidental items (e.g. lunch, etc.) |
| Recruitment and Retension | 2,900 | 3,000 | | | | 3,000 | Include expenses such as incentive programs (gas cards, gym discounts, and other |
| | | | | | | - | incidental costs related to recruiting and retaining volunteers) |
| | 157,772 | 161,200 | - | - | - | 161,200 | |

| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--------------------------------------|-------------------------------|--------------|------------|--------|--------|---------|--------------|--|
| | UILDING MAINTENANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u> </u> |
| Garbage for both stations | | 3,000 | 3,000 | | | | 3,000 | Calc by DPW |
| | | 3,000 | 3,000 | - | - | - | 3,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0410-153563 S | TVFD ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #1 Electricity | | 2,000 | 2,000 | | | | 2,000 | |
| Station #2 Electricity | | 10,200 | 10,200 | (500) | | | 9,700 | Based on current usage and anticipated rates |
| | | 12,200 | 12,200 | (500) | - | - | 11,700 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0410-153564 S | TVFD HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #1 Heating oil - 1,000 gal X | (\$2.07/Gal-pr yr \$2.13/gal | 2,210 | 2,210 | (140) | | | 2,070 | Adjusted to reflect usage trends and new pricing |
| Station #2 Heating oil - 3,000 gal X | (\$2.07/Gal-pr yr \$2.13/gal | 6,630 | 6,630 | (420) | | | 6,210 | |
| | | _ | | | | | - | |
| | | 8,840 | 8,840 | (560) | - | - | 8,280 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0410-153565 S | TVFD UTILITIES OTHER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #2 Water | | 1,200 | 1,200 | | | | 1,200 | Calc by DPW |
| Station #1 Charter | | 400 | 400 | | | | 400 | Calc by IT |
| Station #2 Charter | | 2,000 | 2,300 | | | | 2,300 | Calc by IT-trending |
| | | | | | | | - | |
| | | 3,600 | 3,900 | - | - | - | 3,900 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0410-153579 S | TVFD VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Gasoline - 1,200 Gallon @ \$2.06/G | Gal | 2,508 | 2,508 | (36) | | | 2,472 | Adjusted to reflect usage trends and new pricing |
| Diesel - 2,000 Gallon @ \$2.08/Gal | | 4,460 | 4,460 | (300) | | | 4,160 | |
| | | 6,968 | 6,968 | (336) | - | - | 6,632 | |

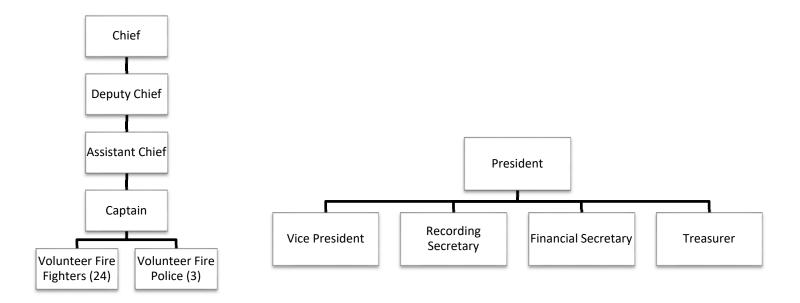
STEPNEY VOLUNTEER FIRE DEPARTMENT

The Stepney Volunteer Fire Company is dedicated to protecting the lives and property of the residents of the Town.

PRIMARY PROGRAMS & SERVICES

- Primary coverage for the Stepney District.
 - Fire suppression.
 - Fire prevention.
 - Motor vehicle extrication.
 - Water rescue.
- Mutual aid coverage for the Stevenson & Monroe Districts.
- Mutual aid for the towns of Trumbull, Easton, Newtown and Shelton.

ORGANIZATION CHART



PERFORMANCE METRICS

| Calls for Service | 2018 | 2019 |
|-------------------|------|------|
| Stepney District | 233 | 214 |
| Other Districts | 241 | 197 |
| Total | 434 | 411 |

SIGNIFICANT ACCOMPLISHMENTS

• Trained new members; 46 training drills in 2019.

GOALS & OBJECTIVES

- Continue recruitment.
- Continuing to improve training.

BUDGET HIGHLIGHTS

• Slight increase in operating costs driven by insurance increases, contractual increases and new mandates for personnel equipment.

| BUDGET - STEPNEY VOLUNT | EER FIRE DEPT | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|--------------------------------|---------------------------|---------------|--------------|--------------|------------|---------------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0420 | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | <u>FS Adj</u> | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15103-0420-153390 | STEPNEY FIRE DEPT OP EXP | 215,951 | 109,000 | 218,000 | 222,000 | - | - | - | 222,000 | 4,000 | 1.83% |
| 1001-10-15103-0420-150630 | STPFD INSURANCE | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15103-0420-153045 | STFD BUILDING MAINTENANCE | 2,156 | 1,328 | 2,050 | 2,200 | - | - | - | 2,200 | 150 | 7.32% |
| 1001-10-15103-0420-153563 | STPFD ELECTRIC | 14,896 | 7,382 | 18,000 | 18,000 | (1,800) | - | - | 16,200 | (1,800) | -10.00% |
| 1001-10-15103-0420-153564 | STPFD HEAT | 12,303 | 3,614 | 15,500 | 15,500 | - | - | - | 15,500 | - | 0.00% |
| 1001-10-15103-0420-153565 | STPFD UTILITIES OTHER | 5,955 | 3,208 | 7,400 | 6,550 | - | - | - | 6,550 | (850) | -11.49% |
| 1001-10-15103-0420-153579 | STPFD VEHICLE FUEL | 6,970 | 3,231 | 6,014 | 6,014 | (416) | - | - | 5,598 | (416) | -6.92% |
| 1001-10-15103-0420-153580 | STPFD VEHICLES EXPENSE | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15103-0420-153594 | STPFD CAPITAL | - | - | - | - | - | - | - | - | - | 0.00% |
| | | 258,232 | 127,764 | 266,964 | 270,264 | (2,216) | - | _ | 268,048 | 1,084 | 0.41% |

BUDGET - STEPNEY VOLUNTEER FIRE DEPT

| EXPENDITURES: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--------------------------------|--------------------------|--------------|------------|--------|--------|---------|--------------|--|
| 1001-10-15103-0420-153390 | STEPNEY FIRE DEPT OP EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Adminstration | | 25,000 | 26,000 | | | | 26,000 | office Supplies, profesional fees, insurance, |
| Insurance | | - | | | | | - | VFIS |
| Fire Station Operaton & Maint | | 21,000 | 22,000 | | | | 22,000 | general maintenace, custodians, |
| Communications | | 10,000 | 10,000 | | | | 10,000 | computers software, hardware and security |
| Apparatus Repair & Maintance | | 65,000 | 65,000 | | | | 65,000 | apparatus repairs, annual maintenance tires parts, testing |
| Education & Training | | 18,000 | 18,000 | | | | 18,000 | training, schooling, publications, facility rentals, and related |
| | | - | | | | | - | incidental items |
| Firefighting Equipment | | 25,000 | 25,000 | | | | 25,000 | Equipment, scba and hose, equipment maintenance uniforms, |
| | | - | | | | | - | fire gear |
| Fire Ground Operations | | 19,000 | 19,000 | | | | 19,000 | cellular and data charges, other consumable |
| | | - | | | | | - | costs, radio/pagers |
| Public Education and Relations | | 3,000 | 3,000 | | | | 3,000 | expenses related to fire prevention, open houses, school visits |
| | | - | | | | | - | and similar items |
| Recruitment and Retentin | | 12,000 | 12,000 | | | | 12,000 | includes incentive programs(gas cards, gym discounts and |
| | | - | | | | | - | other incidental costs) |
| Personnel Equipment | | 20,000 | 22,000 | | | | 22,000 | Expenses related to personnel equipment, purchase of |
| | | | | | | | - | firefighting gear |
| | | 218,000 | 222,000 | - | - | - | 222,000 | |

| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|----------------------------------|---------------------------|--------------|------------|---------|--------|---------|---------------------|--|
| 1001-10-15103-0420-153045 | STFD BUILDING MAINTENANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #1 Garbage | | 1,150 | 1,200 | | | | 1,200 | Calc by DPW-Trending |
| Station #2 Garbage | | 900 | 1,000 | | | | 1,000 | Calc by DPW-Trending |
| | | 2,050 | 2,200 | - | - | - | 2,200 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0420-153563 | STPFD ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #1 Electricity | | 9,600 | 9,600 | (1,800) | | | 7,800 | Based on current usage and anticipated rates |
| Station #2 Electricity | | 8,400 | 8,400 | | | | 8,400 | |
| | | 18,000 | 18,000 | (1,800) | - | - | 16,200 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0420-153564 | STPFD HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | | Explanation |
| Station #1 Propane | | 8,000 | 8,000 | · | | - | 8,000 | Calc by DPW |
| Station #2 Natural Gas | | 7,500 | 7,500 | | | | 7,500 | Calc by DPW |
| | | 15,500 | 15,500 | - | - | - | 15,500 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0420-153565 | STPFD UTILITIES OTHER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #1 Domestic Water Ser | vice | 1,300 | 1,300 | · | | - | 1,300 | Calc by DPW-\$2,366 Combined |
| Station #2 Domestic Water Ser | vice | 1,300 | 1,300 | | | | 1,300 | Calc by DPW |
| Station #1 Charter | | 1,300 | 350 | | | | 350 | Calc by IT-Trending |
| Station #1Frontier | | 1,400 | 1,800 | | | | 1,800 | Calc by IT-Trending |
| Station #2 Frontier | | 2,100 | 1,800 | | | | 1,800 | Calc by IT-Trending |
| | | 7,400 | 6,550 | - | - | - | 6,550 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0420-153579 | STPFD VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Gasoline - 900 Gallon @ \$2.06/ | Gal-prior year \$2.03/gal | 2,000 | 2,000 | (146) | | - | 1,854 | Adjusted to reflect usage trends and new pricing |
| Diesel - 1,800 Gallon @ \$2.08/0 | Gal-prior year \$2.15/gal | 4,014 | 4,014 | (270) | | | 3,744 | |
| | | 6,014 | 6,014 | (416) | - | - | 5,598 | |

WATER DISTRIBUTION SYSTEM

| BUDGET - FIRE HYDRANT SERVIC | <u>E</u> | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|-------------------------------------|---------------------------|---------------|--------------|--------------|-------------------|---------------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0430 | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | <u>FS Adj</u> | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15103-0430-151600 | WATER DISTRIBUTION SYSTEM | 614,177 | 319,902 | 623,190 | 665,000 | - | - | - | 665,000 | 41,810 | 6.71% |
| | | | | | | | | | | | |

BUDGET - FIRE HYDRANT SERVICE

| EXPENDITURES: | _ | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---------------------------------------|---------------------------|--------------|------------|--------|--------|---------|--------------|-------------------------------|
| 1001-10-15103-0430-151600 | WATER DISTRIBUTION SYSTEM | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Transmission & Distribution System | | 450,732 | 451,392 | | | | 451,392 | Per Aquarion Letter (1/31/20) |
| Hydrants | | 122,501 | 122,501 | | | | 122,501 | Per Aquarion Letter (1/31/20) |
| Fire Service Charges: | | 573,233 | 573,893 | - | - | - | 573,893 | |
| WICA @ 8.83% | | 35,111 | 50,675 | | | | 50,675 | Per Aquarion Letter (1/31/20) |
| WRA @ 3.44% | | 14,847 | 19,742 | | | | 19,742 | Per Aquarion Letter (1/31/20) |
| Total Fire Service Charges with 4/1/2 | 20 Rates: | 623,191 | 644,309 | - | - | - | 644,309 | |
| 50% of Potential increase @ 10/1/20 |) | | 20,691 | | | | 20,691 | |
| Fire Service Charges with 50% of po | tential increase: | 623,191 | 665,000 | - | - | - | 665,000 | |

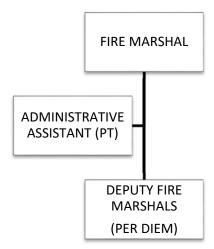
FIRE MARSHAL

It is the mission of the Fire Marshal's Office to provide professional Life Safety protection to the citizens of the Town of Monroe. This is done through inspection, prevention, and investigation as provided by state law and regulations.

PRIMARY PROGRAMS & SERVICES

- Thorough investigation of all fire incidents in Town as per state law.
- Life Safety Inspections and overall safety of all public and private schools and daycare buildings.
- Life Safety Inspections of all commercial and new construction occupancies in town as regulated by Connecticut General Statutes Chapter 541.
- Issuance of blasting, open burn and campfire permits throughout town.
- New commercial building sprinkler and general plan review and approval.
- Onsite inspection for underground fuel tanks and installation of new tanks.

ORGANIZATION CHART



PERFORMANCE METRICS

| | 2016 | 2017 | 2018 | 2019 |
|--|------|------|------|------|
| Fire investigations completed, and reports filed with the State Fire Marshal's Office: | 48 | 55 | 44 | 36 |
| Completed Life Safety Inspections: | 315 | 300 | 296 | 305 |
| Assist residents with the installation of smoke and/or carbon monoxide detectors: | 8 | 5 | 6 | 5 |
| Private fireworks displays: | N/A | 4 | 3 | 3 |

SIGNIFICANT ACCOMPLISHMENTS

- Completed electronic Knox Box decoders for key release in fire apparatus.
- Collaboration with Community & Social Services to assist with hoarding situations.
- Implemented a Fire Marshal fee schedule.

GOALS & OBJECTIVES

- Provide increased fire extinguisher training for employees at Monroe businesses.
- Maintain state-mandated training for Fire Marshal certification and ongoing education.
- Collaborate with other town departments to enhance community relations, provide training, and improve permitting process.
- Implement a dry hydrant testing program throughout town.

BUDGET HIGHLIGHTS

Reductions in all non-salary lines based upon trends and anticipated FY21 needs.

| BUDGET - OFFICE OF THE FI | RE MARSHAL | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|----------------------------------|--------------------------|---------------|--------------|--------------|------------|---------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | <u>Dept 0440</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15103-0440-150001 | FIRE MAR SALARY ADMIN | 69,952 | 39,658 | 71,840 | 71,840 | - | - | - | 71,840 | - | 0.00% |
| 1001-10-15103-0440-150003 | FIRE MAR SALARY OTHER | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15103-0440-150005 | FIRE MAR SALARY PT | 20,756 | 11,007 | 27,268 | 27,164 | - | - | - | 27,164 | (104) | -0.38% |
| 1001-10-15103-0440-153145 | FIRE MAR EQUIPMENT | 2,347 | 513 | 3,600 | 3,600 | (1,000) | - | - | 2,600 | (1,000) | -27.78% |
| 1001-10-15103-0440-153385 | FIRE MAR OFFICE EXPENSE | 812 | 1,280 | 2,400 | 2,000 | - | - | - | 2,000 | (400) | -16.67% |
| 1001-10-15103-0440-153390 | FIRE MAR OPERATING EXP | 4,588 | 1,277 | 5,800 | 5,800 | (1,800) | - | - | 4,000 | (1,800) | -31.03% |
| 1001-10-15103-0440-153579 | FIRE MAR VEHICLE FUEL | 2,423 | 765 | 3,000 | 1,950 | - | - | - | 1,950 | (1,050) | -35.00% |
| 1001-10-15103-0440-153580 | FIRE MAR VEHICLE EXPENSE | 1,695 | 556 | 2,000 | 1,000 | - | - | - | 1,000 | (1,000) | -50.00% |
| 1001-10-15103-0440-153594 | FIRE MAR VEHICLE CAPTIAL | | - | - | - | - | - | - | - | - | 0.00% |
| | | 102,573 | 55,056 | 115,908 | 113,354 | (2,800) | - | - | 110,554 | (5,354) | -4.62% |

| | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 T | O 2020-2021 |
|----------------------|------------------------|---------------|--------------|--------------|-------------------|---------------|--------|---------|--------------|---------------|--------------|
| REVENUES: | | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | <u>FS Adj</u> | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-14003-140125 | BURNING PERMITS & FEES | 1,750 | 965 | 3,250 | 3,250 | - | _ | - | 3,250 | - | 0.00% |
| | | 1,750 | 965 | 3,250 | 3,250 | - | - | - | 3,250 | - | 0.00% |

SALARY DETAIL - OFFICE OF THE FIRE MARSHAL

| | <u>Dept 0440</u> | <u>19-20</u> | <u>20-21</u> |
|---------------------------|------------------------|--------------|--------------|
| 1001-10-15103-0440-150001 | Fire Marshal | 69,490 | 69,490 |
| | Longevity | 350 | 350 |
| | Overtime | 2,000 | 2,000 |
| | Total Administration: | 71,840 | 71,840 |
| 1001-10-15103-0440-150005 | PT-Deputy Fire Marshal | 7,813 | 7,813 |
| | PT-Deputy Fire Marshal | 6,641 | 6,641 |
| | PT-Deputy Fire Marshal | 1,268 | 1,268 |
| | PT-Office Assistant | 11,443 | 11,443 |
| | Leap Day Wages | 104 | - |
| | Total PT: | 27,268 | 27,164 |
| | Total Fire Marshal: | 99,108 | 99,004 |
| | Headcount-FT | 1 | 1 |
| | Headcount-PT | 4 | 4 |

| SALARY SUMMARY | 19-20 | 20-21 |
|-----------------------|--------|--------|
| FIRE MAR SALARY ADMIN | 71,840 | 71,840 |
| FIRE MAR SALARY OTHER | - | - |
| FIRE MAR SALARY PT | 27,268 | 27,164 |
| | 99,108 | 99,004 |

| Hours/yr | ı | Hrly Rate | \$ Amount | | Hours/yr | ı | Hrly Rate | \$ A | mount | | | | | | | | |
|--------------|--------------|-----------|--------------|--------|---|----|--------------|------|--------------|--|--------------|--|--------------|--------------|--|--------------|--|
| <u>19-20</u> | <u>19-20</u> | | <u>19-20</u> | | <u>19-20</u> | | <u>19-20</u> | | <u>19-20</u> | | <u>19-20</u> | | <u>20-21</u> | <u>20-21</u> | | <u>20-21</u> | |
| 390.625 | \$ | 20.00 | \$ | 7,813 | 390.625 | \$ | 20.00 | \$ | 7,813 | | | | | | | | |
| 390.625 | \$ | 17.00 | \$ | 6,641 | 390.625 | \$ | 17.00 | \$ | 6,641 | | | | | | | | |
| 79.25 | \$ | 16.00 | \$ | 1,268 | 79.250 | \$ | 16.00 | \$ | 1,268 | | | | | | | | |
| 702 | \$ | 16.30 | \$ | 11,443 | 702.000 | \$ | 16.30 | \$ | 11,443 | | | | | | | | |
| | | | | | **PT Deputy Fire Marshals are paid per dien | | | | | | | | | | | | |

BUDGET - OFFICE OF THE FIRE MARSHAL

| EXPENDITURES: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--------------------------------|--------------------------|--------------|------------|---------|--------|---------|---------------------|--|
| 1001-10-15103-0440-153145 | FIRE MAR EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Meters | | 2,400 | | | | | - | |
| Radio Upgrades | | 500 | 500 | | | | | replacement pager |
| Respirators | | 200 | 200 | | | | | N95 respirators scene gloves |
| Misc equipment | | 500 | 2,900 | (1,000) | | | 1,900 | car console, trsf of equip.,scene light, tool kit, camera, helmet |
| | | 3,600 | 3,600 | (1,000) | - | - | 2,600 | reduction-costs part of vehicle purchase |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0440-153385 | FIRE MAR OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| General office supplies | | 800 | 1,500 | | | | 1,500 | New state requirement for violation notices to be sent by certified mail |
| Code books | | 1,100 | | | | | - | |
| Toner Cartridges | | 500 | 500 | | | | 500 | |
| | | 2,400 | 2,000 | - | - | - | 2,000 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0440-153390 | FIRE MAR OPERATING EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Association dues, subscription | ns & uniforms | 5,800 | 5,800 | (1,800) | | | 4,000 | Including IAFC, CT, Fire Marshals, NAFI-trending |
| | | 5,800 | 5,800 | (1,800) | - | - | 4,000 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0440-153579 | FIRE MAR VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Vehicle gasoline | | 3,000 | 1,950 | | | | 1,950 | Adjusted to reflect usage trends and new pricing |
| | | 3,000 | 1,950 | - | - | - | 1,950 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0440-153580 | FIRE MAR VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Tires, maintenance & repairs | | 2,000 | 1,000 | | | | 1,000 | Maint/Repairs |
| | | 2,000 | 1,000 | - | - | - | 1,000 | |
| BUDGET - OFFICE OF THE FI | RE MARSHAL | | | | | | | |
| REVENUE: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-14003-0000-140125 | BURNING PERMITS & FEES | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Burning permits | | 1,750 | 1,750 | | - | - | 1,750 | open burning permits |
| Proposed inspection fees | | 1,500 | 1,500 | | | | 1,500 | inspection fees |
| | | 3,250 | 3,250 | - | - | - | 3,250 | |

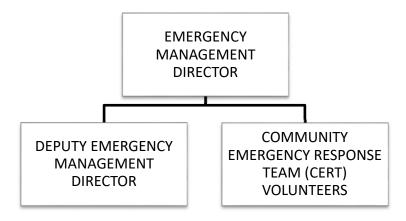
EMERGENCY MANAGEMENT DEPARTMENT

The mission of the Emergency Management Department includes the following: Coordinate and collaborate with state, local, federal, and private sector partners, as well as the public to develop, maintain, exercise, and train on a comprehensive local emergency management plan and program; direct and coordinate all available resources to protect the life and property of the residents of Monroe in the event of a disaster or crisis, through a collaborative program of prevention, planning, preparedness, response, recovery, mitigation, and public education; maintain, operate, and oversee the Town's Emergency Operations Center.

PRIMARY PROGRAMS & SERVICES

- Provide coordination among various departments and agencies, including utility companies, during emergencies such as major storms.
- Promote and implement community preparedness events.
- Manage the volunteer Community Emergency Response Team (CERT), which assists the Police Department with the annual Memorial Day Parade, the annual United Ride (in memory of 9/11), and with parking and public access at the summer programs conducted at Wolfe Park.
 - o Provide 20-hour CERT training course for volunteers.
 - o Actively participate with other regional CERT programs in training and mutual aid response.
- Active, voting member on the Regional Emergency Planning Team.
- Maintain standards as presented by the State Division of Emergency Management and Homeland Security

ORGANIZATION CHART



PERFORMANCE METRICS

| | <u>2017</u> | <u>2018</u> | <u> 2019</u> |
|--------------------------|-------------|-------------|--------------|
| Total membership | 85 | 95 | 105 |
| Active membership | 24 | 40 | 42 |
| Meetings/Training events | 38 | 38 | 39 |
| Activations | 32 | 23 | 26 |

SIGNIFICANT ACCOMPLISHMENTS

- Have trained over 105 citizens in the Basic CERT course and over 40 remain active in some capacity with our local CERT.
- Maintained joint training with Trumbull's CERT.
- Certified six CERT volunteers in the state-sponsored Train-the-Trainer for basic CERT Training.
- Enhanced our emergency preparedness information page on Town website.
- Developed a storm events web page to provide real time updates to municipal services.

GOALS & OBJECTIVES

- Train and certify additional personnel in the use of WebEOC.
- Conduct another basic CERT training course during Spring 2020.
- Increase the number of CERT members trained in emergency shelter management.
- Create employee field guides for various town buildings specific to emergency preparedness procedures.

BUDGET HIGHLIGHTS

- Emergency Management services are being provided to our community at very low cost partially offset by a state grant.
- Need to replace batteries for entire cache of portable radios used for regional interoperability and local emergency backup.

| BUDGET - EMERGENCY MANAGEMENT | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|-------------------------------|-----------------------------|---------------|--------------|--------------|-------------------|--------|--------|---------|--------------|--------------|--------------|
| EXPENDITURES: | <u>Dept 0450</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | \$ CHG | <u>% CHG</u> |
| 1001-10-15103-0450-150001 | EM MGMT SALARY ADMIN | 5,750 | 2,875 | 5,750 | 5,750 | - | - | - | 5,750 | - | 0.00% |
| 1001-10-15103-0450-151650 | EM MGMT FAIRFIELD CTY HAZMT | 3,000 | 3,000 | 3,000 | 3,000 | - | - | - | 3,000 | - | 0.00% |
| 1001-10-15103-0450-153385 | EM MGMT OFFICE EXPENSE | 383 | 250 | 1,000 | 1,000 | - | - | - | 1,000 | - | 0.00% |
| 1001-10-15103-0450-153390 | EM MGMT OPERATING EXPENSE | 258 | - | 3,750 | 3,750 | - | - | - | 3,750 | - | 0.00% |
| 1001-10-15103-0450-153594 | EM MGMT CAPITAL | | - | - | 3,750 | - | - | - | 3,750 | 3,750 | 0.00% |
| | TOTAL EMERGENCY MGMT | 9,391 | 6,125 | 13,500 | 17,250 | - | - | - | 17,250 | 3,750 | 27.78% |

| SALARY DETAIL - EMERGENCY MGMT | Dept 0450 | <u>19-20</u> | 20-21 |
|---------------------------------------|-------------------------------|--------------|--------------|
| EMERGENCY MGMT | | | |
| 1001-10-15103-0450-150001 | Emergency Management Director | 5,750 | 5,750 |
| | Total Emergency Management: | 5,750 | 5,750 |
| | Headcount-FT | - | - |
| | Headcount-PT | 1 | 1 |
| | | | |
| | SALARY SUMMARY | <u>19-20</u> | <u>20-21</u> |
| | EM MGMT SALARY ADMIN | 5,750 | 5,750 |

BUDGET - EMERGENCY MANAGEMENT

| BUDGET - EIVIERGENCY IVIANAGE | EIVIEIN I | | | | | | | |
|--------------------------------------|---|--------------|------------|--------|--------|---------|--------------|---|
| EXPENDITURES: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0450-151650 | EM MGMT FAIRFIELD CTY HAZMT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| This is our Town's annual contribu | tion to the Regional Hazardous Materials Team | 3,000 | 3,000 | | | | 3,000 | |
| | | | | | | | - | |
| | | 3,000 | 3,000 | - | - | - | 3,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0450-153385 | EM MGMT OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| With over 85 CERT members the co | ost of meetings and copying etc. increases. | 1,000 | 1,000 | | | | 1,000 | current buget levels have been sufficient |
| | | | | | | | - | |
| | | 1,000 | 1,000 | - | - | - | 1,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0450-153390 | EM MGMT OPERATING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| This is the curent cost of our Town | 's participation in the Urban Area Strategic Initiative | 3,750 | 3,750 | | | | 3,750 | |
| (UASI) - a regional interoperative r | adio system for all 14 municipalities in Region 1 | | | | | | - | |
| | | 3,750 | 3,750 | - | - | - | 3,750 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0450-153594 | EM MGMT CAPITAL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| UASI battery replacement 30 units | s at \$125 each | | 3,750 | | | | 3,750 | |
| | | | | | | | - | |
| | | - | 3,750 | - | - | - | 3,750 | |

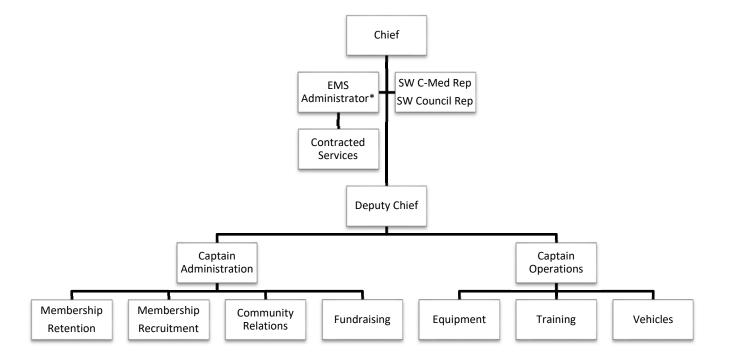
EMERGENCY MEDICAL SERVICE

The mission of Monroe Volunteer Emergency Medical Service is to provide high quality pre-hospital emergency medical care with respect, empathy and understanding.

PRIMARY PROGRAMS & SERVICES

- Response to emergency medical calls.
- Conduct public CPR and first aid training.
- Provide ambulance coverage at special events.
- Records management & data analysis (reporting and analysis on membership, training, equipment, call handling & performance, patient categories, vehicle maintenance.)
- Administration and oversight of medical claims processing.

ORGANIZATION CHART



PERFORMANCE METRICS

| | 2015 | 2016 | 2017 | 2018 | 2019 |
|-------------------------|-------|-------|--------|-------|-------|
| Calls for Service | 1,374 | 1,435 | 1,497 | 1,485 | 1,531 |
| Volunteer Hours | 9,612 | 9,358 | 10,166 | 8,141 | 8,795 |
| Active volunteers | 48 | 52 | 49 | 43 | 44 |
| Special Events Coverage | 35 | 42 | 41 | 42 | 43 |

SIGNIFICANT ACCOMPLISHMENTS

- Conducted a mass casualty drill.
- Conducted several *Stop the Bleed* classes for members of the community at no charge, including one session at Masuk High School where approximately 70 paraprofessionals participated.
- Added 9 new CPR instructors to allow EMS to offer more public CPR training classes.
- Placed an administrative vehicle in-service to help reduce response times and improve call coverage.

GOALS & OBJECTIVES

- Ongoing efforts to minimize need for mutual aid ambulance coverage despite increasing call volume.
- Increase volunteer membership to 50 active members.
- Improve our training programs for members and residents.

BUDGET HIGHLIGHTS

- Anticipated increases in contracted service rates.
- Increase in the training costs due to changes in the state-mandated recertification process.
- Anticipated Increases in contractual costs, offset by cost reductions and anticipated increase in revenue.

| BUDGET - EMS | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|---------------------------|--------------------------------|---------------|--------------|--------------|-------------------|---------------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0460 | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | <u>FS Adj</u> | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15103-0460-150005 | EMS SALARY PT | 34,784 | 17,524 | 34,303 | 34,172 | - | - | - | 34,172 | (131) | -0.38% |
| 1001-10-15103-0460-150560 | EMS FICA & MEDICARE | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15103-0460-151270 | EMS VOLUNTEER ABATEMENT | 24,245 | 19,383 | 23,000 | 20,000 | - | - | - | 20,000 | (3,000) | -13.04% |
| 1001-10-15103-0460-153045 | EMS BUILDING MAINTENANCE | 8,296 | 3,246 | 10,000 | 10,000 | (800) | - | - | 9,200 | (800) | -8.00% |
| 1001-10-15103-0460-153060 | EMS COMMUNICATIONS | 4,248 | 1,541 | 5,000 | 5,000 | - | - | - | 5,000 | - | 0.00% |
| 1001-10-15103-0460-153075 | EMS CONTRACTED SERVICES | 670,091 | 339,483 | 698,333 | 724,175 | (11,763) | - | - | 712,412 | 14,079 | 2.02% |
| 1001-10-15103-0460-153145 | EMS EQUIPMENT EXPENSE | 10,956 | - | 12,000 | 11,000 | - | - | - | 11,000 | (1,000) | -8.33% |
| 1001-10-15103-0460-153385 | EMS OFFICE EXPENSE | 3,377 | - | 4,700 | 4,000 | (500) | - | - | 3,500 | (1,200) | -25.53% |
| 1001-10-15103-0460-153390 | EMS OPERATING EXPENSE | 35,294 | 6,595 | 45,100 | 45,100 | (5,100) | - | - | 40,000 | (5,100) | -11.31% |
| 1001-10-15103-0460-153520 | EMS SUPPLEMENTAL APPROPRIATION | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15103-0460-153540 | EMS TRAINING EXPENSE | 16,691 | 2,200 | 19,000 | 23,358 | - | - | - | 23,358 | 4,358 | 22.94% |
| 1001-10-15103-0460-153563 | EMS ELECTRIC | 7,061 | 2,984 | 9,600 | 9,600 | (1,700) | - | - | 7,900 | (1,700) | -17.71% |
| 1001-10-15103-0460-153564 | EMS HEAT | 1,821 | 828 | 2,500 | 2,500 | - | - | - | 2,500 | - | 0.00% |
| 1001-10-15103-0460-153565 | EMS UTILITIES OTHER | 1,719 | 864 | 1,900 | 1,900 | (100) | - | - | 1,800 | (100) | -5.26% |
| 1001-10-15103-0460-153579 | EMS VEHICLE FUEL | 10,878 | 6,438 | 15,000 | 15,000 | - | - | - | 15,000 | - | 0.00% |
| 1001-10-15103-0460-153580 | EMS VEHICLE EXPENSE | 16,421 | 3,346 | 15,000 | 18,000 | (5,000) | - | - | 13,000 | (2,000) | -13.33% |
| 1001-10-15103-0460-153594 | EMS CAPITAL | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15103-0460-153596 | EMS REVENUE | - | - | - | | | | | _ | - | 0.00% |
| | TOTAL EMS EXPENDITURES: | 845,882 | 404,432 | 895,436 | 923,805 | (24,963) | - | - | \$ 898,842 | 3,406 | 0.38% |

| | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|----------------------|---------------------|---------------|--------------|--------------|-------------------|--------|--------|-----------|--------------|---------------|--------------|
| REVENUES: | | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-14007-140737 | EMS REVENUE | 516,452 | 301,092 | 584,500 | 584,500 | 12,000 | - | (100,000) | 496,500 | (88,000) | -15.06% |
| | TOTAL EMS REVENUES: | 516,452 | 301,092 | 584,500 | 584,500 | 12,000 | - | (100,000) | \$ 496,500 | (88,000) | -15.06% |

| SALARY DETAIL - EMS | | | | Hours/yr | Н | Irly Rate | \$ Amount | Hours/yr | Hr | ly Rate | \$. | Amount |
|---------------------------|------------------|--------------|--------------|--------------|----|--------------|--------------|--------------|----|---------|-----|---------------|
| EXPENDITURES: | Dept 0460 | <u>19-20</u> | <u>20-21</u> | <u>19-20</u> | | <u>19-20</u> | <u>19-20</u> | <u>20-21</u> | 3 | 20-21 | | <u> 20-21</u> |
| 1001-10-15103-0460-150005 | PT Administrator | 34,172 | 34,172 | 1,014 | \$ | 33.70 | \$ 34,172 | 1,014 | \$ | 33.70 | \$ | 34,172 |
| | Leap Day Wages | 131 | <u>-</u> | | | | | | | | | |
| | Total PT: | 34,303 | 34,172 | | | | | | | | | |
| | Headcount-FT | - | - | | | | | | | | | |
| | Headcount-PT | 1 | 1 | | | | | | | | | |
| | | | | | | | | | | | | |

| R | ıı | n | G | F٦ | Γ- | F | N | 15 | |
|---|----|--------------------|---|----|----|---|----|----|--|
| 0 | u | $\boldsymbol{\nu}$ | u | | - | _ | ı٧ | 13 | |

| EXPENDITURES: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---------------------------------------|-------------------------|--------------|--|----------|--------|---------|--------------|-----------------------------|
| 1001-10-15103-0460-151270 E | MS VOLUNTEER ABATEMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Potential liability if all eligible m | embers take | 23,000 | 20,000 | | | | 20,000 | |
| tax incentive for 2020 | | | | | | | - | |
| | | 23,000 | 20,000 | - | - | - | 20,000 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0460-153045 E | MS BUILDING MAINTENANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Cleaning \$3,000, Linen Service \$1 | ,000 | 4,800 | 5,000 | (800) | | | 4,200 | Savings on cleaning service |
| Assorted building repairs, mainte | enance and supplies | 5,200 | 5,000 | | | | 5,000 | |
| | | 10,000 | 10,000 | (800) | - | - | 9,200 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0460-153060 E | MS COMMUNICATIONS | Final Budget | Department | FS Adj | TC Adj | BOF Adi | Total Budget | Explanation |
| Cell service for iPads used for pat | | 2,040 | 2,362 | rs Auj | TC Auj | BOF Auj | 2,362 | Explanation |
| · | • | • | The state of the s | | | | · | |
| Assorted radio batteries and repa | airs | 2,960 | 2,638 | | | | 2,638 | |
| | | 5,000 | 5,000 | - | - | - | 5,000 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0460-153075 E | MS CONTRACTED SERVICES | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| VEMS ALS Constract | | 446,503 | 459,503 | (4,070) | | | 455,433 | Anticipated 2% increase |
| VEMS BLS Contract | | 160,680 | 165,500 | (1,606) | | | 163,894 | Anticipated 2% increase |
| Billing Company | | 45,000 | 52,087 | (6,087) | | | 46,000 | 7.75% of projected revenue |
| Assorted intercept/OT/holiday | | 46,150 | 47,085 | | | | 47,085 | |
| | | 698,333 | 724,175 | (11,763) | - | - | 712,412 | |

| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|----------------------------------|-------------------------|--------------|------------|---------|--------|---------|--------------|---|
| 1001-10-15103-0460-153145 | EMS EQUIPMENT EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Non-consumable equipment | and repairs | 12,000 | 11,000 | | | | 11,000 | Based upon 3 year average |
| | | 12,000 | 11,000 | - | - | - | 11,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0460-153385 | EMS OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Copy costs/paper/assorted of | fice supplies | 4,000 | 3,300 | (300) | | | 3,000 | Based upon 3 year average |
| Toner Cartridges | | 700 | 700 | (200) | | | 500 | |
| | | 4,700 | 4,000 | (500) | - | - | 3,500 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0460-153390 | EMS OPERATING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Oxygen | | 4,000 | 4,000 | | | | 4,000 | Based upon 3 year average |
| Lucas Maintenance Agreemer | nt | 3,500 | 4,000 | | | | 4,000 | |
| SyncPad | | 1,000 | 1,000 | | | | 1,000 | |
| Active 911 | | 400 | 430 | | | | 430 | |
| Stryker Maintenance Agreem | ent | 7,000 | 10,000 | | | | 10,000 | Cover preventive maintenance |
| EMS Charts | | 2,200 | 2,200 | | | | 2,200 | |
| Consumable supplies (variabl | e based on call volume) | 27,000 | 23,470 | (5,100) | | | 18,370 | Based upon review of current costs |
| | | 45,100 | 45,100 | (5,100) | - | - | 40,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0460-153540 | EMS TRAINING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| EMT Class \$12,038, EMT-R: \$3, | | 12,000 | 15,358 | | | | 15,358 | Increase cost due to change in state mandates |
| Public classes: \$4,000, Supplie | s: \$1,000 | 2,000 | 5,000 | | | | 5,000 | Offset in training revenue |
| EMS Conference | | 5,000 | 3,000 | | | | 3,000 | For increased public and staff CME courses |
| | | 19,000 | 23,358 | - | - | - | 23,358 | |

| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--------------------------------|---------------------|--------------|------------|----------|--------|-----------|---------------------|---|
| 1001-10-15103-0460-153563 | EMS ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Eversource | | 9,600 | 9,600 | (1,700) | | | 7,900 | Based on current usage and anticipated rates |
| | | 9,600 | 9,600 | (1,700) | - | - | 7,900 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0460-153564 | EMS HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | | 2,500 | 2,500 | | | | 2,500 | Based on current year budget projection |
| | | 2,500 | 2,500 | - | - | - | 2,500 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0460-153565 | EMS UTILITIES OTHER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Aquarion | | 1,900 | 1,900 | (100) | | | 1,800 | Based on current year budget projection |
| | | 1,900 | 1,900 | (100) | - | - | 1,800 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0460-153579 | EMS VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Fuel for ambulances and fly ca | ar | 15,000 | 15,000 | (15,000) | | | - | Recast below |
| Gasoline | | | | 6,407 | | | 6,407 | Adjusted to reflect usage trends and new pricing |
| Deisel | | | | 8,593 | | | 8,593 | Adjusted to reflect usage trends and new pricing |
| | | 15,000 | 15,000 | - | - | - | 15,000 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15103-0460-153580 | EMS VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Vehicle repair and maintenan | ice expences | 15,000 | 18,000 | (5,000) | | | 13,000 | Based om 3 year average |
| | | - | | | | | - | |
| | | 15,000 | 18,000 | (5,000) | - | - | 13,000 | |
| BUDGET - EMS | | | | | | | | |
| REVENUES: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-14007-140737 | EMS REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Training Income | | 4,500 | 4,500 | 2,000 | | | 6,500 | |
| Billing revenue | | 580,000 | 580,000 | 10,000 | | (100,000) | 490,000 | Based upon current year projections plus 2.3% rate increase |
| • | | 584,500 | 584,500 | 12,000 | - | (100,000) | 496,500 | |

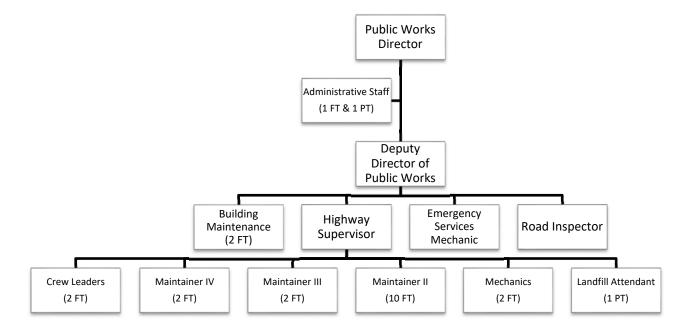
DEPARTMENT OF PUBLIC WORKS

The mission of the department is to enhance the quality of life for residents of the Town of Monroe through the safe, responsive, efficient and effective delivery of services to every neighborhood.

The Department of Public Works is comprised of two divisions, Building Maintenance & the Highway Department.

- Building Maintenance this division provides general and contracted maintenance of 20 public facilities including the Town Hall, Police Department, Library, Senior Center, Fire Houses and Highway Garage. In total, the building maintenance division is responsible for 236,911 square feet of building and 11 emergency generators with 1 full-time Building Maintainer.
- Highway Department this division performs all of the maintenance and construction work within the Town owned right-of-way over the 143 miles of road, 5 miles of which are dirt roads. These functions include road reconstruction, excavation, paving, pothole patching, curbing, topsoil & seed, drainage pipe, drainage structure installation, traffic sign installation, street sign installation, roadside trimming, roadside mowing, litter cleanup, street sweeping, tree removal, tree trimming, snow plowing, sanding, dirt-road grading, dust control, and guiderail maintenance. Highway also participates in the annual bulky waste pickup and collection of waste motor oil.

ORGANIZATION CHART



PERFORMANCE METRICS

| | FY15 | FY16 | FY17 | FY18 | FY19 |
|---|------|------|------|------|------|
| Road miles repaired/paved | 4.14 | 2.96 | 6.80 | 5.58 | 4.77 |
| Miles striped | 54.0 | 49.5 | 43.5 | 45.0 | 40.0 |
| Drainage pipes addressed ⁽¹⁾ | 0.25 | 3.73 | 3.91 | 2.29 | 2.36 |
| Catch basins cleaned | 350 | 400 | 581 | 1021 | 538 |
| Number of bulky waste pickups | 918 | 560 | 720 | 724 | 773 |

| | <u>2010</u> | <u>2014</u> | <u>2018</u> |
|--------------------------|-------------|-------------|-------------|
| Pavement Condition Index | 64.0 | 72.6 | 75.0 |
| (4 year re-evaluation) | | | |

⁽¹⁾ Significant road funding since 2015-2016 has been focused on drainage repairs.

SIGNIFICANT ACCOMPLISHMENTS

- Have completed approximately 7.46 miles of road pavement in FY20 highest in several years.
- Increased departmental drainage repairs and new installations.
- Increased pothole repairs with utilization of new milling equipment for permanent repair.
- Completed significant amount of curbing repairs throughout town.

GOALS & OBJECTIVES

- Utilize updated pavement management study to prioritizing drainage replacement and pavement program; continue to improve PCI.
- Continue with fleet replacement program.
- Develop long-term town facilities plan informed by the Municipal Space Needs Assessment.
- Completion of energy audit and evaluation to identify cost savings projects.

BUDGET HIGHLIGHTS

• Continued increase in recycling costs, offset by various reductions in other lines and increased use of Town Aid Road grant.

| BUDGET - PUBLIC WORKS & SA | ANITATION | | | | | | | | | | |
|---------------------------------------|-----------------------------------|---------------|--------------|--------------|-------------------|---------------|---------------|---------|--------------|---------------|--------------|
| EXPENDITURES: | <u>Depts 0500 - 0610</u> | | | | | | | | | | |
| | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
| PW ADMINISTRATION: | Dept 0500 | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15105-0500-150001 | PW SALARY ADMIN | 102,361 | 55,221 | 102,361 | 102,361 | - | - | - | 102,361 | - | 0.00% |
| 1001-10-15105-0500-150003 | PW SALARY OTHER | 186,666 | 99,733 | 195,075 | 194,847 | - | - | - | 194,847 | (228) | -0.12% |
| 1001-10-15105-0500-150005 | PW SALARIES PT | 16,661 | 8,190 | 16,541 | 16,478 | - | - | - | 16,478 | (64) | -0.38% |
| 1001-10-15105-0500-153385 | PW OFFICE EXPENSE | 4,487 | 3,265 | 8,100 | 9,100 | (2,400) | - | - | 6,700 | (1,400) | -17.28% |
| 1001-10-15105-0500-153390 | P W OPERATING EXPENSE | 7,498 | - | 5,500 | 5,500 | (650) | - | _ | 4,850 | (650) | -11.82% |
| | TOTAL PUBLIC WORKS ADMINSTRATION: | 317,673 | 166,409 | 327,577 | 328,286 | (3,050) | - | - | 325,236 | (2,341) | -0.71% |
| | | 40.40 | 40.00 | 40.00 | 20.24 | | 20.24 | | 22.24 | 2012 2022 72 | 2022 2024 |
| | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | |
| PW HIGHWAY: | <u>Dept 0510</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | <u>FS Adj</u> | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15105-0510-150001 | PW SALARY GM ADMIN | 85,998 | 47,436 | 87,709 | 87,709 | - | - | - | 87,709 | - | 0.00% |
| 1001-10-15105-0510-150003 | PW SALARY GM OTHER | 1,125,832 | 593,605 | 1,161,595 | 1,156,529 | - | - | - | 1,156,529 | (5,066) | -0.44% |
| 1001-10-15105-0510-153075 | PW GM CONTRACTED SVCS | 49,524 | 27,033 | 40,000 | 95,500 | (61,000) | - | - | 34,500 | (5,500) | -13.75% |
| 1001-10-15105-0510-153390 | PW GM OPERATING EXPENSE | 22,305 | 9,876 | 17,050 | 19,250 | - | - | - | 19,250 | 2,200 | 12.90% |
| 1001-10-15105-0510-153594 | PW CAPITAL | | - | - | - | - | - | - | - | - | 0.00% |
| | TOTAL HIGHWAY: | 1,283,659 | 677,949 | 1,306,354 | 1,358,988 | (61,000) | - | - | 1,297,988 | (8,366) | -0.64% |
| | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
| PW SNOW REMOVAL: | Dept 0520 | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | \$ CHG | % CHG |
| 1001-10-15105-0520-150015 | PW SALARY SNOW OT | 185,117 | 56,791 | 165,000 | 165,000 | | | - | 165,000 | - | 0.00% |
| 1001-10-15105-0520-153075 | PW SNOW CONTRACTED SVCS | 17,780 | 1,675 | 25,000 | 31,700 | (6,700) | - | - | 25,000 | - | 0.00% |
| 1001-10-15105-0520-153390 | PW SNOW OPERATING EXP | 350,104 | 122,598 | 329,400 | 395,100 | (14,500) | - | - | 380,600 | 51,200 | 15.54% |
| | TOTAL SNOW REMOVAL: | 553,000 | 181,064 | 519,400 | 591,800 | (21,200) | - | - | 570,600 | 51,200 | 9.86% |

| | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|-----------------------------------|----------------------------------|---------------|--------------|--------------|-------------------|-----------|--------|---------|--------------|---------------|--------------|
| PW ROAD AND BUILDING: | Dept 0530 | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15105-0530-151700 | PW DRAINAGE IMPROVEMENT | 63,625 | 51,939 | 63,625 | 63,625 | - | - | - | 63,625 | - | 0.00% |
| 1001-10-15105-0530-151710 | P W STREET RECONSTRUCT ENG | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15105-0530-151720 | P W HWY PAVING/MAINT | 560,200 | 410,371 | 530,200 | 1,166,971 | (636,771) | - | - | 530,200 | - | 0.00% |
| 1001-10-15105-0530-151730 | PW BUS BARN MAINTENANCE | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15105-0530-151740 | PW TRAFFIC SIGNS & LINES | 65,391 | 46,917 | 68,024 | 68,024 | (10,274) | - | - | 57,750 | (10,274) | -15.10% |
| 1001-10-15105-0530-151750 | PW STREET LIGHTS | 16,000 | 8,003 | 14,625 | 17,000 | (2,000) | - | - | 15,000 | 375 | 2.56% |
| 1001-10-15105-0530-153045 | PW BUILDING MAINTENANCE | 18,673 | 9,550 | 24,540 | 24,540 | (3,190) | - | - | 21,350 | (3,190) | -13.00% |
| 1001-10-15105-0530-153145 | PW EQUIPMENT | 23,850 | 10,347 | 13,800 | 49,200 | (41,000) | - | - | 8,200 | (5,600) | -40.58% |
| 1001-10-15105-0530-153390 | PW TREE WARD OPERATING EXP | 63,770 | 17,638 | 68,000 | 68,000 | (1,500) | - | - | 66,500 | (1,500) | -2.21% |
| 1001-10-15105-0530-153485 | PW R & M EQUIPMENT | 147,921 | 84,043 | 130,000 | 130,000 | - | - | - | 130,000 | - | 0.00% |
| 1001-10-15105-0530-153563 | PW ELECTRIC | 19,443 | 8,368 | 18,760 | 18,760 | 1,875 | - | - | 20,635 | 1,875 | 9.99% |
| 1001-10-15105-0530-153564 | PW HEAT | 14,182 | 4,947 | 13,260 | 13,260 | (840) | _ | - | 12,420 | (840) | -6.33% |
| 1001-10-15105-0530-153579 | PW VEHICLE FUEL | 93,526 | 45,932 | 114,000 | 114,360 | (6,480) | - | - | 107,880 | (6,120) | -5.37% |
| 1001-10-15105-0530-150003 | PW SALARY TREE WARD OTHER | - | - | - | - | - | _ | - | - | - | 0.00% |
| | TOTAL ROAD AND BUILDING: | 1,086,581 | 698,054 | 1,058,834 | 1,733,740 | (700,180) | - | - | 1,033,560 | (25,274) | -2.39% |
| | TOTAL PUBLIC WORKS: | 3,240,913 | 1,723,477 | 3,212,165 | 4,012,814 | (785,430) | - | - | 3,227,384 | 15,219 | 0.47% |
| | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
| PW SOLID WASTE: | Dept 0600 | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | \$ CHG | % CHG |
| 1001-10-15105-0600-150005 | PW SOL WASTE SALARY PT | 6,838 | 3,240 | 13,689 | 13,689 | - | - | - | 13,689 | - | 0.00% |
| 1001-10-15105-0600-151760 | PW SOL WASTE DISPOSAL | 1,041 | - | 800 | 800 | (800) | - | - | - | (800) | -100.00% |
| 1001-10-15105-0600-151770 | PW SOL WASTE LANDFILL OP | 7,200 | 2,389 | 24,500 | 34,500 | (10,800) | - | - | 23,700 | (800) | -3.27% |
| 1001-10-15105-0600-153563 | PW SOL WASTE ELECTRIC | | 367 | 850 | 850 | (150) | - | - | 700 | (150) | -17.65% |
| | TOTAL SOLID WASTE: | 15,078 | 5,996 | 39,839 | 49,839 | (11,750) | - | - | 38,089 | (1,750) | -4.39% |
| | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
| PW RECYCLING: | Dept 0610 | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | \$ CHG | % CHG |
| 1001-10-15105-0610-151780 | PW RECYCLING HAZ WASTE DAY | 6,022 | 2,142 | 5,800 | 5,800 | 300 | - | - | 6,100 | 300 | 5.17% |
| 1001-10-15105-0610-151790 | PW RECYCLING TRANSFER STATN | 60,847 | 13,113 | 50,000 | 50,000 | (15,000) | - | - | 35,000 | (15,000) | -30.00% |
| 1001-10-15105-0610-153075 | PW RECYCLING CONTRACTED SVCS | 304,313 | 207,915 | 347,066 | 385,051 | 1,500 | - | - | 386,551 | 39,485 | 11.38% |
| 1001-10-15105-0610-153390 | PW RECYCLE OPERATING EXP | | - | - | - | - | - | - | - | - | 0.00% |
| | TOTAL RECYCLING: | 371,182 | 223,170 | 402,866 | 440,851 | (13,200) | - | - | 427,651 | 24,785 | 6.15% |
| | TOTAL PUBLIC WORKS EXPENDITURES: | 386,260 | 229,166 | 442,705 | 490,690 | (24,950) | - | - | 465,740 | 23,035 | 5.20% |
| | TOTAL PUBLIC WORKS: | 3,627,173 | 1,952,643 | 3,654,870 | 4,503,504 | (810,380) | - | - | 3,693,124 | 38,254 | 1.05% |
| BUDGET - PUBLIC WORKS & S. | <u>ANITATION</u> | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
| 1 | | Actual | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | \$ CHG | % CHG |
| REVENUES: | | Accuai | | | | | | | | | |
| REVENUES: 1001-10-14003-140165 | REFUSE PERMIT REVENUE | 2,800 | - | 2,000 | 2,000 | - | - | - | 2,000 | - | 0.00% |

| SALARY | DETAIL - | PUBLIC | WORKS |
|--------|-----------------|--------|-------|
| | | | |

| PW ADMIN: | <u>Dept 0500</u> | <u>19-20</u> | <u>20-21</u> |
|---------------------------|---|---|---|
| 1001-10-15105-0500-150001 | Director of Public Works-Administration | 102,136 | 102,136 |
| | Longevity | 225 | 225 |
| | Total Admin: | 102,361 | 102,361 |
| 1001-10-15105-0500-150003 | Deputy Director of Public Works | 74,285 | 74,285 |
| | Longevity | 100 | 100 |
| | Engineering Inspector | 59,939 | 60,168 |
| | Overtime | 3,000 | 3,000 |
| | Longevity | 225 | 225 |
| | Development Services | 54,505 | 54,505 |
| | Longevity | 225 | 225 |
| | Paid Time Off Coverage | 2,340 | 2,340 |
| | Leap Day Wages | 456 | - |
| | Total Other: | 195,075 | 194,847 |
| 1001-10-15105-0500-150005 | PT-Clerical | 16,478 | 16,478 |
| | Leap Day Wages | 63 | · - |
| | Total Part Time: | 16,541 | 16,478 |
| | Total Public Works Administration: | 313,976 | 313,686 |
| PW HIGHWAY: | Dant 0F10 | 10.20 | 20.21 |
| PW HIGHWAT. | <u>Dept 0510</u> | <u>19-20</u> | <u>20-21</u> |
| 1001-10-15105-0510-150001 | <u>Dept 0510</u> Highway Supervisor | <u>19-20</u> 87,259 | <u>20-21</u> 87,259 |
| | <u> </u> | | |
| | Highway Supervisor | 87,259 | 87,259 |
| | Highway Supervisor Longevity | 87,259 450 | 87,259 450 |
| 1001-10-15105-0510-150001 | Highway Supervisor Longevity Total Administration: | 87,259 450 87,709 | 87,259 450 87,709 |
| 1001-10-15105-0510-150001 | Highway Supervisor Longevity Total Administration: Crew Leaders - 2 people | 87,259 450 87,709 129,916 | 87,259 450 87,709 129,916 |
| 1001-10-15105-0510-150001 | Highway Supervisor Longevity Total Administration: Crew Leaders - 2 people Longevity | 87,259 450 87,709 129,916 900 | 87,259 450 87,709 129,916 900 |
| 1001-10-15105-0510-150001 | Highway Supervisor Longevity Total Administration: Crew Leaders - 2 people Longevity Maintainer II - 10 people | 87,259 450 87,709 129,916 900 567,477 | 87,259 450 87,709 129,916 900 510,729 |
| 1001-10-15105-0510-150001 | Highway Supervisor Longevity Total Administration: Crew Leaders - 2 people Longevity Maintainer II - 10 people Longevity | 87,259 450 87,709 129,916 900 567,477 1,950 | 87,259 450 87,709 129,916 900 510,729 1,350 |
| 1001-10-15105-0510-150001 | Highway Supervisor Longevity Total Administration: Crew Leaders - 2 people Longevity Maintainer II - 10 people Longevity Maintainer III - 2 people | 87,259 450 87,709 129,916 900 567,477 1,950 118,920 | 87,259 450 87,709 129,916 900 510,729 1,350 175,668 |
| 1001-10-15105-0510-150001 | Highway Supervisor Longevity Total Administration: Crew Leaders - 2 people Longevity Maintainer II - 10 people Longevity Maintainer III - 2 people Longevity | 87,259 450 87,709 129,916 900 567,477 1,950 118,920 800 | 87,259 450 87,709 129,916 900 510,729 1,350 175,668 1,050 |
| 1001-10-15105-0510-150001 | Highway Supervisor Longevity Total Administration: Crew Leaders - 2 people Longevity Maintainer II - 10 people Longevity Maintainer III - 2 people Longevity Maintainer III - 2 people Maintainer IV - 2 people | 87,259 450 87,709 129,916 900 567,477 1,950 118,920 800 124,298 | 87,259 450 87,709 129,916 900 510,729 1,350 175,668 1,050 124,298 |
| 1001-10-15105-0510-150001 | Highway Supervisor Longevity Total Administration: Crew Leaders - 2 people Longevity Maintainer II - 10 people Longevity Maintainer III - 2 people Longevity Maintainer IV - 2 people Longevity | 87,259 450 87,709 129,916 900 567,477 1,950 118,920 800 124,298 800 | 87,259 450 87,709 129,916 900 510,729 1,350 175,668 1,050 124,298 450 |
| 1001-10-15105-0510-150001 | Highway Supervisor Longevity Total Administration: Crew Leaders - 2 people Longevity Maintainer II - 10 people Longevity Maintainer III - 2 people Longevity Maintainer IV - 2 people Longevity Maintainer IV - 3 people Longevity Mechanics - 3 people | 87,259 450 87,709 129,916 900 567,477 1,950 118,920 800 124,298 800 199,017 | 87,259 450 87,709 129,916 900 510,729 1,350 175,668 1,050 124,298 450 199,017 |
| 1001-10-15105-0510-150001 | Highway Supervisor Longevity Total Administration: Crew Leaders - 2 people Longevity Maintainer II - 10 people Longevity Maintainer III - 2 people Longevity Maintainer IV - 2 people Longevity Meintainer IV - 3 people Longevity Mechanics - 3 people Longevity | 87,259 450 87,709 129,916 900 567,477 1,950 118,920 800 124,298 800 199,017 1,150 | 87,259 450 87,709 129,916 900 510,729 1,350 175,668 1,050 124,298 450 199,017 1,150 |
| 1001-10-15105-0510-150001 | Highway Supervisor Longevity Total Administration: Crew Leaders - 2 people Longevity Maintainer II - 10 people Longevity Maintainer III - 2 people Longevity Maintainer IV - 2 people Longevity Mechanics - 3 people Longevity Perfect Attendance Bonus | 87,259 450 87,709 129,916 900 567,477 1,950 118,920 800 124,298 800 199,017 1,150 3,000 | 87,259 450 87,709 129,916 900 510,729 1,350 175,668 1,050 124,298 450 199,017 1,150 3,000 |
| 1001-10-15105-0510-150001 | Highway Supervisor Longevity Total Administration: Crew Leaders - 2 people Longevity Maintainer II - 10 people Longevity Maintainer III - 2 people Longevity Maintainer IV - 2 people Longevity Mechanics - 3 people Longevity Perfect Attendance Bonus Emergency Overtime | 87,259 450 87,709 129,916 900 567,477 1,950 118,920 800 124,298 800 199,017 1,150 3,000 9,000 | 87,259 450 87,709 129,916 900 510,729 1,350 175,668 1,050 124,298 450 199,017 1,150 3,000 9,000 |

| Hours/yr <u>19-20</u> | H | Hrly Rate <u>19-20</u> | \$ A | mount 19-20 | Hours/yr <u>20-21</u> | Hrly Rate <u>20-21</u> | \$ A | mount <u>20-21</u> |
|--------------------------|----|---------------------------|------|----------------|--------------------------|---------------------------|------|-----------------------|
| 144 | \$ | 16.25 | \$ | 2,340 | 144 | \$ 16.25 | \$ | 2,340 |
| 1,014 | \$ | 16.25 | \$ | 16,478 | 1,014 | \$ 16.25 | \$ | 16,478 |

| | PW Highway Part Time Seasonal Workers 3 Seasonal staff for road maintenance To be covered by Town Aid Road Fund | : <u>-</u> : | \$ 16,277 New \$ (16,277) \$ - | Hours/yr |
|---------------------------|---|--------------------|--------------------------------------|---|
| PW SNOW REMOVAL: | <u>Dept 0520</u> | <u>19-20</u> | <u>20-21</u> | |
| 1001-10-15105-0520-150015 | Snow Removal OT | 165,000 | 165,000 | |
| | Total Public Works Snow Removal: | 165,000 | 165,000 | • |
| | | | | Hours/yr Hrly Rate \$ Amount Hours/yr Hrly Rate \$ Amount |
| PW SOLID WASTE: | <u>Dept 0600</u> | <u>19-20</u> | <u>20-21</u> | <u>19-20</u> <u>19-20</u> <u>19-20</u> <u>20-21</u> <u>20-21</u> <u>20-21</u> |
| 1001-10-15105-0600-150005 | PT-Landfill Attendant Total Public Works Solid Waste: | 13,689 | 13,689 | 1,014 \$ 13.50 \$ 13,689 1,014 \$ 13.50 \$ 13,689 |
| | | 13,689 | 13,689 | |
| | Total Public Works : | 1,741,970 | 1,736,613 | |
| | Headcount-FT | 29 | 29 | |
| | Headcount-PT | 2 | 5 *include | es 3 seasonal staff covered by Town Aid Road Fund |
| | CALARY CLIABAR DV | 40.00 | 20.04 | |
| | SALARY SUMMARY | <u>19-20</u> | <u>20-21</u> | |
| | PW SALARY ADMIN PW SALARY OTHER | 102,361 195,075 | 102,361 194,847 | |
| | PW SALARIES PT | 16,541 | 16,478 | |
| | FW SALANILS FI | 313,976 | 313,686 | |
| | | 313,570 | 313,000 | |
| | PW SALARY GM ADMIN | 87,709 | 87,709 | |
| | PW SALARY GM OTHER | 1,161,595 | 1,156,529 | |
| | | 1,249,304 | 1,244,238 | |
| | | | | |
| | PW SALARY SNOW OT | 165,000 | 165,000 | |
| | | 165,000 | 165,000 | |
| | PW SOL WASTE SALARY PT | 13,689 | 13,689 | |
| | TOTAL PW | 1,741,970 | 1,736,613 | |

BUDGET - PUBLIC WORKS & SANITATION

EXPENDITURES:

| PW ADMINISTRATION: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|--------------|------------|----------|--------|----------|---------------------|---|
| 1001-10-15105-0500-153385 PW OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Office & Field Supplies / Equipment | 3,000 | 3,000 | (500) | | | • | Required |
| Seminar & Conference - Training | 2,500 | 3,200 | (1,400) | | | 1,800 | departmental |
| Bid & Job advertising | 1,500 | 1,500 | | | | 1,500 | evaluation and |
| Replace Office Furniture | 500 | 500 | (500) | | | - | resubmission |
| Toner Cartridges | 600 | 900 | | | | 900 | Trend is \$541 to date |
| | 8,100 | 9,100 | (2,400) | - | - | 6,700 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0500-153390 P W OPERATING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Repair & Calibration Equip, toilet paper and soap, T.P., paper towels & trash liners | 5,000 | 5,000 | (1,100) | | | 3,900 | Required |
| Fiirst Aid Station supplies, dust masks, poison ivy cleaner, etc. | | | 950 | | | 950 | departmental |
| MS4 Permit-covered by Engineering | 500 | 500 | (500) | | | - | evaluation and |
| | 5,500 | 5,500 | (650) | - | - | 4,850 | resubmission |
| PW HIGHWAY: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0510-153075 PW GM CONTRACTED SVCS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Catch Basin Cleaning-required by MS4 | 45,000 | 45,000 | (5,000) | | | 40,000 | Required |
| Drainage Ditch/Swale Cleaning | 8,000 | 8,000 | | | | 8,000 | departmental |
| Parts Washer | | 5,000 | | | | 5,000 | evaluation and |
| Installation & Repair of Guide Rails- DOT Spec change \$32/If conversion price | 12,500 | 15,000 | | | | 15,000 | resubmission |
| Hydraulic Jetting of plugged drainage pipes | 2,000 | 2,000 | (400) | | | 1,600 | |
| Weed Control, materials & Equipment transport | 4,500 | 4,500 | 400 | | | 4,900 | |
| Detention basin cleaning- Engineering request in Industrial park | 8,000 | 16,000 | | | | 16,000 | |
| To be covered by Town Aid Road-Catch Basin and Detension basin cleaning | (40,000) | - | (56,000) | | | (56,000) | |
| | 40,000 | 95,500 | (61,000) | - | - | 34,500 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0510-153390 PW GM OPERATING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Uniforms & Clothing Allowance (\$225 x 18) | 4,050 | 4,050 | | · | <u> </u> | 4,050 | |
| Uniforms for Mechanics | 1,600 | 1,600 | | | | 1,600 | |
| Safety Shoes Per Contract (HWY, Deputy & Inspector) (\$225x 22) | 4,950 | 4,950 | | | | 4,950 | |
| Tool Allowance (3 x \$150) | 450 | 450 | | | | 450 | Per Union Contract |
| Pump out Oil Water Separator | 6,000 | 6,000 | | | | 6,000 | |
| PPE - ANSI Class III Reflective PPE - rain gear | , | 2,200 | | | | 2,200 | OSHA Required |
| Č | 17,050 | 19,250 | - | - | - | 19,250 | · |
| PW SNOW REMOVAL: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0520-150015 PW SALARY SNOW OT | Final Budget | | FS Adj | TC Adj | BOF Adj | | Explanation |
| Overtime - winter storms | 165,000 | 165,000 | • | • | • | | Based on calculation of an 6 year average |
| | 165,000 | 165,000 | - | - | - | 165,000 | |

| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|--------------|------------|-----------|--------|---------|---------------------|--|
| 1001-10-15105-0520-153075 PW SNOW CONTRACTED SVCS | Final Budget | | FS Adj | TC Adj | BOF Adj | | Explanation |
| Dirt Road Contractor | 20,500 | 20,500 | • | • | • | | Same rates as prior year |
| Industrial Park | 11,200 | 11,200 | | | | | Same rates as prior year |
| To be covered by Town Aid Road-Snow Contracted Services | (6,700) | · | (6,700) | | | (6,700) | |
| • | 25,000 | 31,700 | (6,700) | - | - | 25,000 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0520-153390 PW SNOW OPERATING EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Equipment & Replacement, parts & repairs | 54,000 | 54,000 | | | | 54,000 | |
| Truck Washing per Industrial Stormwater & MS4 Permit (20 vehicles @ \$92/EA X 5 washes | 5) | 9,200 | | | | 9,200 | |
| Road Salt 4500 T x \$62 | 238,000 | 280,000 | | | | 280,000 | Storm trend & town wide salt usage |
| Sand prior year(750 T x 26/T) | 19,500 | 19,500 | | | | 19,500 | |
| Replace sand/salt tarp required by DEEP & Permit compliance | | 4,000 | | | | 4,000 | |
| Precision Weather Service | 1,400 | 1,400 | | | | 1,400 | |
| Frame & Body Maintenance & Plow Maintenance | 16,500 | 16,500 | | | | 16,500 | Remaining plows & frames to be refurbished |
| Poly Sander for mason dump | | 7,700 | | | | 7,700 | Replacement |
| Masuk Salt Shed block replacement and interior wall sealing. | | 2,800 | (2,800) | | | - | BOE expenditure |
| To be covered by Town Aid Road-Sand tarp and Poly Sander | | - | (11,700) | | | (11,700) | |
| | 329,400 | 395,100 | (14,500) | - | - | 380,600 | |
| | | | | | | | |
| PW ROAD AND BUILDING: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0530-151700 PW DRAINAGE IMPROVEMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Pipe (2000lf @ \$10) | 20,000 | 20,000 | | | | 20,000 | |
| Catch Basin Top Replacement (50 @ \$140) | 7,000 | 7,000 | | | | 7,000 | |
| Catch Bassin R/R (35 @ \$475) | 16,625 | 16,625 | | | | 16,625 | |
| Drainage Materials (block, cement, stone, rip rap, seed) | 20,000 | 20,000 | | | | 20,000 | |
| | 63,625 | 63,625 | - | - | - | 63,625 | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0530-151720 P W HWY PAVING/MAINTENANCE | | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Crack Sealing - stable pricing & volume | 170,000 | 170,000 | rs Auj | TC Auj | BOF Auj | 170,000 | Explanation |
| Paving - standard 2" (\$90/ton) | 387,411 | 387,411 | | | | 387,411 | |
| Paving - shim/level (\$90/ton) | 96,860 | 96,860 | | | | 96,860 | |
| Cold In Place Recycling (\$5.75/syd) | 218,000 | 218,000 | | | | 218,000 | |
| Bituminous road surface sealing & patching (\$255/ton - approx. 1.6 miles) | 180,000 | 190,000 | | | | 190,000 | |
| Dust Control for roads, bike path, const | 10,000 | 10,000 | | | | 10,000 | |
| Asphalt Patch (600T x \$87/ton) | 52,200 | 52,200 | | | | 52,200 | |
| Process gravel for dirt roads (2000 T x \$16/ton) | 32,000 | 32,000 | | | | 32,000 | |
| Misc. Road maintenance. (tools, guide posts, etc) | 5,000 | 5,000 | | | | 5,000 | |
| Screen Top Soil | 5,500 | 5,500 | | | | 5,500 | |
| • | | | | | | | |
| First Selectman Adjustment - Utilize Town Aid Road/Bonding as Needed | (626,771) | - | (636,771) | | | (636,771) | |

| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|--------------|---------------|------------|--------|---------|--------------|----------------|
| 1001-10-15105-0530-151740 PW TRAFFIC SIGNS & LINES | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Signs - Street sign posts (84ea @ \$24) | 4,000 | 4,000 | (2,000) | | | 2,000 | Required |
| Signs - Street sign blanks (100ea @ \$30.00)-Reflective blank | 1,744 | 1,744 | <i>56</i> | | | 1,800 | departmental |
| Signs - Traffic sign posts (91ea @ \$22) | 4,000 | 4,000 | (2,000) | | | 2,000 | evaluation and |
| Signs - Traffic sign blanks & faces (150ea @ \$40) | 6,000 | 6,000 | | | | 6,000 | resubmission |
| Signs - Misc. signs, bolts, reflective papers, brightsides & repair of sign equipment | 1,000 | 1,000 | <i>650</i> | | | 1,650 | |
| Meet Retro Reflectivity Requirements - Sign fabrication made in house | 7,500 | 7,500 | (7,500) | | | - | |
| Striping - Stopbars (7500LF@\$0.573) | 3,640 | 3,640 | 660 | | | 4,300 | |
| Striping - School cross walks (2500LF@\$0.84) | 1,765 | 1,765 | 335 | | | 2,100 | |
| Striping - School zones (6ea @ \$117) | 600 | 600 | 100 | | | 700 | |
| Striping - Parking stalls (150ea @ \$3) | 450 | 450 | (450) | | | - | |
| Striping - Handicap stalls (5ea @ \$25) | 125 | 125 | (125) | | | F | |
| Striping - 4 Turn Arrows and 120' of white centerline | 200 | 200 | | | | 200 | |
| Striping - Yellow double center | 25,000 | 25,000 | | | | 25,000 | |
| Striping - White edge line | 12,000 | 12,000 | | | | 12,000 | |
| | 68,024 | 68,024 | (10,274) | - | _ | 57,750 | |
| | | | , , , | | | , , , , , | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0530-151750 PW STREET LIGHTS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Street & Traffic Lights | 14,625 | 15,500 | (2,000) | • | • | 13,500 | |
| NEW - Roundabout Street Lighting (estimated costing) | | 1,500 | (=,===, | | | 1,500 | |
| | 14,625 | 17,000 | (2,000) | _ | _ | 15,000 | |
| | ,0_0 | | (2,000) | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0530-153045 PW BUILDING MAINTENANCE | Final Budget | | FS Adj | TC Adj | BOF Adj | | Explanation |
| Water service | 940 | 940 | (240) | | • | | Required |
| Propane | 2,600 | 2,600 | (2.0) | | | | departmental |
| Bottled water | 1,350 | 1,350 | | | | | evaluation and |
| Building maintenance & supplies | 3,000 | 3,000 | (1,000) | | | • | resubmission |
| General building maintenance | 7,500 | 7,500 | (1,450) | | | 6,050 | resustriission |
| Pest control | 7,500 | 7,300 | 1,200 | | | 1,200 | |
| Highway Building Fire Extinguisher testing/maintenance/replacement | | | 300 | | | 300 | |
| Vehicle lift & crane hoist inspections & OSHA certifications | 1,000 | 1,000 | 300 | | | 1,000 | |
| Septic Pump Out - Highway Garage | 450 | 450 | | | | 450 | |
| Fire Alarm Monitoring Contract - Highway Garage - SAS | 450 | 450 | | | | 450 | Contract |
| Emergency Generator Maint Contract - Hwy Garage | 850 | 850 | | | | 850 | |
| Emergency denerator Maint Contract. They darage | 050 | 030 | | | | - | Contract |
| Bus Barn Maintenance | | | | | | _ | |
| Water service | 700 | 700 | | | | 700 | |
| Building Maintenance & Supplies | 4,000 | 4,000 | (2,000) | | | 2,000 | |
| Septic Tank Pumping | 300 | 300 | (2,000) | | | 300 | |
| | 450 | 450 | | | | 450 | |
| Fire Alarm Monitoring Contract-Highway Garag -SAS Bus Barn Generator Maintenance | 950 | 950 | | | | 950 | |
| Dus Dain Generator Manitenance | 24,540 | 24,540 | (3,190) | | | 21,350 | |
| | 24,540 | 24,340 | (3,190) | - | - | 21,350 | |

| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---------------------------------|--|------------------------|------------------------|-----------------------|--------|---------|------------------------|--|
| 1001-10-15105-0530-153145 | PW EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Diagnostic Tool | | 6,800 | | | | | - | Required |
| AgriBlower for tractor (mowin | g and street prep for paving) | 7,000 | | | | | - | departmental |
| Tink bucket for Loaders -move | d to capital | | 19,500 | (19,500) | | | - | evaluation and |
| Laptop for Freightliner OBD w | ith cables & program (windows 10min & Cummins program | n)-Freightliners, | 2,500 | (2,500) | | | - | resubmission |
| Laser Level with Story pole and | d tripod & grade set capability (Trimble GL412) | | 1,900 | | | | 1,900 | |
| Maintenance Garage Door Pan | el Replacement (approx. \$1,200/EA)-moved to capital | | 6,000 | (6,000) | | | - | |
| Sign Room & Maint garage ma | in door-frame & door replacement | | 2,500 | | | | 2,500 | |
| AC reclamation and charging u | nit for PD, Fire, EMS & Town fleet -moved to capital | | 13,000 | (13,000) | | | - | |
| Skid Steer Tracks | | | 3,800 | | | | 3,800 | |
| | | 13,800 | 49,200 | (41,000) | - | - | 8,200 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0530-153390 | PW TREE WARD OPERATING EXP | | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Contracted tree removal, repla | | 60,000 | 60,000 | (1,000) | | | , | Based on FY19 Actuals adjusted for inflation at 2% |
| Street Pruning Needed - Conti | 8 | 8,000 | 8,000 | (500) | | | 7,500 | • |
| | | 68,000 | 68,000 | (1,500) | - | - | 66,500 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0530-153485 | PW R & M EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Maintenance of Highway & DP | W Fleet & Equipment | 130,000 | 130,000 | | | | 130,000 | |
| | | 130,000 | 130,000 | - | - | - | 130,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0530-153563 | PW ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Highway Maintenance Garage, | /Annex | 14,960 | 14,960 | 1,140 | | | 16,100 | Electricity (88,000 kWh @ \$0.17) |
| Highway Office | | 3,800 | 3,800 | 735 | | | 4,535 | Based on current usage and anticipated rates |
| | | 18,760 | 18,760 | 1,875 | - | - | 20,635 | |
| | | | | | | | | |
| 4004 40 45405 0520 452564 | DMALIEAT | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | Fundamentian |
| 1001-10-15105-0530-153564 | PW HEAT | | Department | FS Adj | TC Adj | BOF Adj | Total Budget | - |
| #2 Heating Fuel (3,500 Gallons | | 7,735 | 7,735 | (490) | | | 7,245 | Based on current usage and anticipated rates |
| nighway Office - #2 Heating Ft | uel 2,500 gal @ current Avg = \$2.07-prior year \$2.13 | 5,525 13,260 | 5,525 13,260 | (350) (840) | | | 5,175 12,420 | - |
| | | 13,260 | 13,260 | (840) | _ | - | 12,420 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0530-153579 | PW VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Diesel Fuel (38,000 Gallons @ | \$2.08)-prior year \$2.15/gal | 84,740 | 84,740 | (5,700) | - | Ī | 79,040 | Adjusted to reflect usage trends and new pricing |
| Regular Gasoline 87 Octane - 1 | 4,000 Gallons @ \$2.06)-prior year \$2.03/gal | 29,260 | 29,620 | (780) | | | 28,840 | |
| | | 114,000 | 114,360 | (6,480) | - | - | 107,880 | |
| | | | | | | | | |

| PW SOLID WASTE: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|--|-------------------------|-------------------------|------------|-----------------|---------|-------------------------|--|
| 1001-10-15105-0600-151760 | PW SOL WASTE DISPOSAL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | • |
| Supplies, Tags & Stickers | | 800 | 800 | (800) | | | - | Moved to Waste Disposal Fund |
| | | 800 | 800 | (800) | - | - | - | |
| | | 10.20 | 20.21 | 20.21 | 20.21 | 20.21 | 20.21 | |
| 1001 10 15105 0000 151770 | DW COLWASTE LANDELL OD | 19-20 | 20-21 | 20-21 | 20-21 TC Adi | 20-21 | 20-21 | Funlanation |
| 1001-10-15105-0600-151770 | PW SOL WASTE LANDFILL OP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Toilet rental, building mainter | | 3,000 | 3,000 | (800) | | | 2,200 | |
| Annual state license fees (DEE Grind logs & brush | r) | 1,500 20,000 | 1,500 | (10,000) | | | 1,500 | Move to capital budget to be covered by |
| Grina logs & brush | | 20,000 24,500 | 30,000 34,500 | (10,000) | | | 20,000 23,700 | Waste Disposal or TAR |
| | | 2-1,500 | 3-1,500 | (10,000) | | | 23,700 | Waste Bisposar of Tritt |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0600-153563 | PW SOL WASTE ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Electricity - for AC & Heat units | 5 | 850 | 850 | (150) | | | 700 | Based on current usage and anticipated rates |
| | | 850 | 850 | (150) | - | - | 700 | |
| PW RECYCLING: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0610-151780 | PW RECYCLING HAZ WASTE DAY | Final Budget | Department | FS Adi | TC Adi | BOF Adj | Total Budget | Explanation |
| 200 Households @ \$29/househ | | 5,800 | 5,800 | 300 | TC Auj | DOI Auj | 6,100 | |
| 200 HouseHolds @ \$25/Housel | ioiu | 5,800 | 5,800 | 300 300 | | | 6,100 | Current trend |
| | | 3,000 | 3,000 | 300 | | | 0,100 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0610-151790 | PW RECYCLING TRANSFER STATN | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Regional transfer station | | 50,000 | 50,000 | (15,000) | | - | 35,000 | Current trend |
| | | 50,000 | 50,000 | (15,000) | - | - | 35,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15105-0610-153075 | PW RECYCLING CONTRACTED SVCS | Final Budget | • | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Mixed paper @ Town Hall(12 p | · · · · · · · · · · · · · · · · · · · | 1,800 | 1,800 | | | | 1,800 | |
| | ilky Waste Landfill (10 pickups x \$650/ea) | 6,500 | 6,500 | | | | 6,500 | |
| | ad Bulky Waste Landfill (6 pickups x \$275/ea) | 1,760 | 1,760 | | | | 1,760 | FV24 7th 7 |
| | nth x 12 mth x 7076 units)-prior year \$2.86/mth | 242,506 | 250,491 | 4 500 | | | | FY21 7th year of 7 year contract |
| Recycling Tonnage - Disposal F | ee @ \$83/10n X 1,500 ton avg | 94,500 | 124,500 | 1,500 | | | 126,000 | _ ' ' |
| | | 347,066 | 385,051 | 1,500 | - | - | 386,551 | Updated @ \$84/ton |
| BUDGET - PUBLIC WORKS & SA | ANITATION | | | | | | | |
| REVENUES: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-14003-140165 | REFUSE PERMITS REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Hauler Permits | | 2,000 | 2,000 | | | | 2,000 | |
| | | | | | | | - | |
| | | 2,000 | 2,000 | - | - | - | 2,000 | |

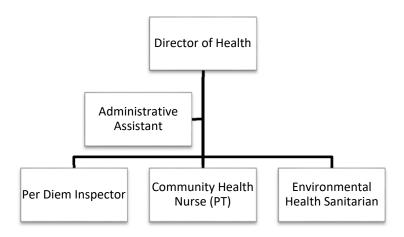
HEALTH DEPARTMENT

The Monroe Health Department is committed to providing exceptional professional service to our community to improve the quality of life through the promotion of health, prevention of disease and injury, and fostering a healthy environment.

PRIMARY PROGRAMS & SERVICES

- Environmental Health: Promotion of community health and well-being by fostering a safe and healthful environment through the enforcement of the Connecticut Public Health Code. Inspections in facilities such as restaurants and salons, conduct soil testing and review plans for subsurface sewage disposal systems, and investigate complaints.
- Community Health: Monitor, investigate, and respond to reports of disease in our community. Provide outreach and education to the public, schools, businesses, and act as a resource for public health information.
- Emergency Preparedness: Collaboration with our regional Healthcare Coalition to develop plans to prepare for and respond to urgent situations such as disease outbreaks or other public health emergencies.

ORGANIZATION CHART



PERFORMANCE METRICS

| ENVIRONMENTAL HEALTH PROGRAMS | FY 2017 | FY2018 | FY 2019 |
|--|---------|--------------------|-------------------|
| Food Service, Routine and Reinspections | 326 | 241 ⁽¹⁾ | 255 |
| Temporary Food and Farmers' Market Application Reviews | 96 | 96 | 119 |
| Public Pools, Routine and Reinspections | 8 | 13 | 9 |
| Cosmetology, Routine and Reinspections | 11 | 11 | 28 ⁽²⁾ |
| Soil Testing # Lots Commercial and Residential | 92 | 79 | 76 |
| Permit's to Construct Commercial and Residential | 70 | 84 | 76 |
| B100a / Addition Reviews | 169 | 192 | 174 |
| Well Permits | 31 | 19 | 12 |
| New Complaint Investigations | 40 | 38 | 25 |
| Rabies Case Investigations | 4 | 2 | 4 |

| COMMUNITY HEALTH PROGRAMS | FY2017 | FY 2018 | FY2019 |
|--|--------|---------|-------------------|
| Child Vaccinations | 1 | 15 | 3 |
| Hypertension Management Training Participants | 10 | 9 | 9 |
| Child Lead Case Management | 1 | 1 | 0 |
| Blood Pressure Screenings | 64 | 49 | 69 |
| Diabetes Screenings | 64 | 44 | 48 |
| Community Presentations and Information Booths | 5 | 5 | 12 ⁽³⁾ |
| Food-borne Alert Interviews | 2 | 7 | 0 |
| Vaccine Clinics | 4 | 2 | 1 |

⁽¹⁾ CT Dept. Public Health code change – reduction in the # of inspections with an increase in inspection time.

⁽²⁾ Additional of per diem sanitarian to conduct salon inspections.

⁽³⁾ Increase due to additional grant funding.

SIGNIFICANT ACCOMPLISHMENTS

- Provided information and onsite education to food service establishments regarding the state's migration to the FDA food code.
- Continued to address goals in strategic plan, including:
 - Ongoing community engagement through education programs that addressed hypertension and obesity.
 - o Provided community outreach through numerous public health displays at the Edith Wheeler Memorial Library, Town Hall, Farmers' Market, etc.
 - o Organized speaking engagements concerning opioids, mental health, diabetes and nutrition.
 - o Collaborated with MetroCOG and Parks and Recreation Department to develop Monroe trail maps and promote physical activity in the community.
- Obtained CT Department of Public Health grant that supported a public health opioid awareness program.
- Prepared for and participated in an emergency preparedness full scale, point of dispensing exercise with the towns of Stratford and Trumbull.
- Completed 2019 Community Health Needs Assessment and Improvement Plan with regional partners.
- Completed septic tank inspection/clean out schedule and tracking system for town-owned facilities.

GOALS & OBJECTIVES

Collaborate with Community & Social Services to evaluate statewide network to link health and social services providers through a shared technology platform.

- Implementation of online permitting and continued progress to provide online public access of health department records (septic as-built and well completion reports.)
- Address final requirements in food protection program activities in state adoption of the FDA Food Code.
- Commence outreach with salon operators to institute new state licensing requirements.
- Continue to ensure that regulated facilities are inspected as required.
- Provide recommendations to the First Selectman regarding public health ordinances.
- Collaborate with regional partners to obtain grant funding to promote wellness initiatives in Monroe.

BUDGET HIGHLIGHTS

Essentially flat; slight increase in Office Expense driven by printing costs.

| BUDGET - HEALTH DEPT | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|---------------------------|---------------------------------------|---------------|--------------|--------------|-------------------|---------------|--------|---------|--------------|---------------|-----------|
| EXPENDITURES: | Dept 0700 / FUND 1619 | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | <u>FS Adj</u> | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15109-0700-150001 | HEALTH SALARY ADMIN | 95,741 | 51,553 | 95,741 | 95,741 | - | - | - | 95,741 | - | 0.00% |
| 1001-10-15109-0700-150003 | HEALTH SALARY OTHER | 119,758 | 55,491 | 123,373 | 117,621 | - | - | - | 117,621 | (5,752) | -4.66% |
| 1001-10-15109-0700-150005 | HEALTH SALARY PT | 18,411 | 13,228 | 19,576 | 19,576 | - | - | - | 19,576 | 0 | 0.00% |
| 1001-10-15109-0700-150600 | HEALTH EDUCATION | 225 | 140 | 540 | 740 | (240) | - | - | 500 | (40) | -7.41% |
| 1001-10-15109-0700-150650 | HEALTH FICA & MEDICARE | - | - | - | - | - | - | - | - | | 0.00% |
| 1001-10-15109-0700-153065 | HEALTH CONSULTANT FEES | 1,936 | - | - | 2,900 | (2,900) | - | - | - | - | 100.00% |
| 1001-10-15109-0700-153385 | HEALTH OFFICE EXPENSE | 1,514 | 1,257 | 2,500 | 3,674 | (500) | - | - | 3,174 | 674 | 26.96% |
| 1001-10-15109-0700-153390 | HEALTH OPERATING EXPENSE | 3,093 | 1,598 | 3,595 | 4,095 | (500) | - | - | 3,595 | - | 0.00% |
| 1001-10-15109-0700-153520 | HEALTH SUPPLEMENTAL APPROP | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15109-0700-153579 | HEALTH VEHICLE FUEL | 848 | 235 | 1,000 | 1,200 | (450) | - | - | 750 | (250) | -25.00% |
| 1001-10-15109-0700-153580 | HEALTH VEHICLE EXPENSE | 101 | 445 | 700 | 700 | - | - | - | 700 | - | 0.00% |
| | TOTAL HEALTH DEPARTMENT EXPENDITURES: | 241,627 | 123,947 | 247,025 | 246,248 | (4,590) | - | - | 241,658 | (5,367) | -2.17% |

| | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|----------------------|-----------------------------------|---------------|--------------|--------------|-------------------|---------------|--------|----------|--------------|---------------|--------------|
| REVENUES: | | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | <u>FS Adj</u> | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-14003-140190 | HEALTH DEPARTMENT FEE REVENUE | 85,852 | 33,353 | 85,515 | 83,342 | (500) | - | (30,000) | 52,842 | (32,673) | -38.21% |
| 1001-10-14005-140560 | HEALTH DEPARTMENT GRANTS REVENUE | 18,213 | 455 | 14,579 | 16,095 | - | - | - | 16,095 | 1,516 | 10.40% |
| | TOTAL HEALTH DEPARTMENT REVENUES: | 104,064 | 33,808 | 100,094 | 99,437 | (500) | - | (30,000) | 68,937 | (31,157) | -31.13% |

| CAI | A DV | DETAIL | - HFALTH | DEDT |
|-----|------|--------|----------|------|
| | | | | |

| | Dept 0440 | <u>19-20</u> | <u>20-21</u> |
|---------------------------|------------------------------|--------------|--------------|
| 1001-10-15109-0700-150001 | Health Director | 95,741 | 95,741 |
| | Total Administration: | 95,741 | 95,741 |
| | | | |
| 1001-10-15109-0700-150003 | Chief Sanitarian | 78,669 | 73,000 |
| | Longevity | - | - |
| | Admin Assistant | 44,521 | 44,521 |
| | Longevity | - | 100 |
| | Leap Day Wages | 183 | - |
| | Total Other: | 123,373 | 117,621 |
| | | | |
| 1001-10-15109-0700-150005 | PT-Nurse | 18,176 | 18,176 |
| | PT-Health Inspector-per diem | 1,400 | 1,400 |
| | Total PT: | 19,576 | 19,576 |
| | Total Health Department: | 238,691 | 232,939 |
| | Headcount-FT | 3 | 3 |
| | Headcount-PT | 2 | 2 |
| | SALARY SUMMARY | 19-20 | 20-21 |
| | HEALTH DEPT SALARY ADMIN | 95,741 | 95,741 |
| | HEALTH DEPT SALARY OTHER | 123,373 | 117,621 |
| | HEALTH DEPT SALARY PT | 19,576 | 19,576 |
| | | 238,691 | 232,939 |

| Hours/yr | H | Hrly Rate | \$ A | mount | Hours/yr | - 1 | Hrly Rate | \$ Amount | | |
|--------------|----|--------------|------|--------------|--------------|--------------|-----------|--------------|--------|--|
| <u>19-20</u> | | <u>19-20</u> | | <u>19-20</u> | <u>20-21</u> | <u>20-21</u> | | <u>20-21</u> | | |
| 440.64 | \$ | 41.25 | \$ | 18,176 | 440.64 | \$ | 41.25 | \$ | 18,176 | |
| 35 | \$ | 40.00 | \$ | 1,400 | 35.00 | \$ | 40.00 | \$ | 1,400 | |

| BUDGET | - HE | ALT | ΉС | DEPT |
|--------|------|-----|----|------|
|--------|------|-----|----|------|

| EXPENDITURES: | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|---|--|---|------------------------|------------------------|---|---|
| 1001-10-15109-0700-150600 HEALTH EDUCATION | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Professional conferences & subcriptions | 540 | 740 | (240) | | | 500 | Sanitarian management training and CT Public Health Assoc. |
| | | | | | | - | Annual meeting/conference decrease-based on 3 yr trend |
| | 540 | 740 | (240) | - | - | 500 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15109-0700-153065 HEALTH CONSULTANT FEES | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | • |
| CHIP Community Health Needs Assessment | | | | | | - | Not needed FY21. Done every 3 years |
| Consultant | | 2,900 | (2,900) | | | - | Dept Strategic Plan - to be handled by dept in house |
| | - | 2,900 | (2,900) | - | - | - | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15109-0700-153385 HEALTH OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Office supplies, forms, paper | 1,000 | 1,000 | (500) | | | 500 | Trend |
| Sheriff services | 300 | 300 | | | | 300 | Hand deliveries |
| Postage | 400 | 400 | | | | 400 | |
| Toner Cartridges | 800 | 1,974 | | | | 1,974 | Current fee for two sets of printer toner |
| | 2,500 | 3,674 | (500) | - | - | 3,174 | |
| | | | | | | | |
| | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15109-0700-153390 HEALTH OPERATING EXPENSE | 19-20 Final Budget | | 20-21 FS Adj | 20-21 TC Adj | 20-21 BOF Adj | 20-21 Total Budget | Explanation |
| 1001-10-15109-0700-153390 HEALTH OPERATING EXPENSE Department memberships/subscriptions: | | | | | | | |
| | Final Budget | Department | FS Adj | | | Total Budget | |
| Department memberships/subscriptions: | Final Budget | Department | FS Adj | | | Total Budget 570 | Added Environmental Health Association (NEHA) membership |
| Department memberships/subscriptions: CADH \$250, CEHA \$40, NACCHO \$220, CPHA \$60, NEHA \$100 | Final Budget 570 | Department 670 | FS Adj | | | Total Budget 570 - | Added Environmental Health Association (NEHA) membership |
| Department memberships/subscriptions: CADH \$250, CEHA \$40, NACCHO \$220, CPHA \$60, NEHA \$100 Environmental Health Inspection supplies/materials, etc. | 570 - 300 | Department 670 | FS Adj | | | 70tal Budget 570 - 300 | Added Environmental Health Association (NEHA) membership |
| Department memberships/subscriptions: CADH \$250, CEHA \$40, NACCHO \$220, CPHA \$60, NEHA \$100 Environmental Health Inspection supplies/materials, etc. Community Health supplies/materials/equipment/Epi Pens | Final Budget | Department 670 300 1,125 | FS Adj (100) | | | Total Budget | Added Environmental Health Association (NEHA) membership Reduction to remove new NEHA membership not necessary |
| Department memberships/subscriptions: CADH \$250, CEHA \$40, NACCHO \$220, CPHA \$60, NEHA \$100 Environmental Health Inspection supplies/materials, etc. Community Health supplies/materials/equipment/Epi Pens Emergency Preparedness supplies | 570 - 300 1,125 1,000 | 300 1,125 1,000 | (200) | | | Total Budget 570 - 300 1,125 800 | Added Environmental Health Association (NEHA) membership Reduction to remove new NEHA membership not necessary Trend |
| Department memberships/subscriptions: CADH \$250, CEHA \$40, NACCHO \$220, CPHA \$60, NEHA \$100 Environmental Health Inspection supplies/materials, etc. Community Health supplies/materials/equipment/Epi Pens Emergency Preparedness supplies | 570 - 300 1,125 1,000 600 | 300 1,125 1,000 1,000 | FS Adj (100) (200) (200) | | | Total Budget 570 - 300 1,125 800 800 | Added Environmental Health Association (NEHA) membership Reduction to remove new NEHA membership not necessary Trend |
| Department memberships/subscriptions: CADH \$250, CEHA \$40, NACCHO \$220, CPHA \$60, NEHA \$100 Environmental Health Inspection supplies/materials, etc. Community Health supplies/materials/equipment/Epi Pens Emergency Preparedness supplies | 570 - 300 1,125 1,000 600 3,595 | 900 1,125 1,000 1,000 4,095 20-21 | (200) (200) (200) | TC Adj | BOF Adj | Total Budget | Added Environmental Health Association (NEHA) membership Reduction to remove new NEHA membership not necessary Trend Increase due to per milage cost increase and driving distances |
| Department memberships/subscriptions: CADH \$250, CEHA \$40, NACCHO \$220, CPHA \$60, NEHA \$100 Environmental Health Inspection supplies/materials, etc. Community Health supplies/materials/equipment/Epi Pens Emergency Preparedness supplies Mileage | Final Budget 570 - 300 1,125 1,000 600 3,595 | 900 1,125 1,000 1,000 4,095 20-21 | (200) (200) (200) (500) 20-21 | TC Adj | BOF Adj - 20-21 | Total Budget | Added Environmental Health Association (NEHA) membership Reduction to remove new NEHA membership not necessary Trend Increase due to per milage cost increase and driving distances |
| Department memberships/subscriptions: CADH \$250, CEHA \$40, NACCHO \$220, CPHA \$60, NEHA \$100 Environmental Health Inspection supplies/materials, etc. Community Health supplies/materials/equipment/Epi Pens Emergency Preparedness supplies Mileage 1001-10-15109-0700-153579 HEALTH VEHICLE FUEL | Final Budget 570 - 300 1,125 1,000 600 3,595 19-20 Final Budget | 900 1,125 1,000 1,000 4,095 20-21 Department | (200) (200) (200) (500) 20-21 FS Adj | TC Adj | BOF Adj - 20-21 | Total Budget | Added Environmental Health Association (NEHA) membership Reduction to remove new NEHA membership not necessary Trend Increase due to per milage cost increase and driving distances Explanation |
| Department memberships/subscriptions: CADH \$250, CEHA \$40, NACCHO \$220, CPHA \$60, NEHA \$100 Environmental Health Inspection supplies/materials, etc. Community Health supplies/materials/equipment/Epi Pens Emergency Preparedness supplies Mileage 1001-10-15109-0700-153579 HEALTH VEHICLE FUEL | Final Budget 570 - 300 1,125 1,000 600 3,595 19-20 Final Budget 1,000 1,000 | 300 1,125 1,000 4,095 20-21 Department 1,200 | (200) (200) (200) (500) 20-21 FS Adj (450) | TC Adj - 20-21 TC Adj | BOF Adj 20-21 BOF Adj | Total Budget 570 - 300 1,125 800 800 3,595 20-21 Total Budget 750 750 | Added Environmental Health Association (NEHA) membership Reduction to remove new NEHA membership not necessary Trend Increase due to per milage cost increase and driving distances Explanation |
| Department memberships/subscriptions: CADH \$250, CEHA \$40, NACCHO \$220, CPHA \$60, NEHA \$100 Environmental Health Inspection supplies/materials, etc. Community Health supplies/materials/equipment/Epi Pens Emergency Preparedness supplies Mileage 1001-10-15109-0700-153579 HEALTH VEHICLE FUEL Fuel for 2 Health Department vehicles | Final Budget 570 - 300 1,125 1,000 600 3,595 19-20 Final Budget 1,000 1,000 | 300 1,125 1,000 4,095 20-21 Department 1,200 20-21 | (200) (200) (200) (500) 20-21 FS Adj (450) (450) | TC Adj 20-21 TC Adj | 20-21 BOF Adj | Total Budget | Added Environmental Health Association (NEHA) membership Reduction to remove new NEHA membership not necessary Trend Increase due to per milage cost increase and driving distances Explanation Adjusted to reflect usage trends and new pricing |
| Department memberships/subscriptions: CADH \$250, CEHA \$40, NACCHO \$220, CPHA \$60, NEHA \$100 Environmental Health Inspection supplies/materials, etc. Community Health supplies/materials/equipment/Epi Pens Emergency Preparedness supplies Mileage 1001-10-15109-0700-153579 HEALTH VEHICLE FUEL | Final Budget 570 - 300 1,125 1,000 600 3,595 19-20 Final Budget 1,000 1,000 | 300 1,125 1,000 4,095 20-21 Department 1,200 20-21 | (200) (200) (200) (500) 20-21 FS Adj (450) | TC Adj - 20-21 TC Adj | BOF Adj 20-21 BOF Adj | Total Budget 570 - 300 1,125 800 800 3,595 20-21 Total Budget 750 750 | Added Environmental Health Association (NEHA) membership Reduction to remove new NEHA membership not necessary Trend Increase due to per milage cost increase and driving distances Explanation Adjusted to reflect usage trends and new pricing |

| REVENUES: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|-------------------------------|--|--------------|------------|--------|--------|----------|--------------|---|
| 1001-10-14003-140190 | HEALTH DEPARTMENT FEE REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Food License | | 25,545 | 25,365 | (250) | | | 25,115 | Proposed fee schedule revision |
| Food Reinspection | | 3,600 | 2,900 | | | | 2,900 | based on prior actuals/trends |
| Food Plan Review | | 2,230 | 1,615 | | | | 1,615 | based on prior actuals/trends |
| Temporary Food Permits | | 3,145 | 4,480 | | | | 4,480 | based on prior actuals/trends |
| Salon Licenses | | 7,145 | 6,670 | (250) | | | 6,420 | Proposed fee schedule revision |
| Salon Plan Reviews | | 1,610 | 510 | | | | 510 | |
| Well Permits | | 3,100 | 1,750 | | | | 1,750 | based on prior actuals/trends |
| Pools | | 600 | 900 | | | | 900 | |
| Daycare Inspections | | 500 | 400 | | | | 400 | |
| Soil Testing | | 13,380 | 12,290 | | | | 12,290 | |
| B100a | | 7,440 | 11,410 | | | | 11,410 | Pending fee schedule approval by Town Council |
| Septic Plan Reviews | | 6,655 | 4,675 | | | | 4,675 | based on prior actuals/trends |
| Septic Permits | | 8,825 | 8,970 | | | | 8,970 | |
| Miscellaneous | | 1,740 | 1,407 | | | | 1,407 | |
| Board of Finance Adjustmen | nt | | | | | (30,000) | (30,000) | |
| | | 85,515 | 83,342 | (500) | - | (30,000) | 52,842 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001 10 14005 140560 | LIFALTU DED A DTRAFAIT C DA AUTC DEVENUE | | | | | | | Fundametica |
| 1001-10-14005-140560 | HEALTH DEPARTMENT GRANTS REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | · |
| Preventive Health Services | | 3,617 | 4,734 | | | | 4,734 | |
| Public Health Preparedness | Grant | 10,962 | 11,361 | | | | 11,361 | from State/DPH |
| | | 14,579 | 16,095 | - | - | - | 16,095 | |

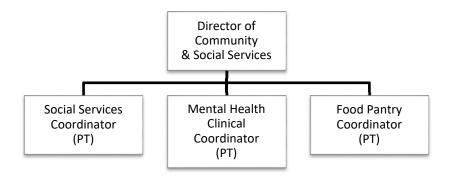
COMMUNITY & SOCIAL SERVICES – SOCIAL SERVICES

The mission of Social Services is to maintain and improve quality of life, while promoting independence through resources, referrals and assistance to all residents of Monroe.

PRIMARY PROGRAMS & SERVICES

- Provide assistance, information and referrals to Monroe families.
- Provide people of our community, who are struggling financially, with nutritious food and support.
- Provide residents individual and family consultations, assessments and referrals for mental health needs.
- Coordinate Back to School Buddies and Holiday Giving Tree Programs.
- Administer Project Warmth Program, which provides qualified families assistance with their energy needs.
- Administer the Friendship Fund which provides emergency funding and monetary assistance to residents.
- Coordinate Monroe's statutory responsibilities during eviction proceedings.

ORGANIZATION CHART



PERFORMANCE METRICS

• Food Pantry (Yearly family & age groups are averages)

| <u>Fiscal Year</u> | <u>Families</u> | <u>Seniors</u> | <u>Adults</u> | Children | Total Meals | Total Pounds |
|--------------------|-----------------|----------------|---------------|----------|-------------|--------------|
| 2012-2013 | 100 | 36 | 158 | 84 | 70,035 | N/A |
| 2013-2014 | 125 | 51 | 170 | 100 | 101,755 | 109,341 |
| 2014-2015 | 124 | 46 | 180 | 88 | 112,646 | 140,182 |
| 2015-2016 | 131 | 56 | 179 | 96 | 117,763 | 153,097 |
| 2016-2017 | 124 | 53 | 160 | 86 | 127,219 | 140,235 |
| 2017-2018 | 191 | 101 | 238 | 154 | 108,663 | 130,396 |
| 2018-2019 | 204 | 110 | 251 | 170 | 115,115 | 138,140 |

• Information, Referrals & Assistance:

| <u>Service</u> | # Cor | <u>tacts</u> | <u>Description</u> |
|-------------------|-------|--------------|--|
| | 2018 | 2019 | |
| Energy | 390 | 661 | Federal & State Funding, Operation Fuel, Project Warmth, Utility Hardship, Below Budget & NuStart |
| Nutrition | 85 | 96 | SNAP – Food Stamps, Meals on Wheels, Food Pantry & Farmer's Market Coupons |
| Medicaid | 2 | 9 | Claims & Applications |
| Insurance | 44 | 13 | Information, Special Needs Plan, Medicare Advantage Plan, Medigap, Part D – Prescriptions & Claims |
| Housing | 39 | 46 | Low Income, Skilled Nursing & Assisted Living |
| Financial | 1 | 8 | Taxes, Renter's Rebate, Bill Assistance, Social Security |
| Legal | 2 | 0 | Conservator/Power of Attorney, Protective Services, Attorney, Wills/Trusts |
| Transportation | 1 | 11 | Disabled Rides, Bridgeport Transit, Private & Volunteer |
| Support | 95 | 167 | Case Management |
| Clinical Services | 125 | 102 | Includes family cases / Board of Education shared service |
| Totals | 784 | 1,113 | Service increased by 41%, primarily driven by Energy Assistance Program demand |

Special Programs:

| <u>Program</u> | # Cor | <u>itacts</u> |
|------------------------|-------|---------------|
| | 2018 | 2019 |
| Back to School Buddies | | |
| Families | 71 | 77 |
| Students | 117 | 116 |
| Holiday Giving Tree | | |
| Families | 122 | 112 |
| Adults | 271 | 255 |
| Children | 176 | 151 |

SIGNIFICANT ACCOMPLISHMENTS

- Successfully applied for renewal of grant from Southwestern Connecticut Agency on Aging to support Caregiver Assistance Program.
- Received a one-time grant from the Emergency Food and Shelter Program for the Monroe Food Pantry.
- Food Pantry volunteers successfully organized Wiffle Ball tournament and raised over \$1,900 (net of costs.)
- Absorbed 41% increase in breadth of service assistance, primarily energy assistance.

GOALS & OBJECTIVES

- Explore alternate funding and grant opportunities, with a focus on emergency housing (e.g., evictions, foreclosure prevention, temporary emergency housing).
- Support increase in volunteer fundraising efforts for Project Warmth, Social Services Exchange, and Food Pantry.

BUDGET HIGHLIGHTS

• Decrease in overall expenditures, based upon historical trends.

| BUDGET - SOCIAL SERVICE | <u>s</u> | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | | 20-21 | 2019-2020 TO | 2020-2021 |
|--------------------------------|-----------------------------|---------------|--------------|--------------|-------------------|---------|--------|---------|------|-----------|---------------|-----------|
| EXPENDITURES: | Dept 0710 | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Tota | al Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15109-0710-150005 | SOC SVC SALARY PT | 68,879 | 33,748 | 71,994 | 71,719 | - | - | - | \$ | 71,719 | (275) | -0.38% |
| 1001-10-15109-0710-151820 | SOC SVC RELIEF | 156 | - | 3,000 | 2,000 | - | - | - | \$ | 2,000 | (1,000) | -33.33% |
| 1001-10-15109-0710-153075 | SOC SVC CONTRACTED SERVICES | - | - | - | - | - | - | - | \$ | - | - | 0.00% |
| 1001-10-15109-0710-153385 | SOC SVC OFFICE EXPENSE | 1,141 | 802 | 1,130 | 1,130 | - | - | - | \$ | 1,130 | - | 0.00% |
| 1001-10-15109-0710-153390 | SOC SVC OPERATING EXPENSE | 1,684 | 828 | 2,350 | 2,350 | (200) | - | - | \$ | 2,150 | (200) | -8.51% |
| 1001-10-15109-0710-153485 | SOC SVC R & M EQUIPMENT | 2,585 | 78 | 4,000 | 3,450 | (800) | - | - | \$ | 2,650 | (1,350) | -33.75% |
| 1001-10-15109-0710-153563 | SOC SVC ELECTRIC | 3,568 | 2,066 | 4,000 | 4,000 | 150 | - | - | \$ | 4,150 | 150 | 3.75% |
| 1001-10-15109-0710-153564 | SOC SVC HEAT | 3,086 | 428 | 3,000 | 3,000 | - | - | - | \$ | 3,000 | - | 0.00% |
| 1001-10-15109-0710-153565 | SOC SVC UTILITIES OTHER | 2,747 | 1,455 | 2,325 | 2,725 | (325) | - | - | \$ | 2,400 | 75 | 3.23% |
| 1001-10-15109-0710-153580 | SOC SVC VEHICLE EXPENSE | - | - | - | - | - | - | - | \$ | - | - | 0.00% |
| 1001-10-15109-0710-153594 | SOC SVC CAPITAL | - | - | - | - | - | - | - | \$ | - | - | 0.00% |
| | TOTAL SOCIAL SERVICES: | 83,848 | 39,406 | 91,799 | 90,374 | (1,175) | - | - | | 89,199 | (2,600) | -2.83% |

| SALARY DETAIL - SOCIAL S | <u>SERVICES</u> | | | | Hours/yr | Hr | ly Rate | \$ | Amount | Hours/yr | Hrly Rate | ç | Amount |
|---------------------------|--|--------|--------|------------------|------------------|-------|-------------|-------|------------|----------|-----------|------|-----------|
| | <u>Dept 0710</u> | 19-20 | 20-21 | | 19-20 | | 19-20 | | 19-20 | 20-21 | 20-21 | | 20-21 |
| 1001-10-15109-0710-150005 | PT-Social Services | 29,702 | 29,702 | *in Clerical Uni | on-contractual | incre | ease | | | | | | |
| | PT-Food Pantry | 26,874 | 26,874 | *in Clerical Uni | on-contractual | incre | ease | | | | | | |
| | PT-Custodian | 1,352 | 1,352 | | 104 | \$ | 13.00 | \$ | 1,352 | 104 | \$ 13. | 00 | \$ 1,352 |
| | PT-Mental Health Coordinator | 13,790 | 13,790 | | 416 | \$ | 33.15 | \$ | 13,790 | 416 | \$ 33. | L5 : | \$ 13,790 |
| | Board of Education funding a portion MHC | | - | | | | | | | | | | |
| | Leap Day Wages | 275 | - | <u>-</u> , | | | | | | | | | |
| | Total Social Services: | 71,994 | 71,719 | | | | | | | | | | |
| | Headcount-FT | - | - | | | | | | | | | | |
| | Headcount-PT | 4 | 4 | *same custodia | an cleans Sr. Ce | nter | and in Sr (| Cente | er Headcou | nt | | | |
| | | | | - | | | | | | | | | |
| | | | | | | | | | | | | | |
| | SALARY SUMMARY | 19-20 | 20-21 | | | | | | | | | | |
| | SOC SVC SALARY PT | 71,994 | 71,719 | | | | | | | | | | |

BUDGET - SOCIAL SERVICES

| EXPENDITURES: | _ | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|-------------------------------|---------------------------|---------------------|------------|--------|--------|---------|--------------|---|
| 1001-10-15109-0710-151820 | SOC SVC RELIEF | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Eviction storage and legal no | tices | 3,000 | 2,000 | - | | - | 2,000 | Current trends and potential for new grant offset |
| | | | | | | | - | |
| | | 3,000 | 2,000 | - | - | - | 2,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15109-0710-153385 | SOC SVC OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Office Supplies | | 500 | 500 | | | | 500 | |
| Postage | | 500 | 500 | | | | 500 | |
| Printing | | 130 | 130 | | | | 130 | |
| | | 1,130 | 1,130 | - | - | - | 1,130 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| | SOC SVC OPERATING EXPENSE | Final Budget | · | FS Adj | TC Adj | BOF Adj | Total Budget | |
| CT Food Bank Annual Fee | | 25 | 25 | 175 | | | 200 | Based on new proposed agreement |
| Training | | 975 | 975 | (375) | | | 600 | Based on current need |
| Employee Mileage | | 150 | 150 | | | | 150 | |
| Volunteer Mileage | | 1,200 | 1,200 | | | | 1,200 | |
| | | 2,350 | 2,350 | (200) | - | - | 2,150 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15109-0710-153485 | SOC SVC R & M EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Edgerton | | 2,000 | 1,500 | | | | 1,500 | new equipment - cost trend lower |
| Kirk | Fire Extinguishers | 200 | 150 | | | | 150 | |
| Shelton Alarm | Electrical | 850 | 850 | (350) | | | 500 | Trend |
| Wind River | Septic | 450 | 450 | (450) | | | - | Pumped FY20 need to budget for FY22 |
| Monroe Electric | | 500 | 500 | | | | 500 | |
| | | 4,000 | 3,450 | (800) | - | - | 2,650 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15109-0710-153563 | SOC SVC ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Eversource | | 4,000 | 4,000 | 150 | | | 4,150 | Based on current usage and anticipated rates |
| | | 4,000 | 4,000 | 150 | - | - | 4,150 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15109-0710-153564 | SOC SVC HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Sippin: Oil | | 3,000 | 3,000 | | | | 3,000 | Food Pantry |
| | | 3,000 | 3,000 | - | - | - | 3,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15109-0710-153565 | SOC SVC UTILITIES OTHER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Shelton Alarm | | 325 | 325 | (325) | | | - | covered under R & M |
| Aquarion Water | | 300 | 300 | | | | 300 | |
| All American Waste | | 1,100 | 1,200 | | | | 1,200 | monthly cost increase |
| Smart Pest: Pest Control | | 600 | 900 | | | | 900 | receiving monthly preventative maintence |
| | | 2,325 | 2,725 | (325) | - | - | 2,400 | |

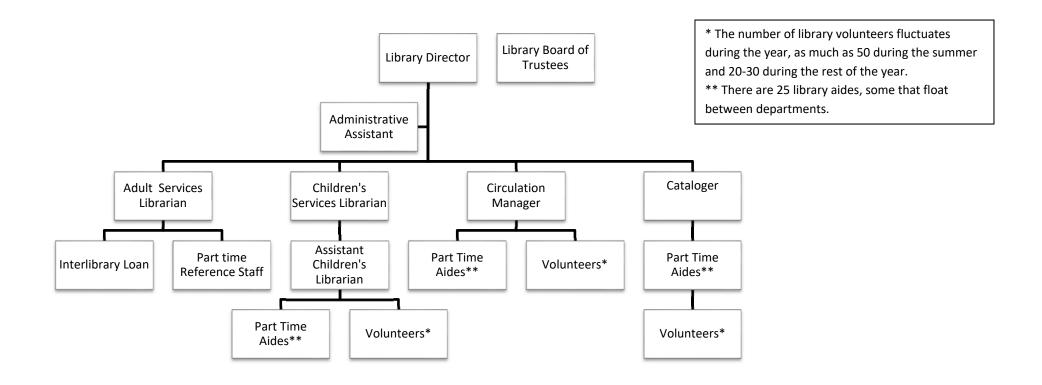
EDITH WHEELER MEMORIAL LIBRARY

The mission of the Edith Wheeler Memorial Library is to enrich lives, foster success, and build community by bringing people, information and ideas together in a welcoming environment. Our new tagline is Explore ~ Connect ~ Create!

PRIMARY PROGRAMS & SERVICES

- Provide free access to information, computers, scanner, and internet connectivity; fee-based access to fax machine, copiers, and printers.
- Offer classes, instruction, and opportunities for independent and group activities in our new makerspace.
- Offer programming for community members with a wide variety of interests and needs, including business, art, technology, and more.
- Develop community connections with the Monroe Public Schools and other organizations and Town departments, including the Monroe Chamber of Commerce, the Monroe Historical Society, Rotary Club, The Lions, Monroe Women's Club, Senior Center, Monroe Health Dept, Monroe EMS, local artists and more.
- Serve as a gathering place for learning, playing, and social support with meeting room spaces for businesses and groups. Offer a safe environment where teens can socialize and study.
- Provide free promotional space for Monroe businesses.
- Provide materials for lending including print, audio, visual and downloadable resources including outreach to homebound patrons.
- Promote literacy among children and adults through a variety of programs including book discussions, summer reading programs, and story hours.
- Help people navigate their new digital devices smart phones, laptops, tablets and eReaders and create opportunities for experiential learning, such as coding, art and writing programs.
- Provide job-seeking assistance, especially for those who are less experienced in navigating career resources. Offer classes in resume and cover letter writing interview skills, job networking, online job searching and re-entering the workforce.

ORGANIZATION CHART



PERFORMANCE METRICS

| | FY 19 ⁽¹⁾ | FY 18 ⁽²⁾ | FY 17 |
|-----------------------------------|----------------------|----------------------|---------|
| Library Visits | 121,531 | 109,489 | 145,713 |
| Circulation of Physical Materials | 134,417 | 131,163 | 145,701 |
| Downloadable Circulations | 14,022 | 11,977 | 9,926 |
| Programs held | 506 | 482 | 646 |
| Program attendance | 16,355 | 15,501 | 16,305 |
| Reference questions | 10,464 | 11,556 | 16,305 |
| Active borrowers | 8,859 | 7,496 ⁽³⁾ | 9,335 |
| Items in physical collection | 87,831 | 92,742 | 95,430 |
| New and Renewed Library Cards | 1,836 | 2,000 | 1,963 |

- (1) Added 4 hours per week over prior year.
- (2) During FY18, 20% reduction in hours closed on Wednesdays and Adult/Teen area closed due to flood damage.
- (3) Eliminated count on patrons with cards expired before 7/1/2017 per state library requirements

SIGNIFICANT ACCOMPLISHMENTS

- \$93,000 donation from Friends of the Library, through a grant from the Monroe Lions Club, funded major renovations, including Maker Space, new Teen Area, and Café space.
- Relocated materials to one area of the library to create new spaces for meetings and quiet seating, fulfilling our Strategic Plan objective: "Develop a balance of active and quiet areas that meet the needs of the community."
- Made complex adjustments to staffing to accommodate new library hours.
- Implemented cross training of staff to improve coverage capability.
- Launched new library website.
- Created new Business and Career Center, with equipment for the entrepreneurial community.
- Supported efforts of the Friends of the Library fundraising committee in planning and running mini-golf fundraiser.
- Repaired David Merrill mural with funding from the Monroe Historical Society.
- Made strategic plan available to public and worked toward target goals.

GOALS & OBJECTIVES

- Devise creative ways to use the library's new makerspace and offer associated programming.
- Seek out community partners with business, technical, and creative skills to enhance library's offerings.
- Increase patron attendance through outreach and marketing.
- Continue to pursue goals and objectives of existing Strategic Plan.

BUDGET HIGHLIGHTS

- Adjustments made to building maintenance budgets based on contract actuals and multi-year actual average expenses overall 2% increase.
- Circulation of books and other physical materials continues to increase steadily while circulation of downloadable materials surge. Overall maintained stable funding level.
- Last year's model for downloadable content seems to be covering the cost of Hoopla usage. Slight shift from Audio/Visual to Downloadable budget line to allow for separate purchases in other platforms.

| BUDGET - LIBRARY | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|---------------------------|-------------------------|---------------|--------------|--------------|-------------------|----------|---------------|---------|--------------|---------------|--------------|
| EXPENDITURES: | <u>Dept 0800</u> | <u>Actual</u> | YTD 12/31/19 | Final Budget | <u>Department</u> | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% СНG</u> |
| 1001-10-15111-0800-150001 | LIBRARY SALARY ADMIN | 79,440 | 43,302 | 80,225 | 80,225 | - | - | - | 80,225 | - | 0.00% |
| 1001-10-15111-0800-150003 | LIBRARY SALARY OTHER | 265,891 | 148,980 | 295,715 | 301,215 | - | - | - | 301,215 | 5,500 | 1.86% |
| 1001-10-15111-0800-150005 | LIBRARY SALARY PT | 220,877 | 109,334 | 237,818 | 236,964 | - | - | - | 236,964 | (854) | -0.36% |
| 1001-10-15111-0800-151850 | LIBRARY BOOKS | 50,251 | 19,366 | 47,411 | 47,011 | - | - | - | 47,011 | (400) | -0.84% |
| 1001-10-15111-0800-151855 | LIBRART BIBLIOMATION | 49,004 | 47,339 | 48,544 | 47,788 | - | - | - | 47,788 | (756) | -1.56% |
| 1001-10-15111-0800-151860 | LIBRARY MATERIALS | 29,994 | 15,867 | 26,943 | 28,306 | - | - | - | 28,306 | 1,363 | 5.06% |
| 1001-10-15111-0800-153385 | LIBRARY OFFICE EXPENSE | 7,619 | 4,603 | 9,855 | 9,648 | - | - | - | 9,648 | (207) | -2.10% |
| 1001-10-15111-0800-153485 | LIBRARY R & M EQUIPMENT | 34,055 | 16,312 | 25,772 | 28,122 | - | - | - | 28,122 | 2,350 | 9.12% |
| 1001-10-15111-0800-153563 | LIBRARY ELECTRIC | 51,448 | 27,073 | 53,400 | 52,167 | 7,438 | - | - | 59,605 | 6,205 | 11.62% |
| 1001-10-15111-0800-153564 | LIBRARY HEAT | 16,311 | 6,782 | 14,160 | 15,061 | - | - | - | 15,061 | 901 | 6.36% |
| 1001-10-15111-0800-153565 | LIBRARY UTILITIES OTHER | 4,288 | 3,552 | 4,016 | 3,937 | - | - | - | 3,937 | (79) | -1.97% |
| 1001-10-15111-0800-153594 | LIBRARY CAPITAL | | - | - | - | - | - | - | - | - | 0.00% |
| | TOTAL LIBRARY: | 809,179 | 442,511 | 843,859 | 850,444 | 7,438 | - | - | 857,882 | 14,023 | 1.66% |
| BUDGET - LIBRARY | | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
| REVENUES: | Dept 0800 | Actual | YTD 12/31/19 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adi | Total Budget | \$ CHG | % CHG |
| 1001-10-14003-140155 | LIBRARY REVENUE | 13,864 | 5,456 | 13,200 | 10,400 | <u> </u> | <u>uj</u> | (5,000) | 5,400 | (7,800) | -59.09% |
| 10101 | TOTAL LIBRARY: | 13,864 | 5,456 | 13,200 | 10,400 | - | _ | (5,000) | | (7,800) | -59.09% |

SALARY DETAIL - LIBRARY

| | <u>Dept 0800</u> | <u>19-20</u> | <u>20-21</u> | | | | | | | | | |
|---------------------------|------------------------------------|--------------|--------------|----------------------------------|--------------|------|----------------|--------------|----|--------------|------|--------------|
| 1001-10-15111-0800-150001 | Library Director-Administration | 80,000 | 80,000 | | | | | | | | | |
| | Longevity | 225 | 225 | _ | | | | | | | | |
| | Total Admin: | 80,225 | 80,225 | | | | | | | | | |
| 1001-10-15111-0800-150003 | Children's Librarian | 57,133 | 57,133 | | | | | | | | | |
| | Longevity | 100 | 100 | | | | | | | | | |
| | Adult Services Librarian | 54,920 | 54,920 | | | | | | | | | |
| | Longevity | 100 | 100 | | | | | | | | | |
| | Office Assistant | 44,521 | 44,521 | | | | | | | | | |
| | Longevity | - | 100 | | | | | | | | | |
| | Library Assistant II | 44,521 | 44,521 | | | | | | | | | |
| | Longevity | 450 | 450 | | | | | | | | | |
| | Library Assistant II | 45,071 | 44,521 | *19-20 included perfect attended | dance. | | | | | | | |
| | Longevity | 450 | 450 | | | | | | | | | |
| | Perfect Attendance | | 550 | was in payroll clerk salary | | | | | | | | |
| | Library Assistant | 37,530 | 43,648 | | | | | | | | | |
| | Longevity | - | - | | Blended | | - | | E | Blended | | |
| | Paid Time Off Coverage | 10,200 | 10,200 | Hours/yr | Hrly Rate | \$ 4 | Amount | Hours/yr | Н | Irly Rate | \$ A | mount |
| | Leap Day Wages | 717 | - | <u>19-20</u> | <u>19-20</u> | | <u>19-20</u> | <u>20-21</u> | | <u>20-21</u> | | <u>20-21</u> |
| | Total Other: | 295,715 | 301,215 | 11,674 | \$ 14.98 | \$ | 174,869 | 11,674 | \$ | 14.98 | \$ | 174,869 |
| | | | | 1,930 | | - | 43,425 | 1,930 | | 22.50 | • | 43,425 |
| 1001-10-15111-0800-150005 | Circulation Librarian | 174,869 | 174,869 | 197 | • | • | 2,850 | 197 | \$ | 14.50 | • | 2,850 |
| | Reference Librarian | 43,425 | 43,425 | 39 | \$ 22.50 | - | 880 | 39 | \$ | 22.50 | | 880 |
| | Circulation Paid Time Off Coverage | 2,850 | 2,850 | 996 | \$ 15.00 | \$ | 14,940 | 996 | \$ | 15.00 | \$ | 14,940 |
| | Reference Paid Time Off Coverage | 880 | 880 | | | | | | | | | |
| | Custodian | 14,940 | 14,940 | | | | | | | | | |
| | Leap Day Wages | 854 | - | - | | | | | | | | |
| | Total PT: | 237,818 | 236,964 | | SA | LARY | <u>SUMMARY</u> | 19-20 | | 20-21 | | |
| | | | | | | | ARY ADMIN | 80,225 | | 80,225 | | |
| | Total Library: | 613,758 | 618,404 | 1 | | | ARY OTHER | 295,715 | | 301,215 | | |
| | Headcount-FT | 7 | 7 | | LIE | RAR | / SALARY PT | 237,818 | | 236,964 | | |
| | Headcount-PT | 28 | 28 | | | | | 613,758 | | 618,404 | 1 | |

| Βl | JDGE1 | Γ - LI | IBR | ARY |
|----|-------|--------|------------|-----|
| | | | | |

| EXPENDITURES: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---------------------------|------------------------|--------------|------------|--------|--------|---------|--------------|---|
| 1001-10-15111-0800-151850 | LIBRARY BOOKS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Adult Fiction | | 14,000 | 14,000 | | | | 14,000 | Circs Up 3.6% |
| Adult Nonfiction | | 10,421 | 10,421 | | | | 10,421 | Circs Up 1.3% |
| Standing Orders | | 490 | 490 | | | | 490 | Flat |
| Adult & Teen Audiobooks | | 4,000 | 3,600 | | | | 3,600 | Circs Down 16% |
| Teen Books | | 3,500 | 3,550 | | | | 3,550 | CircsUp 5.3% |
| Juvenile Books | | 14,500 | 14,500 | | | | 14,500 | CircsUp 11.2% |
| Juvenile Audio Books | | 500 | 450 | | | | 450 | Circs down 7.9% |
| | | 47,411 | 47,011 | - | - | - | 47,011 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15111-0800-151855 | LIBRART BIBLIOMATION | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Operating Assessment | | 38,645 | 38,165 | | | | 38,165 | Bibliomation - saved \$480 TY |
| Databases | | 7,639 | 7,843 | | | | 7,843 | Increase to NoveList |
| CEN Internet | | 1,500 | 1,500 | | | | 1,500 | Flat rate per CEN |
| Supplies | | 760 | 280 | | | | 280 | Ave of 3 yrs. |
| | | 48,544 | 47,788 | - | - | - | 47,788 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15111-0800-151860 | LIBRARY MATERIALS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Adult DVD's | | 6,250 | 5,500 | | | | 5,500 | Circs Down 18% |
| Databases | | 943 | 995 | | | | 995 | Increase for Envisionware (PrinterOn) |
| Magazines & Newspapers | | 5,700 | 6,100 | | | | 6,100 | NYT and CT Post Cost increases |
| Adult Programs | | 100 | 100 | | | | 100 | Place holder |
| Juvenile CD's | | 500 | 500 | | | | 500 | circs Up 64% - One patron checks out hundreds |
| Juvenile DVD's | | 1,350 | 1,350 | | | | 1,350 | circs Up 11% - One patron checks out hundreds |
| Juvenile Programs | | 100 | 100 | | | | | Place holder |
| Downloadables | | 12,000 | 13,661 | | | | 13,661 | circs up 55% - add special purchases on OverDrive |
| | | 26,943 | 28,306 | - | - | - | 28,306 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15111-0800-153385 | LIBRARY OFFICE EXPENSE | Final Budget | • | FS Adj | TC Adj | BOF Adj | Total Budget | <u> </u> |
| General Library Supplies | | 4,500 | 4,668 | | | | 4,668 | |
| Special copy supplies | | 450 | 588 | | | | | 3 yr. average - 2016 uncharacteristically low |
| Confernces/Workshops | | 1,625 | 1,732 | | | | • | 4 yr. average plus increase for extra mileage payment |
| Dues and Subcriptions | | 1,280 | 1,160 | | | | 1,160 | |
| Toner Cartridges | | 2,000 | 1,500 | | | | 1,500 | Based on cost of toner for new color printer |
| | | 9,855 | 9,648 | - | - | - | 9,648 | |

| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|---|--|--|---|------------------------------------|---------------------------------------|--|---|
| 1001-10-15111-0800-153485 | LIBRARY R & M EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Elevator contract | | 3,239 | 3,467 | | | | 3,467 | Accounts for 4% annual increase in materials per contract |
| Assa Abloy - auto doors | | 2,000 | 1,016 | | | | 1,016 | 4 yr. average |
| Gentech | | 720 | 788 | | | | 788 | per PW |
| Red Hawk Fire (Sprinklers) | | 1,000 | 700 | | | | 700 | 3 yr. average |
| State of CT Elevator | | 240 | 240 | | | | 240 | |
| Magna Clean | | 504 | 504 | | | | 504 | flat per company rep |
| Edgerton | | 2,800 | 2,800 | | | | 2,800 | per PW |
| Wind River Environmental-se | eptic | 350 | 720 | | | | 720 | Based on two services per yr only planned one LY |
| Shelton Alarms | | 400 | 400 | | | | 400 | 3 yr. average |
| Brake Fire Protection | | 1,000 | 1,620 | | | | 1,620 | Includes necessary inspections as quoted |
| Kirk-Fire Extinguisher testing | | 150 | 150 | | | | 150 | |
| Grainger | | 1,127 | 855 | | | | 855 | 4 yr. average |
| Repairs | | 7,890 | 10,567 | | | | 10,567 | 4 yr. average |
| Supplies | | 4,352 | 4,295 | | | | 4,295 | 4 yr. average |
| | | 25,772 | 28,122 | - | - | - | 28,122 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15111-0800-153563 | LIBRARY ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | |
| Electric | | 53,400 | 52,167 | 7,438 | | | 59,605 | Based on current usage and anticipated rates |
| | | | | | | | - | |
| | | 53,400 | 52,167 | 7,438 | _ | - | 59,605 | |
| | | | | | | | · | |
| | | 40.00 | 20.04 | | 20.24 | 20.24 | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | - 1 |
| 1001-10-15111-0800-153564 | LIBRARY HEAT | Final Budget | Department | | 20-21 TC Adj | 20-21 BOF Adj | 20-21 Total Budget | |
| 1001-10-15111-0800-153564 Heat | LIBRARY HEAT | Final Budget 14,160 | Department 15,061 | 20-21 | TC Adj | | 20-21 Total Budget 15,061 | |
| | LIBRARY HEAT | Final Budget | Department | 20-21 | | | 20-21 Total Budget | |
| | LIBRARY HEAT | Final Budget 14,160 14,160 | 15,061 15,061 | 20-21 FS Adj | TC Adj - | BOF Adj - | 20-21 Total Budget 15,061 15,061 | |
| Heat | | Final Budget 14,160 14,160 19-20 | Department 15,061 15,061 20-21 | 20-21 FS Adj 20-21 | TC Adj - 20-21 | BOF Adj - 20-21 | 20-21 Total Budget 15,061 15,061 20-21 | Based on 4 yr. average - no info yet on rate changes |
| Heat 1001-10-15111-0800-153565 | LIBRARY UTILITIES OTHER | Final Budget | 15,061 15,061 20-21 Department | 20-21 FS Adj | TC Adj - | BOF Adj - | 20-21 Total Budget 15,061 15,061 20-21 Total Budget | Based on 4 yr. average - no info yet on rate changes Explanation |
| Heat | | 14,160 14,160 19-20 Final Budget | 15,061 15,061 20-21 Department 3,937 | 20-21 FS Adj 20-21 FS Adj | TC Adj - 20-21 TC Adj | BOF Adj - 20-21 | 20-21 Total Budget 15,061 15,061 20-21 Total Budget 3,937 | Based on 4 yr. average - no info yet on rate changes |
| Heat 1001-10-15111-0800-153565 | | Final Budget | 15,061 15,061 20-21 Department | 20-21 FS Adj 20-21 | TC Adj - 20-21 | BOF Adj - 20-21 | 20-21 Total Budget 15,061 15,061 20-21 Total Budget | Based on 4 yr. average - no info yet on rate changes Explanation |
| Heat 1001-10-15111-0800-153565 | | 14,160 14,160 19-20 Final Budget 4,016 | 20-21 Department 3,937 3,937 | 20-21 FS Adj 20-21 FS Adj | TC Adj - 20-21 TC Adj | BOF Adj - 20-21 BOF Adj | 20-21 Total Budget 15,061 15,061 20-21 Total Budget 3,937 3,937 | Based on 4 yr. average - no info yet on rate changes Explanation |
| Heat 1001-10-15111-0800-153565 Aquarion | LIBRARY UTILITIES OTHER | 14,160 14,160 19-20 Final Budget 4,016 19-20 | 20-21 Department 3,937 20-21 | 20-21 FS Adj 20-21 FS Adj | TC Adj 20-21 TC Adj - 20-21 | 20-21 BOF Adj | 20-21 Total Budget 15,061 15,061 20-21 Total Budget 3,937 3,937 | Based on 4 yr. average - no info yet on rate changes Explanation 3 yr average - no info yet on rate changes |
| Heat 1001-10-15111-0800-153565 Aquarion 1001-10-15111-0800-153594 | LIBRARY UTILITIES OTHER LIBRARY CAPITAL | 14,160 14,160 19-20 Final Budget 4,016 | 20-21 Department 3,937 20-21 | 20-21 FS Adj 20-21 FS Adj | TC Adj - 20-21 TC Adj | BOF Adj - 20-21 BOF Adj | 20-21 Total Budget 15,061 15,061 20-21 Total Budget 3,937 3,937 20-21 Total Budget | Based on 4 yr. average - no info yet on rate changes Explanation 3 yr average - no info yet on rate changes Explanation |
| Heat 1001-10-15111-0800-153565 Aquarion 1001-10-15111-0800-153594 Rolling replacement of 74 cor | LIBRARY UTILITIES OTHER LIBRARY CAPITAL mputers and laptops at \$1,000 each | 14,160 14,160 19-20 Final Budget 4,016 19-20 | 20-21 Department 3,937 20-21 | 20-21 FS Adj 20-21 FS Adj | TC Adj 20-21 TC Adj - 20-21 | 20-21 BOF Adj | 20-21 Total Budget | Based on 4 yr. average - no info yet on rate changes Explanation 3 yr average - no info yet on rate changes Explanation *Per Director of Finance moved to |
| Heat 1001-10-15111-0800-153565 Aquarion 1001-10-15111-0800-153594 | LIBRARY UTILITIES OTHER LIBRARY CAPITAL mputers and laptops at \$1,000 each | 14,160 14,160 19-20 Final Budget 4,016 19-20 | 20-21 Department 3,937 20-21 | 20-21 FS Adj 20-21 FS Adj | TC Adj 20-21 TC Adj - 20-21 | 20-21 BOF Adj | 20-21 Total Budget 15,061 15,061 20-21 Total Budget 3,937 3,937 20-21 Total Budget | Based on 4 yr. average - no info yet on rate changes Explanation 3 yr average - no info yet on rate changes Explanation |
| 1001-10-15111-0800-153565 Aquarion 1001-10-15111-0800-153594 Rolling replacement of 74 corfor Staff, public and stand-up | LIBRARY UTILITIES OTHER LIBRARY CAPITAL mputers and laptops at \$1,000 each | 14,160 14,160 19-20 Final Budget 4,016 19-20 | Department | 20-21 FS Adj 20-21 FS Adj | TC Adj 20-21 TC Adj - 20-21 | 20-21 BOF Adj | 20-21 Total Budget | Based on 4 yr. average - no info yet on rate changes Explanation 3 yr average - no info yet on rate changes Explanation *Per Director of Finance moved to |
| 1001-10-15111-0800-153565 Aquarion 1001-10-15111-0800-153594 Rolling replacement of 74 corfor Staff, public and stand-up | LIBRARY UTILITIES OTHER LIBRARY CAPITAL mputers and laptops at \$1,000 each | 14,160 14,160 19-20 Final Budget 4,016 4,016 19-20 Final Budget | Department | 20-21 FS Adj 20-21 FS Adj 20-21 FS Adj | TC Adj 20-21 TC Adj 20-21 TC Adj | BOF Adj 20-21 BOF Adj 20-21 BOF Adj | 20-21 Total Budget | Based on 4 yr. average - no info yet on rate changes Explanation 3 yr average - no info yet on rate changes Explanation *Per Director of Finance moved to |
| Heat 1001-10-15111-0800-153565 Aquarion 1001-10-15111-0800-153594 Rolling replacement of 74 corfor Staff, public and stand-up BUDGET - LIBRARY REVENUES: | LIBRARY UTILITIES OTHER LIBRARY CAPITAL mputers and laptops at \$1,000 each p use | 14,160 14,160 19-20 Final Budget 4,016 4,016 19-20 Final Budget | Department | 20-21 FS Adj 20-21 FS Adj 20-21 FS Adj | TC Adj 20-21 TC Adj 20-21 TC Adj | BOF Adj 20-21 BOF Adj 20-21 BOF Adj | 20-21 Total Budget | Explanation 3 yr average - no info yet on rate changes Explanation *Per Director of Finance moved to Capital-capital reserve |
| 1001-10-15111-0800-153565 Aquarion 1001-10-15111-0800-153594 Rolling replacement of 74 cor for Staff, public and stand-up BUDGET - LIBRARY REVENUES: 1001-10-14003-140155 | LIBRARY UTILITIES OTHER LIBRARY CAPITAL mputers and laptops at \$1,000 each | 14,160 19-20 Final Budget 4,016 4,016 19-20 Final Budget | Department | 20-21 FS Adj 20-21 FS Adj 20-21 FS Adj | TC Adj 20-21 TC Adj 20-21 TC Adj | BOF Adj 20-21 BOF Adj 20-21 BOF Adj | 20-21 Total Budget | Explanation 3 yr average - no info yet on rate changes Explanation *Per Director of Finance moved to Capital-capital reserve Explanation |
| Heat 1001-10-15111-0800-153565 Aquarion 1001-10-15111-0800-153594 Rolling replacement of 74 corfor Staff, public and stand-up BUDGET - LIBRARY REVENUES: | LIBRARY UTILITIES OTHER LIBRARY CAPITAL mputers and laptops at \$1,000 each p use | 14,160 14,160 19-20 Final Budget 4,016 4,016 19-20 Final Budget | Department | 20-21 FS Adj 20-21 FS Adj 20-21 FS Adj | TC Adj 20-21 TC Adj 20-21 TC Adj | BOF Adj 20-21 BOF Adj 20-21 BOF Adj | 20-21 Total Budget | Explanation 3 yr average - no info yet on rate changes Explanation *Per Director of Finance moved to Capital-capital reserve Explanation |

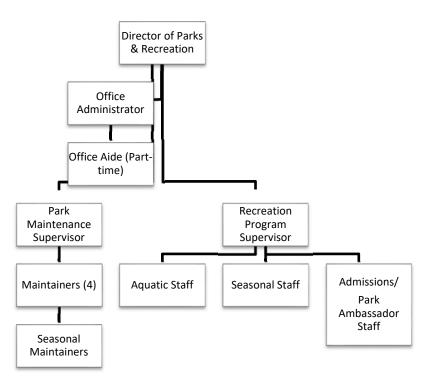
PARKS AND RECREATION DEPARTMENT

The Parks and Recreation Department is responsible for the effective management, maintenance and development of town designated park areas and their related facilities. In addition, the department provides leadership and expertise for the development, promotion and delivery of a comprehensive schedule of recreational and cultural opportunities for the citizens of the community.

PRIMARY PROGRAMS & SERVICES

- Maintenance of Wolfe Park and all town-owned properties including the Town Hall/Police Department complex, Edith Wheeler Memorial Library, Senior Center, Monroe Green, Stepney Green, Food Pantry, six firehouses, Webb Mountain campground and the Town responsibilities in maintaining the state roundabout a route 110/111.
- Ron Wallisa Memorial Pool at Wolfe Park, Great Hollow Lake and the Monroe section of the Housatonic Rails to Trails.
- Summer Fun Days camp program.
- Arts in the Park Summer Concert Series.
- Youth Athletics (track & field, tennis, basketball, diving classes, pre-school indoor soccer, swim lessons, floor hockey, volleyball)
- Reservations for various activities (picnic, camping, special events.)
- Passive recreation activities (arts & crafts, fishing programs, certification programs in babysitting & lifeguarding.)
- Adult recreation activities (water aerobics, swim lessons, volleyball, pickleball, basketball and assist in co-sponsorship with men's & women's softball leagues with neighboring towns.)
- Family programming (Family Fun Nights at the pool, Character Dinner Series, Party at the Lake)
- Joint programming with the Monroe Senior Center-Outdoor Aqua Aerobics at Wolfe Park Pool and Fall/Winter/Spring Aqua Aerobics at Masuk Pool.

ORGANIZATION CHART



PERFORMANCE METRICS

| | <u>2015</u> | <u>2016</u> | <u>2017</u> | 2018 | 2019 |
|-------------------------------------|-------------|-------------|-------------|--------|--------|
| Wolfe Park Pool attendance | 20,984 | 26,613 | 15,236 | 16,593 | 16,284 |
| Wolfe Park Pool memberships | 1,038 | 1,074 | 996 | 980 | 1,592 |
| Great Hollow Lake attendance | 17,924 | 20,059 | 17,994 | 15,909 | 14,861 |
| Picnic reservations | 126 | 117 | 120 | 124 | 126 |
| Camping reservations | 388 | 398 | 351 | 397 | 284 |
| Summer Fun Days participants | 565 | 516 | 572 | 658 | 519 |
| Youth Basketball participants | 432 | 358 | 331 | 342 | 365 |

SIGNIFICANT ACCOMPLISHMENTS

- New pool railing installed at the zero entry area of the pool at Wolfe Park.
- Arts in the Park sponsorship policy approved and implemented.
- Implemented distribution of park stickers to residents by mail in collaboration with the Tax Collector's Office.
- Added new sand at Great Hollow Lake and held our first "Party at the Lake" event.
- Second pickleball court painted at the Wolfe Park Tennis courts to meet increased demands.
- Collaborated with the Senior Center to offer Aquacise classes at Wolfe Park Pool and complimentary pool passes at Masuk Pool for Senior Center members.
- Expanded Wolfe Park Pool hours on Mondays and Fridays.

GOALS & OBJECTIVES

- Improve the Lake Zoar Boat Area to accommodate non-motorized boats (e.g., kayaks, canoes.)
- Collaboration with Town Planner and Inland Wetlands Coordinator to finalize revised plans for multipurpose field project.
- Add new electrical outlets at Great Hollow Lake to meet the increase demands of programming.
- Increase the camping permit days at Webb Mountain Campground to 12:00 pm Saturday of Monroe Public School's April Break through the second Sunday at 12:00 noon in November.
- Complete new evaluation of the Splash Pad project to ensure proper location and update cost estimates.
- Collaborate with Town Planner and Town Engineer to make upgrades to the overflow lot at Wolfe Park.
- Offer free, "pop-up" recreation opportunities at Wolfe Park.
- Implement changes to seasonal staff "Security" to become "Park Ambassador"
- Add additional safety fencing along Wolfe Park #2 Ballfield.

BUDGET HIGHLIGHTS

- Increase in seasonal salaries, partially driven by minimum wage increases.
- Equipment and project work in Park Improvements to be funded through Program Fund and LoCIP, resulting in overall reduction.
- Reductions in other line items based upon historical trends and revised utility costs.

| BUDGET - PARKS & RECREATION | <u>l</u> | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2017-2018 TO | 2018-2019 |
|--|-------------------------------------|---------------|--------------|--------------|-------------------|---------------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | <u>Dept 0810</u> | <u>Actual</u> | YTD 12/31/17 | Final Budget | <u>Department</u> | <u>FS Adj</u> | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% СНБ</u> |
| 1001-10-15111-0810-150001 | P & R SALARY ADMIN | 67,095 | 37,692 | 70,000 | 70,000 | - | - | - | 70,000 | - | 0.00% |
| 1001-10-15111-0810-150003 | P & R SALARY OTHER | 365,992 | 198,278 | 387,293 | 387,630 | - | - | - | 387,630 | 337 | 0.09% |
| 1001-10-15111-0810-150005 | P & R SALARY PT | 196,140 | 122,787 | 220,606 | 229,367 | - | - | - | 229,367 | 8,761 | 3.97% |
| 1001-10-15111-0810-151910 | P & R VENDOR | 8,268 | - | 4,500 | 3,500 | - | - | - | 3,500 | (1,000) | -22.22% |
| 1001-10-15111-0810-151920 | P & R PARK IMPROVEMENTS | 17,572 | 994 | 25,500 | 27,438 | (14,073) | - | - | 13,365 | (12,135) | -47.59% |
| 1001-10-15111-0810-153045 | P & R BUILDING & GROUND MAINTENANCE | 68,938 | 33,353 | 75,000 | 79,000 | - | - | - | 79,000 | 4,000 | 5.33% |
| 1001-10-15111-0810-153145 | P & R EQUIPMENT EXPENSE | 23,854 | - | 19,400 | 22,500 | (2,000) | - | - | 20,500 | 1,100 | 5.67% |
| 1001-10-15111-0810-153385 | P & R OFFICE EXPENSE | 8,064 | 436 | 8,500 | 9,400 | (1,000) | - | - | 8,400 | (100) | -1.18% |
| 1001-10-15111-0810-153390 | P & R OPERATING EXPENSE | 9,189 | 5,447 | 9,925 | 9,625 | (2,015) | - | - | 7,610 | (2,315) | -23.32% |
| 1001-10-15111-0810-153485 | P & R R & M EQUIPMENT | - | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15111-0810-153563 | P & R ELECTRIC | 34,233 | 20,657 | 42,000 | 42,000 | (6,000) | - | - | 36,000 | (6,000) | -14.29% |
| 1001-10-15111-0810-153564 | P & R HEAT | 10,314 | 4,217 | 10,000 | 10,000 | (1,500) | - | - | 8,500 | (1,500) | -15.00% |
| 1001-10-15111-0810-153565 | P & R UTILITIES OTHER | 16,856 | 8,996 | 17,300 | 17,800 | - | - | - | 17,800 | 500 | 2.89% |
| 1001-10-15111-0810-153579 | P & R VEHICLE FUEL | 11,761 | 5,583 | 11,100 | 11,100 | (300) | - | - | 10,800 | (300) | -2.70% |
| 1001-10-15111-0810-153580 | P & R VEHICLE EXPENSE | 15,432 | 6,735 | 14,000 | 14,000 | - | - | - | 14,000 | = | 0.00% |
| 1001-10-15111-0810-153594 | P & R CAPITAL | | - | - | - | - | - | _ | - | = | 0.00% |
| | TOTAL PARKS & REC EXPENDITURES: | 853,708 | 445,175 | 915,124 | 933,360 | (26,888) | - | - | 906,472 | (8,652) | -0.95% |

19-20

Final Budget

185,800

185,800

20-21

<u>Department</u>

198,736

198,736

20-21

FS Adj

(12,936)

(12,936)

20-21

TC Adj

20-21

BOF Adj

(100,000)

(100,000)

0

Total FS Budget

85,800

85,800

18-19

<u>Actual</u>

178,685

178,685

RECREATION DEPARTMENT FEES REVENUE

TOTAL PARKS & REC REVENUES:

19-20

YTD 12/31/17

86,371

86,371

REVENUES:

1001-10-14007-140705

2017-2018 TO 2018-2019

% CHG

-53.82%

-53.82%

\$ CHG

(100,000)

(100,000)

| <u> SALARY DETAIL - PARKS &</u> | | | | | | | | | | |
|-------------------------------------|--|--|---|--|---|--|--|--------------|--------------|-----|
| | Dept 0810 | <u>19-20</u> | <u>20-21</u> | | | | | | | |
| 1001-10-15111-0810-150001 | Director Parks & Rec Admin | 70,000 | 70,000 | | | | | | | |
| | Longevity | - | <u>-</u> | | | | | | | |
| | Total Admin: | 70,000 | 70,000 | | | | | | | |
| 1001-10-15111-0810-150003 | Office Administrator | 49,227 | 49,227 | | | | | | | |
| | Longevity | 450 | 450 | | | | | | | |
| | Other-Recreation Supervisor | 48,288 | 49,254 | | | | | | | |
| | Longevity | | - | | | | | | | |
| | Overtime | _ | - | | | | | | | |
| | Park Maintenance Supervisor | 67,193 | 67,193 | | | | | | | |
| | Stipend | 3,000 | 3,000 | | | | | | | |
| | Longevity | 450 | 450 | | | | | | | |
| | Park Maintainer | 50,814 | 50,814 | | | | | | | |
| | Longevity | 100 | 100 | | | | | | | |
| | Park Maintainer | 50,814 | 50,814 | | | | | | | |
| | Longevity | 300 | 350 | | | | | | | |
| | Park Maintainer | 50,814 | 50,814 | | | | | | | |
| | Longevity | 350 | 350 | | | | | | | |
| | · · | | | | | | | | | |
| | Park Maintainer | 50,814 | 50,814 | | | | | | | |
| | Longevity | 12 000 | 100 | | | | | | | |
| | | 13,900 | 13,900 | | | | | | | |
| | Overtime-Holiday/Differential | | | | | | | | | |
| | Leap Day Wages Total Other: | 779 387,293 | 387,630 | | | | | | | |
| SALARY DETAIL - PARKS & | Leap Day Wages Total Other: | 779 | | | • | \$ Amount | Hours/yr | Hrly Rate | \$ Amount | |
| | Leap Day Wages Total Other: & RECREATION | 779 387,293 | 387,630 | <u>19-20</u> | <u>19-20</u> | <u>19-20</u> | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: <u>8 RECREATION</u> PT- Office Staff | 779 | | | <u>19-20</u> | | | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: B. RECREATION PT- Office Staff Seasonal: | 779 387,293 | 387,630 15,820 | <u>19-20</u> | <u>19-20</u> | <u>19-20</u> | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: 3. RECREATION PT- Office Staff Seasonal: Maintenance Staff: | 779 387,293 15,820 | 387,630 15,820 | <u>19-20</u> 843.74 | 19-20 18.75 | 19-20 \$ 15,820 | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: 3. RECREATION PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers | 779 387,293 15,820 16,875 | 387,630 15,820 | 19-20 843.74 900.00 \$ | 19-20 18.75 | \$ 15,820 \$ 16,875 | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: 3. RECREATION PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers Skilled Laborers | 779 387,293 15,820 16,875 8,475 | 387,630 15,820 | 19-20 843.74 900.00 \$ 452.00 \$ | 19-20 18.75 18.75 18.75 | \$ 15,820 \$ 15,820 \$ 16,875 \$ 8,475 | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: 3. RECREATION PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers Skilled Laborers Skilled Laborers | 15,820 16,875 8,475 10,675 | 387,630 15,820 | 19-20 843.74 900.00 \$ 452.00 \$ 700.00 \$ | 19-20 18.75 18.75 18.75 15.25 | \$ 15,820 \$ 15,820 \$ 16,875 \$ 8,475 \$ 10,675 | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: 3. RECREATION PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers Skilled Laborers Skilled Laborers Ground Maintainers/Laborers-1 | 15,820 16,875 8,475 10,675 8,550 | 387,630 15,820 | 900.00 \$ 452.00 \$ 700.00 \$ | 19-20 18.75 18.75 18.75 15.25 17.10 | \$ 15,820 \$ 15,820 \$ 16,875 \$ 8,475 \$ 10,675 \$ 8,550 | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: B. RECREATION PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers Skilled Laborers Skilled Laborers Ground Maintainers/Laborers-1 Ground Maintainers/Laborers-5 | 15,820 16,875 8,475 10,675 8,550 42,000 | 387,630 15,820 | 19-20 843.74 900.00 \$ 452.00 \$ 700.00 \$ 500.00 \$ 3000.00 \$ | 19-20 18.75 18.75 18.75 15.25 17.10 14.00 | \$ 15,820 \$ 15,820 \$ 16,875 \$ 8,475 \$ 10,675 \$ 8,550 \$ 42,000 | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: BY RECREATION PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers Skilled Laborers Skilled Laborers Ground Maintainers/Laborers-1 Ground Maintainers/Laborers-5 Closers | 15,820 16,875 8,475 10,675 8,550 42,000 8,320 | 387,630 15,820 | 19-20 843.74 900.00 \$ 452.00 \$ 700.00 \$ 500.00 \$ 3000.00 \$ 520.00 \$ | 18.75 18.75 18.75 15.25 17.10 14.00 16.00 | \$ 15,820 \$ 15,820 \$ 16,875 \$ 8,475 \$ 10,675 \$ 8,550 \$ 42,000 \$ 8,320 | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: B. RECREATION PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers Skilled Laborers Skilled Laborers Ground Maintainers/Laborers-1 Ground Maintainers/Laborers-5 Closers Park Ambassidors-April-October | 15,820 16,875 8,475 10,675 8,550 42,000 8,320 11,830 | 387,630 15,820 | 19-20 843.74 900.00 \$ 452.00 \$ 700.00 \$ 500.00 \$ 3000.00 \$ | 19-20 18.75 18.75 18.75 15.25 17.10 14.00 | \$ 15,820 \$ 15,820 \$ 16,875 \$ 8,475 \$ 10,675 \$ 8,550 \$ 42,000 \$ 8,320 | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: RECREATION PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers Skilled Laborers Skilled Laborers Ground Maintainers/Laborers-1 Ground Maintainers/Laborers-5 Closers Park Ambassidors-April-October Pool Staff: | 15,820 16,875 8,475 10,675 8,550 42,000 8,320 11,830 0 | 387,630 15,820 | 19-20 843.74 900.00 \$ 452.00 \$ 700.00 \$ 500.00 \$ 3000.00 \$ 520.00 \$ | 18.75 18.75 18.75 15.25 17.10 14.00 16.00 | \$ 15,820 \$ 15,820 \$ 16,875 \$ 8,475 \$ 10,675 \$ 8,550 \$ 42,000 \$ 8,320 | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: B. RECREATION PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers Skilled Laborers Skilled Laborers Ground Maintainers/Laborers-1 Ground Maintainers/Laborers-5 Closers Park Ambassidors-April-October Pool Staff: PT- Lifeguards-Wolfe Park and Masuk Pools | 15,820 16,875 8,475 10,675 8,550 42,000 8,320 11,830 0 63,500 | 387,630 15,820 | 19-20 843.74 900.00 \$ 452.00 \$ 700.00 \$ 500.00 \$ 3000.00 \$ 520.00 \$ | 18.75 18.75 18.75 15.25 17.10 14.00 16.00 | \$ 15,820 \$ 15,820 \$ 16,875 \$ 8,475 \$ 10,675 \$ 8,550 \$ 42,000 \$ 8,320 | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: B. RECREATION PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers Skilled Laborers Skilled Laborers Ground Maintainers/Laborers-1 Ground Maintainers/Laborers-5 Closers Park Ambassidors-April-October Pool Staff: PT- Lifeguards-Wolfe Park and Masuk Pools PT-Admissions-Wolfe Park, Great Hollow, Masuk | 15,820 16,875 8,475 10,675 8,550 42,000 8,320 11,830 0 63,500 34,500 | 387,630 15,820 | 19-20 843.74 900.00 \$ 452.00 \$ 700.00 \$ 500.00 \$ 3000.00 \$ 520.00 \$ | 18.75 18.75 18.75 15.25 17.10 14.00 16.00 | \$ 15,820 \$ 15,820 \$ 16,875 \$ 8,475 \$ 10,675 \$ 8,550 \$ 42,000 \$ 8,320 | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: B. RECREATION PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers Skilled Laborers Skilled Laborers Ground Maintainers/Laborers-1 Ground Maintainers/Laborers-5 Closers Park Ambassidors-April-October Pool Staff: PT- Lifeguards-Wolfe Park and Masuk Pools PT-Admissions-Wolfe Park, Great Hollow, Masuk Leap Day Wages | 15,820 16,875 8,475 10,675 8,550 42,000 8,320 11,830 0 63,500 34,500 61 | 15,820 - 213,547 | 19-20 843.74 900.00 \$ 452.00 \$ 700.00 \$ 500.00 \$ 3000.00 \$ 520.00 \$ | 18.75 18.75 18.75 15.25 17.10 14.00 16.00 | \$ 15,820 \$ 15,820 \$ 16,875 \$ 8,475 \$ 10,675 \$ 8,550 \$ 42,000 \$ 8,320 | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: B. RECREATION PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers Skilled Laborers Skilled Laborers Ground Maintainers/Laborers-1 Ground Maintainers/Laborers-5 Closers Park Ambassidors-April-October Pool Staff: PT- Lifeguards-Wolfe Park and Masuk Pools PT-Admissions-Wolfe Park, Great Hollow, Masuk | 15,820 16,875 8,475 10,675 8,550 42,000 8,320 11,830 0 63,500 34,500 | 387,630 15,820 | 19-20 843.74 900.00 \$ 452.00 \$ 700.00 \$ 500.00 \$ 3000.00 \$ 520.00 \$ | 18.75 18.75 18.75 15.25 17.10 14.00 16.00 | \$ 15,820 \$ 15,820 \$ 16,875 \$ 8,475 \$ 10,675 \$ 8,550 \$ 42,000 \$ 8,320 | <u>20-21</u> | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers Skilled Laborers Skilled Laborers Ground Maintainers/Laborers-1 Ground Maintainers/Laborers-5 Closers Park Ambassidors-April-October Pool Staff: PT- Lifeguards-Wolfe Park and Masuk Pools PT-Admissions-Wolfe Park, Great Hollow, Masuk Leap Day Wages Total PT: Total Park and Recreation: | 15,820 16,875 8,475 10,675 8,550 42,000 8,320 11,830 0 63,500 34,500 61 220,606 677,899 | 15,820 - 213,547 229,367 686,997 | 19-20 843.74 900.00 \$ 452.00 \$ 700.00 \$ 3000.00 \$ 520.00 \$ 700.00 \$ | 19-20 18.75 18.75 18.75 15.25 17.10 14.00 16.00 16.90 | \$ 15,820 \$ 15,820 \$ 16,875 \$ 8,475 \$ 10,675 \$ 8,550 \$ 42,000 \$ 8,320 \$ 11,830 | 20-21 843.74 \$ | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: RECREATION PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers Skilled Laborers Skilled Laborers Ground Maintainers/Laborers-1 Ground Maintainers/Laborers-5 Closers Park Ambassidors-April-October Pool Staff: PT- Lifeguards-Wolfe Park and Masuk Pools PT-Admissions-Wolfe Park, Great Hollow, Masuk Leap Day Wages Total PT: Total Park and Recreation: Headcount-FT | 15,820 16,875 8,475 10,675 8,550 42,000 8,320 11,830 0 63,500 34,500 61 220,606 677,899 6 | 15,820 - 213,547 229,367 686,997 6 | 19-20 843.74 900.00 \$ 452.00 \$ 700.00 \$ 500.00 \$ 520.00 \$ 700.00 \$ | 19-20 18.75 18.75 18.75 15.25 17.10 14.00 16.00 16.90 | \$ 15,820 \$ 15,820 \$ 16,875 \$ 8,475 \$ 10,675 \$ 42,000 \$ 8,320 \$ 11,830 | 20-21 843.74 \$ 20-21 70,000 | <u>20-21</u> | <u>20-21</u> | 820 |
| | Leap Day Wages Total Other: PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers Skilled Laborers Skilled Laborers Ground Maintainers/Laborers-1 Ground Maintainers/Laborers-5 Closers Park Ambassidors-April-October Pool Staff: PT- Lifeguards-Wolfe Park and Masuk Pools PT-Admissions-Wolfe Park, Great Hollow, Masuk Leap Day Wages Total PT: Total Park and Recreation: | 15,820 16,875 8,475 10,675 8,550 42,000 8,320 11,830 0 63,500 34,500 61 220,606 677,899 | 15,820 - 213,547 229,367 686,997 | 19-20 843.74 900.00 \$ 452.00 \$ 700.00 \$ 500.00 \$ 520.00 \$ 700.00 \$ | 19-20 18.75 18.75 18.75 15.25 17.10 14.00 16.00 16.90 | \$ 15,820 \$ 15,820 \$ 16,875 \$ 8,475 \$ 10,675 \$ 8,550 \$ 42,000 \$ 8,320 \$ 11,830 | 20-21 843.74 \$ | <u>20-21</u> | <u>20-21</u> | 820 |
| SALARY DETAIL - PARKS (| Leap Day Wages Total Other: RECREATION PT- Office Staff Seasonal: Maintenance Staff: Skilled Laborers Skilled Laborers Skilled Laborers Ground Maintainers/Laborers-1 Ground Maintainers/Laborers-5 Closers Park Ambassidors-April-October Pool Staff: PT- Lifeguards-Wolfe Park and Masuk Pools PT-Admissions-Wolfe Park, Great Hollow, Masuk Leap Day Wages Total PT: Total Park and Recreation: Headcount-FT | 15,820 16,875 8,475 10,675 8,550 42,000 8,320 11,830 0 63,500 34,500 61 220,606 677,899 6 | 15,820 - 213,547 229,367 686,997 6 | 19-20 843.74 900.00 \$ 452.00 \$ 700.00 \$ 3000.00 \$ 520.00 \$ 700.00 \$ | 19-20 18.75 18.75 18.75 15.25 17.10 14.00 16.00 16.90 | \$ 15,820 \$ 15,820 \$ 16,875 \$ 8,475 \$ 10,675 \$ 42,000 \$ 8,320 \$ 11,830 | 20-21 843.74 \$ 20-21 70,000 | <u>20-21</u> | <u>20-21</u> | 820 |

| 19-20 7/1/19 to 6/30/20 | PT Se | easonal Rat | es | | | | | |
|-------------------------|-------|-------------|----|-------|-------------|-------------|-------------|-------------|
| Years Worked> | | 1 | | 2 | 3 | 4 | 5 | 6 |
| Admission Monitor | \$ | 11.10 | \$ | 11.35 | \$ 11.85 | \$ 12.35 | \$ 12.85 | \$ 13.85 |
| Park Maintainer 1 | \$ | 11.35 | \$ | 11.60 | \$ 11.85 | \$ 11.85 | \$ 11.85 | \$ 12.10 |
| Park Maintainer 2 | \$ | 11.60 | \$ | 11.85 | \$ 12.35 | \$ 12.85 | \$ 13.35 | \$ 14.35 |
| Park Maintainer 3 | \$ | 14.10 | \$ | 14.60 | \$ 15.10 | \$ 15.60 | \$ 16.10 | \$ 17.10 |
| Lifeguard 1 | \$ | 11.85 | \$ | 12.10 | \$ 12.60 | \$ 12.60 | \$ 12.60 | \$ 12.85 |
| Lifeguard 2 | \$ | 12.35 | \$ | 12.60 | \$ 13.10 | \$ 13.60 | \$ 14.10 | \$ 15.10 |
| Lifeguard 3 | | | \$ | 13.10 | \$ 13.60 | \$ 14.10 | \$ 14.60 | \$ 15.60 |
| Lifeguard Head | | | \$ | 13.35 | \$ 13.85 | \$ 14.35 | \$ 14.85 | \$ 15.85 |
| Pool/Lake Manager | \$ | 15.00 | \$ | 16.00 | \$ 17.00 | \$ 18.00 | \$ 19.00 | \$ 20.00 |
| Park Security | \$ | 11.85 | \$ | 12.10 | \$ 12.60 | \$ 13.10 | \$ 13.60 | \$ 14.60 |
| Skilled Labor | \$ | 14.10 | \$ | 15.25 | \$ 15.70 | \$ 18.00 | \$ 18.60 | \$ 18.75 |
| Program Fund: | | | | | | | | |
| SFD Director | \$ | 20.00 | \$ | 21.00 | \$ 22.00 | \$ 24.00 | \$ 26.00 | \$ 28.00 |
| SFD Asst. Dir. | \$ | 18.00 | \$ | 19.00 | \$ 20.25 | \$ 21.65 | \$ 23.15 | \$ 25.00 |
| SFD Tween Cor. | \$ | 16.00 | \$ | 17.00 | \$ 17.50 | \$ 18.75 | \$ 19.25 | \$ 20.00 |
| SFD Counselor | \$ | 10.10 | \$ | 11.10 | \$ 11.60 | \$ 12.10 | \$ 12.35 | \$ 12.60 |

7/1/20 to 6/30/21 Seasonal Salary Schedule - Proposal

Current minimum wage \$11.00 (effective 10/1/2019). Minimum wage increase to \$12.00 (effective 9/1/20) *Any position not at minimum wage on 9/1/20 will be adjusted accordingly.

| Title | Starting Rate 7/1/20 | Annual Step Increase | Hourly Rate Cap |
|---|----------------------|---|-----------------|
| Admissions Monitor | \$11.10 | .25/hr above previous rate | \$13.85 |
| Park Maintainer/Gardener | | | |
| 1 | \$11.35 | .25/hr above previous rate | \$13.00 |
| II | \$11.60 | .50/hr above previous rate | \$15.25 |
| III | \$14.10 | .50/hr above previous rate | \$17.10 |
| Lifeguards | | | |
| l I | \$12.00 | .50/hr above previous rate | \$13.75 |
| II | \$12.50 | .50/hr above previous rate | \$16.00 |
| III | \$13.35 | .50/hr above previous rate | \$17.00 |
| Shift Leader | \$0.25 in additi | on to current rate of pay when assigne | d the shift |
| Pool/Lake Manager | \$15.00 | 1.00/hr above previous rate | \$18.00 |
| Park Ambassadors | \$11.85 | .50/hr above previous rate | \$15.00 |
| Skilled Laborer/Master Gardener | \$14.10 | 1.00/hr above previous rate | \$18.00 |
| Summer Fun Days | | | |
| SFD Counselor | \$11.00 | .25/hr above previous rate | \$16.00 |
| SFD Specialty Counselor | \$0.25 in addit | ion to current rate of pay when assigne | ed the duty |
| SFD Assistant Director (Tweens Program) | \$16.00 | .75/hr above previous rate | \$19.00 |
| SFD Assistant Director (Playmates/Kids Program) | \$18.00 | .75/hr above previous rate | \$21.00 |
| SFD Director | \$22.00 | 1.00/hr above previous rate | \$25.00 |

| 3 | UDGET | - PARKS | & RECREATION | |
|---|-------|---------|--------------|--|
| | | | | |

| EXPENDITURES: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|-------------------------------------|--|--------------|------------|----------|--------|---------|--------------|---|
| 1001-10-15111-0810-151910 | P & R VENDOR | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Red Cross certifications-not as m | any programs as prior year | 2,000 | 1,500 | | | | 1,500 | current lifeguard, WSI trainings and certifications costs |
| Seasonal programs-not as many | programs as prior year | 2,500 | 2,000 | | | | 2,000 | school holiday breaks, special event programming. |
| | | 4,500 | 3,500 | - | - | - | 3,500 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15111-0810-151920 | P & R PARK IMPROVEMENTS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| New sand at Great Hollow Lake | | 4,500 | | | | | | Summer 2019 |
| Resurfacing of Rail Trail parking I | ot | 3,000 | | | | | - | Spring 2020 |
| Updating of park informational s | ignage | 4,000 | | | | | _ | Spring 2020 |
| Basketball court | | 9,000 | | | | | _ | Spring 2020 |
| New electrical line and pump Wi | P. Pond | 5,000 | | | | | - | Spring 2020 |
| Clay for baseball/softball fields | | | 3,220 | | | | | for all 9 fields |
| Top Dressing for soccer/football, | general use fields | | 3,800 | | | | 3,800 | |
| Field #2 Safety Fencing | | | 6,345 | | | | 6,345 | prevent active baseballs from leaving park |
| Safety Vests for staff | | | 240 | (240) | | | - | moved to operating |
| Fertilzer Cart | | | 9,383 | (9,383) | | | - | moved to Capital funded by Parks and Rec Programs Fund |
| | | | | | | | - | |
| electric work for sidewalk fix per | Town Engineer (WP/GHL) | | 4,450 | (4,450) | | | - | LoCIP Fund related to parking lot project |
| | | 25,500 | 27,438 | (14,073) | - | - | 13,365 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15111-0810-153045 | P & R BUILDING & GROUND MAINTENANCE | | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Pool supplies, technicians, equip | oment, service | 15,000 | 14,000 | | | | | Chlorine, water fountain parts, faucets |
| Horticultural supplies | | 40,000 | 45,000 | | | | | grass seed, sod, mulch (additional needed because of roundabout), safety fiber,etc) |
| Building repairs and service | | 10,000 | 10,000 | | | | 10,000 | Park has 4 buildings to maintain. Routine servicing of pumps, |
| Tailateira and denning according | | 10.000 | 10,000 | | | | 10.000 | furnaces, heaters, etc. |
| Toiletries and cleaning supplies | | 10,000 | , | | | | 10,000 | |
| | | 75,000 | 79,000 | - | - | - | 79,000 | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15111-0810-153145 | P & R EQUIPMENT EXPENSE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Replace Tools and Equipment N | | 2,400 | 2,500 | 8,000 | icauj | BOF Auj | 10,500 | |
| Repairs to inventory | ecus | 15,000 | 18,000 | (8,000) | | | · | routine replacement of small equipment routine repairs to existing inventory |
| Hand Tool replacement -included | d in tools and equipment needs | 1,000 | 1,000 | (1,000) | | | 10,000 | routine repairs to existing inventory |
| • | a in tools and equipment needs ad equipment needs-included in tools and equipment r | | 1,000 | (1,000) | | | • | |
| rower roots-included in tools an | a equipment needs-included in tools and equipment i | 19,400 | 22,500 | (2,000) | | | 20,500 | |
| | | 15,400 | 22,300 | (2,000) | - | - | 20,300 | |

| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--------------------------------------|---|--------------|------------|-------------|--------|---------|--------------|--|
| 1001-10-15111-0810-153385 | P & R OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Postage and Mailings supplies | | 2,000 | 2,300 | 300 | | | 2,600 | Seasonal literature/reminder cards-increase postage |
| Department Identification and Me | embership Material | 500 | 600 | 2,200 | | | 2,800 | pool fobs and boat ramp membership cards |
| Register/ charge receipts/ office e | quipment | 2,000 | 2,000 | (500) | | | 1,500 | Time card, pens, markers, office supplies at GHL/WPP -reduction due to trend |
| MyRec system upgrades and fees | | 3,000 | 3,000 | (3,000) | | | - | Registration and website -removed-paid from Program Fund |
| Toner Cartridges | | 1,000 | 1,500 | - | | | 1,500 | park-\$200, maint-\$200. office-\$987 (based on price from IT) |
| | | 8,500 | 9,400 | (1,000) | - | - | 8,400 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15111-0810-153390 | P & R OPERATING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Clothing Allowances | | 2,125 | 2,125 | <i>37</i> 5 | | | 2,500 | Union contract |
| Dues, trainings, seminars, confere | nces | 5,000 | 4,000 | (2,500) | | | 1,500 | Trend |
| Great Hollow Lake Water Quality t | esting/ Medical supplies | 2,000 | 2,500 | (2,500) | | | - | Recast below |
| Water testing, medical supplies a | nd MagnaKleen | | | 1,370 | | | 1,370 | |
| Alarm and Fire Services | | | | 1,000 | | | 1,000 | |
| Safety Vests for staff | | | | 240 | | | 240 | moved from Park Improvements |
| Dept. staff t-shirts, hats, (FT. PT) | | 800 | 1,000 | | | | 1,000 | new park ambassador shirts instead of security |
| | | 9,925 | 9,625 | (2,015) | - | - | 7,610 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15111-0810-153563 | P & R ELECTRIC | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Eversource Supply | | 42,000 | 42,000 | (6,000) | | | 36,000 | Based on current usage and anticipated rates |
| | | 42,000 | 42,000 | (6,000) | - | - | 36,000 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15111-0810-153564 | P & R HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| East River Energy (#2 oil) | | 10,000 | 10,000 | (1,500) | | | 8,500 | Based on current usage and anticipated rates |
| Heating and hot water for Wolfe P | ark poolhouse building, patio bathroom, | | | | | | - | |
| Maintenance headquarters. | | | | | | | - | |
| | | 10,000 | 10,000 | (1,500) | - | - | 8,500 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15111-0810-153565 | P & R UTILITIES OTHER | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Trash removal (All American) | | 6,300 | 6,300 | | | | | based on past usuage |
| | ic area, Gt. Hollow Lake, concert area) | 4,000 | 4,500 | | | | | need to update to handicap bathrooms in off season |
| Telephone systems and monitori | ng | 1,500 | 1,500 | | | | 1,500 | based on past usuage |
| Aquarion water Service | | 5,500 | 5,500 | | | | 5,500 | based on past usuage |
| | | 17,300 | 17,800 | - | - | - | 17,800 | |

| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---------------------------------------|------------------------------------|--------------|------------|----------|--------|-----------|--------------|---|
| 1001-10-15111-0810-153579 | P & R VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| East River Energy: | | = | | | | | - | |
| Diesel (trucks, tractor, mower) | | 5,100 | 5,100 | (800) | | | 4,300 | Adjusted to reflect usage trends and new pricing |
| Gasoline (re: car, trucks, mainten | ance vehicles, power equipment) | 6,000 | 6,000 | 500 | | | 6,500 | Adjusted to reflect usage trends and new pricing |
| | | 11,100 | 11,100 | (300) | - | - | 10,800 | |
| | | | | | | | | |
| | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-15111-0810-153580 | P & R VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Repairs and general maintenance | to Dept. Fleet | 14,000 | 14,000 | | | | 14,000 | Fleet consists of 5 trucks, 8 maintennance vehicles, 1 auto |
| | | | | | | | - | and 2 security carts. (based on past usuage) |
| | | 14,000 | 14,000 | - | - | - | 14,000 | |
| | | | | | | | | |
| BUDGET - PARKS & RECREATIO | <u>IN</u> | | | | | | | |
| REVENUES: | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1001-10-14007-140705 | RECREATION DEPARTMENT FEES REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Ron Wallisa Memorial Pool & Gre | at Hollow Lake | 151,000 | 160,711 | (9,711) | | | 151,000 | based on 2019 season revenue |
| Picnic Reservations | | 27,000 | 29,400 | (2,400) | | | 27,000 | Revenue from 5 locations in park. |
| Camping Permits - Webb Mounta | in Park | 5,000 | 6,125 | (1,125) | | | 5,000 | different fees for Res/Non Res |
| Private Pool Rentals | | 2,800 | 2,500 | 300 | | | 2,800 | private rentals were down in 2019 |
| Board of Finance Adjustment | | | | | | (100,000) | (100,000) | |
| | | 185,800 | 198,736 | (12,936) | - | (100,000) | 85,800 | |

PARKS & RECREATION PROGRAM FUND

| BUDGET - PARKS & RECREATION | PROGRAMS FUND 1610 | 18-19 | 19-20 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | 2019-2020 TO | 2020-2021 |
|---------------------------------|--|------------------|--------------|--------------------|------------------|--------|--------|---------|--------------|----------------|--------------------|
| REVENUE AND EXPENDITURES: | | <u>Actual</u> | YTD 12/31/19 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | \$ CHG | % CHG |
| 1610-00000-150650 | P & R PROG FICA/MEDICARE EXPENDITURE | 5,552 | | 6,020 | 6,700 | - | - | - | \$ 6,700 | 680 | 11.30% |
| 1610-00000-152999 | P & R PROG OPERATING TRANSFERS OUT | | | | - | - | - | - | | | 0.00% |
| 1610-20350-145000 | P & R PROG ADMIN PROGRAM REVENUE | | | - | - | - | - | - | \$ - | - | 0.00% |
| 1610-20351-145000 | P & R PROG CREDIT CARD FEES REVENUE | | | - | - | - | - | - | \$ - | - | 0.00% |
| 1610-21351-155000 | P & R PROG CREDIT CARD FEES EXPENDITURE | 11,718 | | 6,500 | 6,500 | - | _ | - | 6,500 | | 0.00% |
| 1610-20353-145000 | P & R PROG BABY SITTING TRANING REVENUE | (3,856) | | (2,500) | (3,500) | - | _ | _ | \$ (3,500) | (1,000) | 40.00% |
| 1610-20353-155000 | P & R PROG BABY SITTING TRANING EXPENDITURE | 1,860 | | 2,270 | 3,000 | - | _ | _ | 3,000 | 730 | 32.16% |
| | P & R PROG ADULT SPORTS REVENUE | | | (5,800) | (5,200) | - | _ | _ | (5,200) | 600 | -10.34% |
| | P & R PROG ADULT SPORTS EXPENDITURE | | | 3,160 | 3,000 | - | _ | _ | 3,000 | (160) | -5.06% |
| | P & R PROG BASKETBALL REVENUE | (58,068) | | (58,000) | (62,000) | - | _ | _ | (62,000) | (4,000) | 6.90% |
| | P & R PROG BASKETBALL EXPENDITURE | 36,939 | | 40,900 | 45,000 | - | _ | _ | 45,000 | 4,100 | 10.02% |
| | P & R PROG BUS TRIPS-MOHAWK SKI/SNOW REVENUE | (19,282) | | (13,716) | (15,000) | _ | _ | _ | (15,000) | (1,284) | 9.36% |
| | P & R PROG BUS TRIPS-MOHAWK SKI/SNOW EXPENDITURE | 17,231 | | 11,850 | 13,200 | _ | _ | | 13,200 | 1,350 | 11.39% |
| | P & R PROG TECH PROGRAMS REVENUE | | | (3,700) | (3,500) | _ | _ | | (3,500) | 200 | -5.41% |
| | P & R PROG TECH PROGRAMS EXPENDITURE | _ | | 2,750 | 2,550 | _ | _ | | 2,550 | (200) | -7.27% |
| | P & R PROG CREATIVE EXPRESSION ART REVENUE | (10,405) | | (10,000) | (9,000) | _ | _ | | (9,000) | 1,000 | -10.00% |
| | P & R PROG CREATIVE EXPRESSION ART EXPENDITURE | 8,475 | | 7,800 | 6,800 | _ | _ | | 6,800 | (1,000) | -12.82% |
| | P & R PROG PRE-SCHOOL INDOOR SPORTS REVENUE | (130) | | (2,250) | (3,200) | _ | _ | | (3,200) | (950) | 42.22% |
| | P & R PROG PRE-SCHOOL INDOOR SPORTS EXPENDITURE | 464 | | 1,400 | 2,900 | _ | _ | | 2,900 | 1,500 | 107.14% |
| | P & R PROG MISCELLANEOUS REVENUE | (19,203) | | (20,000) | (22,000) | _ | | _ | (22,000) | (2,000) | 10.00% |
| | P & R PROG MISCELLANEOUS EXPEDITURE | 72,145 | | 44,446 | 29,600 | | | | 29,600 | (14,846) | -33.40% |
| | P & R PROG PLAYGROUDS-SFD KIDS REVENUE | (129,382) | | (138,000) | (79,000) | | | | (79,000) | 59,000 | -42.75% |
| | P & R PROG PLAYGROUDS-SFD KIDS REVENUE P & R PROG PLAYGROUDS-SFD KIDS EXPENDITURE | 92,569 | | 90,000 | 75,000) | - | - | - | 75,000) | (15,000) | -16.67% |
| | P & R PROG COMMUNITY PROGRAMS REVENUE | 32,303 | | (5,120) | (900) | - | - | - | (900) | 4,220 | -82.42% |
| | P & R PROG COMMUNITY PROGRAMS EXPENDITURE | | | , , , | 8,300 | - | - | - | 8,300 | (7,100) | -82.42% -46.10% |
| | P & R PROG SKYHAWKS REVENUE | (10,790) | | 15,400 (12,000) | (9,100) | - | - | - | (9,100) | 2,900 | -24.17% |
| | P & R PROG SKYHAWKS EXPENDITURE | | | 9,300 | | - | - | - | 7,000 | | -24.17% |
| | P & R PROG SWIM LESSONS-PARENT TODDLER REVENUE | 8,928 (1,938) | | (1,500) | 7,000 (1,400) | - | - | - | (1,400) | (2,300) 100 | -24.73% -6.67% |
| | P & R PROG SWIM LESSONS-PARENT TODDLER REVENUE P & R PROG SWIM LESSONS-PARENT TODDLER EXPENDITURE | (1,936) 462 | | 300 | (1,400) | - | - | - | 200 | (100) | -33.33% |
| | P & R PROG ADULT AQUATIC REVENUE | (430) | | | | - | - | - | | (1,300) | -33.33% 72.22% |
| | | | | (1,800) | (3,100) | - | - | - | (3,100) | | |
| | P & R PROG ADULT AQUATIC EXPENDITURE | 320 | | 1,600 | 2,700 | - | - | - | 2,700 | 1,100 | 68.75% |
| | P & R PROG YOUTH AQUATIC REVENUE | (24,871) | | (11,140) | (12,700) | - | - | - | (12,700) | (1,560) | 14.00% |
| | P & R PROG YOUTH AQUATIC EXPENDITURE | 11,498 | | 3,900 | 8,700 | - | - | - | 8,700 | 4,800 | 123.08% |
| | P & R PROG TENNIS LESSONS REVENUE | (27,170) | | (17,000) | (17,500) | - | - | - | (17,500) | (500) | 2.94% |
| | P & R PROG TENNIS LESSONS EXPENDITURE | 22,396 | | 13,050 | 14,500 | - | - | - | 14,500 | 1,450 | 11.11% |
| | P & R PROG VOLLEYBALL-ADULT COED REVENUE*moved to Adult Sports FY20 | (4,105) | | - | - | - | - | - | - | - | 0.00% |
| | P & R PROG VOLLEYBALL-ADULT COED EXPENDITURE*moved to Adult Sports FY20 | 1,506 | | - | - | - | - | - | - | - | 0.00% |
| | P & R PROG YOGA EVENUE | | | - | - | - | - | - | - | - | 0.00% |
| | P & R PROG YOGA EXPENDITURE | (4.074) | | - | - | - | - | - | - | - | 0.00% |
| | P & R PROG ZUMBA REVENUE | (1,074) | | - | - | - | - | - | - | - | 0.00% |
| | P & R PROG ZUMBA REVENUE | | | 4 | - | - | - | - | - | - | 0.00% |
| | P & R PROG CLASSES/OTHER REVENUE | (43,182) | | (12,000) | (5,000) | - | - | - | (5,000) | 7,000 | -58.33% |
| | P & R PROG CLASSES/OTHER EXPENDITURE | 35,034 | | 12,000 | 5,000 | - | - | - | 5,000 | (7,000) | -58.33% |
| | P & R PROG MOON BOUNCE REVENUE*moved to Family Programs FY20 | (285) | | - | - | - | - | - | - | - | 0.00% |
| | P & R PROG MOON BOUNCE EXPENDITURE | | | - | - | - | - | - | - | - | 0.00% |
| | P & R PROG GAME EQUIPMENT REVENUE | | | - | - | - | - | - | - | - | 0.00% |
| | P & R PROG GAME EQUIPMENT EXPENDITURE | | | - | - | - | - | - | - | - | 0.00% |
| | P & R PROG PRIVATE POOL REVENUE*moved to General Fund FY20 | (2,432) | | - | - | - | - | - | - | - | 0.00% |
| | P & R PROG PRIVATE POOL EXPENDITURE | | | - | - | - | - | - | - | - | 0.00% |
| | P & R PROG ARTS IN THE PARK REVENUE | | | (12,000) | (5,000) | - | - | - | (5,000) | 7,000 | -58.33% |
| | P & R PROG ARTS IN THE PARK EXPENDITURE | | | 38,000 | 35,000 | - | - | - | 35,000 | (3,000) | -7.89% |
| (EXCESS)/DEFICIENCY OF REVENUES | OVER EXPENDITURES | (29,507) | - | (15,880) | 18,550 | - | - | - | 18,550 | 34,430 | -216.81% |

*Funded by Fund Balance

| EXPENDITURE | ION I ROCKAMS FORD 1010 | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|-----------------------------------|--|-------------------------|--------------------|---------|--------|---------|-----------------------|---------------|
| 1610-00000-150650 | D & D DDOC FICA /MEDICADE EVDENDITUDE | | | FS Adj | TC Adj | BOF Adj | Total Budget | Evalenation |
| 1610-00000-150650 | P & R PROG FICA/MEDICARE EXPENDITURE | Final Budget | • | rs Auj | TC Auj | BOF Auj | | Explanation |
| | | 6,020 | 6,700 | | | | 6,700 6,700 | |
| | | 6,020 | 6,700 | - | - | - | 6,700 | |
| EVENIDITURE | | 19-20 | 20.24 | 20.24 | 20.24 | 20.24 | 20.24 | |
| EXPENDITURE | D O D DDOG CDEDIT CADD FEEC EVALUATION | | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | Franks and an |
| 1610-21351-155000 | P & R PROG CREDIT CARD FEES EXPENDITURE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Account which credit card fees | are charged to | 6,500 | 6,500 | | | | 6,500 | |
| | | 6,500 | 6,500 | - | - | - | 6,500 | |
| REVENUE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20353-145000 | P & R PROG BABY SITTING TRANING REVENUE | | | FS Adj | | BOF Adj | Total Budget | Evalenation |
| One class | P & R PROG BABT SITTING TRAINING REVENUE | Final Budget (2,500) | Department (3,500) | rs Auj | TC Adj | BOF Auj | | Explanation |
| One class | | | , , , , | | | | (3,500) | |
| | | (2,500) | (3,500) | - | - | - | (3,500) | |
| EXPENDITURE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20353-155000 | P & R PROG BABY SITTING TRANING EXPENDITURE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| One class | T CATTROO SASTOTTING TRAINING SALENSTICAL | 2,270 | 3,000 | . o Auj | ichaj | DO: Au | 3,000 | Explanation |
| One class | | 2,270 | 3,000 | | | | 3,000 | |
| | | 2,270 | 3,000 | | | | 3,000 | |
| REVENUE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20354-145000 | NEW-P & R PROG ADULT SPORTS REVENUE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Volley Ball | | (3,200) | • | • | • | • | (3,700) | • |
| Yoga (will not offer 20_21) | | (1,100) | - | | | | - ' | |
| Pickle Ball | | (500) | (500) | | | | (500) | |
| Adult Basketball | | (1,000) | (1,000) | | | | (1,000) | |
| | | (5,800) | (5,200) | - | - | - | (5,200) | |
| | | | | | | | | |
| EXPENDITURE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20354-155000 | NEW-P & R PROG ADULT SPORTS EXPENDITURE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Volley Ball | | 1,200 | 1,700 | | | | 1,700 | |
| Yoga (will not offer 20_21) | | 660 | - | | | | - | |
| Pickle Ball | | 400 | 400 | | | | 400 | |
| Adult Basketball | | 900 | 900 | | | | 900 | |
| | | 3,160 | 3,000 | - | - | - | 3,000 | |
| DEVELUE. | | 40.00 | | 20.24 | 20.24 | 20.24 | 20.04 | |
| REVENUE | D. C. D. D. D. C. | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | Frank - 11 |
| 1610-20355-145000 | P & R PROG BASKETBALL REVENUE | | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | | (58,000) | (62,000) | | | | (62,000) | |
| | | (58,000) | (62,000) | • | - | - | (62,000) | |
| EXPENDITURE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20355-155000 | P & R PROG BASKETBALL EXPENDITURE | | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | runs through March and will be paying staff until then | 40,900 | - | rs Auj | TC Auj | DOF AUJ | | LAPIANAUUN |
| ZOTAL ZOZO biogiaiii-nazketogii i | uns through March and will be paying stall until then | | 45,000 | | | | 45,000 | |
| | | 40,900 | 45,000 | - | - | - | 45,000 | |

| 1610-20382-145000 P. & R PROG BUS TRIPS-MOHAWK SKI/SNOW EVENUE G13,716 G15,000 | REVENUE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--|-------------------|---|--------------|------------|--------|--------|---------|---------------------|---------------|
| Company Comp | 1610-20362-145000 | P & R PROG BUS TRIPS-MOHAWK SKI/SNOW REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| 19-20 20-21 20-2 | | | (13,716) | (15,000) | | | | (15,000) | |
| 1510 20362-155000 P. & R. PROG BUSTRIPS-MOHAWK.SKU/SNOW EXPENDITURE 11.850 13.200 1 | | | (13,716) | (15,000) | - | - | - | (15,000) | |
| 1510 20362-155000 P. & R. PROG BUSTRIPS-MOHAWK.SKU/SNOW EXPENDITURE 11.850 13.200 1 | | | | | | | | | |
| 11.850 13.200 1.1850 13.200 13.200 1.1850 13.200 1.1850 13.200 1.1850 13.200 1.1850 13.200 1.1850 13.200 1 | EXPENDITURE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | | |
| REVENUE 19-20 20-21 20 | 1610-20362-155000 | P & R PROG BUS TRIPS-MOHAWK SKI/SNOW EXPENDITURE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Part | | | | | | | | | |
| 1610-20363-145000 NEW-P & R PROG TECH PROGRAMS REVENUE Final Budget 1610-20363-145000 163,000 | | | 11,850 | 13,200 | - | - | - | 13,200 | |
| 1610-20363-145000 NEW-P & R PROG TECH PROGRAMS REVENUE Final Budget 1610-20363-145000 163,000 | | | | | | | | | |
| Company Comp | | | | | | | | | |
| PART | 1610-20363-145000 | NEW-P & R PROG TECH PROGRAMS REVENUE | | | FS Adj | TC Adj | BOF Adj | | Explanation |
| PART 19-20 20-21 | | | | | | | | | |
| | | | (3,700) | (3,500) | - | - | - | (3,500) | |
| | EVERNEUR | | 40.00 | 20.24 | 20.04 | 22.24 | 20.24 | 20.04 | |
| 2,750 2,550 - - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,550 - 2,55 | | NEW D. G. D. DDGC TECH DDGCDAMC EVDENDITURE | | | | | | | Franks and an |
| P. R PROG CREATIVE EXPRESSION ART REVENUE 19-20 20-21 | 1610-20363-155000 | NEW-P & R PROG TECH PROGRAMS EXPENDITURE | | • | FS Aaj | IC Adj | BOF Adj | | Explanation |
| REVENUE 19-20 20-21 20 | | | | | | | | | |
| Final Budget P&R PROG CREATIVE EXPRESSION ART REVENUE Final Budget P&R Agin P& | | | 2,750 | 2,550 | | - | - | 2,550 | |
| Final Budget Fina | DEVENUE | | 10.20 | 20.21 | 20.21 | 20.21 | 20.21 | 20.21 | |
| 10,000 (9,000 10,000 (9,000 10,000 10,000 (9,000 10,000 10,000 (9,000 10,000 10,000 (9,000 10,000 10,000 (9,000 10,000 10,000 10,000 (9,000 10,000 10,000 10,000 (9,000 10,000 1 | | D & D DDOG CDEATIVE EVDDESSION ADT DEVENUE | | | | | | | Evalanation |
| EXPENDITURE 19-20 20-21 | 1010-20304-143000 | F & REPRODUCTION EXPENSION ART REVENUE | | • | 13 Auj | TC Auj | DOI AUJ | | Explanation |
| P & R PROG CREATIVE EXPRESSION ART EXPENDITURE 19-20 20-21 20- | | | | , , , | _ | | | | |
| 1510-20364-155000 P & R PROG CREATIVE EXPRESSION ART EXPENDITURE Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation FS Adj TC Adj FS Adj TC Adj BOF Adj Total Budget Explanation FS Adj TS Adj FS Adj TC Adj BOF Adj Total Budget FS Adj TS Adj FS Adj TC Adj BOF Adj Total Budget FS Adj TC Adj BOF Adj Total Budget Explanation TOTAL Budget T | | | (10,000) | (3,000) | | | | (3,000) | |
| 19-20 19-2 | EXPENDITURE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| T,800 6,800 T,800 6,800 T,800 F,800 T,800 T,800 F,800 T,800 T,80 | | P & R PROG CREATIVE EXPRESSION ART EXPENDITURE | | | | | | | Explanation |
| REVENUE 19-20 20-21 20 | | | 7,800 | 6,800 | · | • | • | 6,800 | • |
| 1610-20365-145000 NEW-P & R PROG PRE-SCHOOL INDOOR SPORTS REVENUE Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation | | | 7,800 | | - | _ | _ | | |
| 1610-20365-145000 NEW-P & R PROG PRE-SCHOOL INDOOR SPORTS REVENUE Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation | | | | | | | | | |
| Indoor Soccer (1,500) (2,200) (1,000) (2,200) (1,000) | REVENUE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| Mommy and Me (750) (1,000) (1,000) (1,000) (1,000) (2,250) (3,200) - - (3,200) (3,20 | 1610-20365-145000 | NEW-P & R PROG PRE-SCHOOL INDOOR SPORTS REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| C2,250 C3,200 (3,200 EXPENDITURE 19-20 20-21 | Indoor Soccer | | (1,500) | (2,200) | | | | (2,200) | |
| EXPENDITURE 19-20 20-21 | Mommy and Me | | (750) | (1,000) | | | | (1,000) | |
| 1610-20365-155000NEW-P & R PROG PRE-SCHOOL INDOOR SPORTS EXPENDITUREFinal BudgetDepartmentFS AdjTC AdjBOF AdjTotal BudgetExplanationIndoor Soccer1,2002,00052,0002,000 | | | (2,250) | (3,200) | - | - | - | (3,200) | |
| 1610-20365-155000NEW-P & R PROG PRE-SCHOOL INDOOR SPORTS EXPENDITUREFinal BudgetDepartmentFS AdjTC AdjBOF AdjTotal BudgetExplanationIndoor Soccer1,2002,00052,0002,000 | | | | | | | | | |
| Indoor Soccer 2,000 2,000 2,000 | EXPENDITURE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| | 1610-20365-155000 | NEW-P & R PROG PRE-SCHOOL INDOOR SPORTS EXPENDITURE | | Department | FS Adj | TC Adj | BOF Adj | | Explanation |
| Mommy and Me 200 900 900 | Indoor Soccer | | 1,200 | 2,000 | | | | 2,000 | |
| | Mommy and Me | | 200 | 900 | | | | 900 | |
| 1,400 2,900 2,900 | | | 1,400 | 2,900 | - | - | - | 2,900 | |

| REVENUE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|--------------------------------------|---|-----------------------|------------|-----------------|-----------------|---------|-----------------------|-----------------|
| 1610-20369-145000 | P & R PROG MISCELLANEOUS REVENUE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Pool parties, camping, Panter spor | | (20,000) | • | • | • | • | (22,000) | |
| | | | | | | | - | |
| | | (20,000) | (22,000) | - | - | - | (22,000) | |
| | | | | | | | | |
| EXPENDITURE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20369-155000 | P & R PROG MISCELLANEOUS EXPEDITURE | Final Budget | • | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Program rentals, custodial fees an | d portable toilet fees | 25,646 | 20,000 | | | | 20,000 | |
| Recreation rental fees | | 18,800 | 9,600 | | | | 9,600 | |
| | | | 20.000 | | | | - 20.600 | |
| | | 44,446 | 29,600 | - | - | - | 29,600 | |
| REVENUE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20372-145000 | P & R PROG PLAYGROUDS-SFD KIDS REVENUE | Final Budget | | FS Adj | TC Adi | BOF Adi | Total Budget | Explanation |
| 1010-20372-143000 | T & RT ROOT EATOROODS-SI D RIDS REVERVOE | (138,000) | | 13 Auj | TC Auj | DOI Auj | (79,000) | Explanation |
| | | (138,000) | , , , | | | | (79,000) | |
| | | (200,000) | (15,000) | | | | (15,000) | |
| EXPENDITURE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20372-155000 | P & R PROG PLAYGROUDS-SFD KIDS EXPENDITURE | Final Budget | Department | FS Adj | TC Adj | BOF Adi | Total Budget | Explanation |
| Tween program increased trips fro | om 2 to 3 trips per session (8 sessions x 3=24 trips) | 90,000 | 75,000 | • | • | • | 75,000 | • |
| | | 90,000 | 75,000 | _ | _ | _ | 75,000 | |
| | | | | | | | | |
| REVENUE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20374-145000 | NEW-P & R PROG COMMUNITY PROGRAMS REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Bus Trips(will not offer for 20-21) | | (4,200) | - | | | | - | |
| Moon Bounce | | (520) | (500) | | | | (500) | |
| Face Painting | | (400) | (400) | | | | (400) | |
| | | (5,120) | (900) | - | - | - | (900) | |
| EXPENDITURE | | 10.20 | 20-21 | 20.21 | 20.21 | 20-21 | 20.24 | |
| 1610-20374-155000 | NEW-P & R PROG COMMUNITY PROGRAMS EXPENDITURE | 19-20 Final Budget | | 20-21 FS Adj | 20-21 TC Adj | BOF Adj | 20-21 Total Budget | Explanation |
| Character Dinners | NEW T & RT ROO COMMONTY TROOTERING BY ENDITORE | 3,000 | 4,500 | . o Auj | .c.Auj | DOI Auj | 4,500 | Programs do not |
| Family Movie Nights (will not offe | r 20, 21) | 5,000 | -,500 | | | | -,500 | generate |
| Family Float Nights | | 800 | 1,000 | | | | 1,000 | revenue |
| Bus Trips(will not offer for 20-21) | | 4,200 | - | | | | -, | No community t |
| Face Painting/Hot Shot Basketball | Contest | 400 | 800 | | | | 800 | Free actity |
| Senior Center Recreation Program | | 2,000 | 2,000 | | | | 2,000 | Free actvity |
| _ | | 15,400 | 8,300 | - | - | - | 8,300 | - |
| | | | | | | | | |
| REVENUE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20375-145000 | P & R PROG SKYHAWKS REVENUE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | | (12,000) | . , , | | | | (9,100) | |
| | | (12,000) | (9,100) | - | - | - | (9,100) | |
| EXPENDITURE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20375-155000 | P & R PROG SKYHAWKS EXPENDITURE | | Department | FS Adi | TC Adj | BOF Adj | Total Budget | Explanation |
| 1010 10373-133000 | - G KT NOG SKITIMANIO ENI ENDITORE | 9,300 | 7,000 | 13 Auj | i c Auj | DOI AUJ | 7,000 | Explanation |
| | | 9,300 | 7,000 | | | | 7,000 | |
| | | 3,300 | 7,000 | • | _ | | 7,000 | |

| REVENUE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|-------------------------------------|---|---------------------|-------------------|--------|-----------------|---------|---------------------|-------------|
| 1610-20376-145000 | P & R PROG SWIM LESSONS-PARENT TODDLER REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | | (1,500) | (1,400) | | | | (1,400) | - |
| | | (1,500) | (1,400) | - | - | - | (1,400) | |
| EXPENDITURE | | 19-20 | 20-21 | 20-21 | 20.21 | 20-21 | 20-21 | |
| 1610-20376-155000 | P & R PROG SWIM LESSONS-PARENT TODDLER EXPENDITURE | | | FS Adj | 20-21 TC Adj | BOF Adj | | Explanation |
| 1610-20376-133000 | P & R PROG SWIIVI LESSONS-PAREINT TODDLER EXPENDITORE | Final Budget 300 | Department 200 | F5 Auj | ic Auj | BOF Auj | Total Budget 200 | Explanation |
| | | 300 | 200 | | | | 200 | |
| | | 300 | 200 | | | | 200 | |
| REVENUE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20377-145000 | NEW-P & R PROG ADULT AQUATIC REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Adult Swim Lessons | · | (600) | (900) | · | • | • | (900) | |
| Aquacise | | (200) | (2,200) | | | | (2,200) | |
| Aquacycle (will not offer in 20_21) | | (1,000) | | | | | - | |
| | | (1,800) | (3,100) | - | - | - | (3,100) | |
| | | | | | | | | |
| EXPENDITURE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20377-155000 | NEW-P & R PROG ADULT AQUATIC EXPENDITURE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Adult Swim Lessons | | 300 | 800 | | | | 800 | |
| Aquacise | | 500 | 1,900 | | | | 1,900 | |
| Aquacycle (will not offer in 20_21) | | 800 | 2 | | | | - | |
| | | 1,600 | 2,700 | - | - | - | 2,700 | |
| REVENUE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20378-145000 | NEW-P & R PROG YOUTH AQUATIC REVENUE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Swimming Lessons | | (10,000) | (11,000) | , | | | (11,000) | |
| Diving Lessons | | (1,140) | (1,700) | | | | (1,700) | |
| | | (11,140) | (12,700) | - | - | - | (12,700) | |
| | | | | | | | | |
| EXPENDITURE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20378-155000 | NEW-P & R PROG YOUTH AQUATIC EXPENDITURE | Final Budget | • | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Swimming Lessons | | 3,200 | 7,500 | | | | 7,500 | |
| Diving Lessons | | 700 | 1,200 | | | | 1,200 | |
| | | 3,900 | 8,700 | - | - | - | 8,700 | |
| REVENUE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20379-145000 | P & R PROG TENNIS LESSONS REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | | (17,000) | (17,500) | | • | | (17,500) | • |
| | | | | | | | - | |
| | | (17,000) | (17,500) | - | - | - | (17,500) | |
| EXPENDITURE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20379-155000 | P & R PROG TENNIS LESSONS EXPENDITURE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | | | | | | | | |
| | | 13,050 | 14,500 | · | | • | 14,500 | · |

| REVENUE | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
|---|----------------|------------|---------|--------|----------|---------------------|-------------|
| 1610-20380-145000 P & R PROG VOLLEYBALL-ADULT COED REVENUE*moved to Adult Sports FY20 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | | | | | | - | |
| - | | | | | | - | |
| | - | - | - | - | - | - | |
| | | | | | | | |
| EXPENDITURE | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20380-155000 P & R PROG VOLLEYBALL-ADULT COED EXPENDITURE*moved to Adult Sports FY20 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| - | | _ | | | | - | |
| | - | - | - | _ | _ | - | |
| REVENUE | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20382-145000 P & R PROG YOGA REVENUE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | J | · | • | • | • | - | |
| | | | | | | - | |
| _ | - | - | - | - | - | - | |
| | | | | | | | |
| EXPENDITURE | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20382-155000 P & R PROG YOGA EXPENDITURE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| - | | | | | | - | |
| | - | - | - | - | - | - | |
| REVENUE | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20383-145000 P & R PROG ZUMBA REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| 1 4 11 163 25115/1162 | i iliai baaget | Department | . o Au | ichaj | DO: Auj | - | Explanation |
| | | | | | | _ | |
| - | - | - | _ | - | _ | - | |
| | | | | | | | |
| EXPENDITURE | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-22301-155000 P & R PROG GAME EQUIPMENT EXPENDITURE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | | | | | | - | |
| - | | | | | | - | |
| | - | - | - | - | - | - | |
| REVENUE | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20384-145000 P & R PROG CLASSES/OTHER REVENUE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| New Program Development | (12,000) | (5,000) | i s Auj | icauj | DOI: Auj | (5,000) | Explanation |
| - Tear Frogram Development | (12,000) | (5,000) | _ | _ | _ | (5,000) | |
| | (,500) | (2,200) | | | | (2,200) | |
| EXPENDITURE | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-20384-155000 P & R PROG CLASSES/OTHER EXPENDITURE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| New Program Development | 12,000 | 5,000 | | | | 5,000 | |
| | 12,000 | 5,000 | - | - | - | 5,000 | |

| REVENUE 1610-22300-145000 | P & R PROG MOON BOUNCE REVENUE*moved to Family Programs FY20 | 19-20 Final Budget | 20-21 Department | 20-21 FS Adj | 20-21 TC Adj | 20-21 BOF Adj | 20-21 Total Budget | Explanation |
|--------------------------------|--|-----------------------|---------------------|-----------------|-----------------|------------------|-----------------------|-----------------------|
| 1010 11300 143000 | Taking moon booker hereiner morea to raimly riograms 1120 | i mai baaget | Department | 13 Auj | ichaj | bo. Auj | - | Explanation |
| | | - | - | - | - | - | - | |
| EXPENDITURE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-22301-155000 | P & R PROG GAME EQUIPMENT EXPENDITURE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | | | | | | | - | |
| | | - | - | - | - | - | - | |
| REVENUE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-22302-145000 | P & R PROG PRIVATE POOL REVENUE*moved to General Fund FY20 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | | | | | | | - | |
| | | | | | | | - | |
| | | - | - | - | - | - | | |
| REVENUE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-22303-145000 | P & R PROG ARTS IN THE PARK REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Two Planks admission charge: | s, rental reimbursement and sponsorships | (12,000) | (5,000) | | | | (5,000) | |
| | | (12,000) | (5,000) | - | - | - | (5,000) | |
| EXPENDITURE | | 19-20 | 20-21 | 20-21 | 20-21 | 20-21 | 20-21 | |
| 1610-22303-155000 | P & R PROG ARTS IN THE PARK EXPENDITURE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Concerts, costume rental, Part | y at the Lake, sound & lighting and advertisments & | 38,000 | 35,000 | | | | 35,000 | never covers full cos |
| Monroe Night Out Photo Boot | h | 38,000 | 35,000 | - | - | - | 35,000 | Free community eve |



ADOPTED CAPITAL BUDGET AND 5-YEAR CAPITAL IMPROVEMENT PLAN

ADOPTED CAPITAL BUDGET

| CAPITAL EXPENDITURES BY DEPARTMENT | PENDING TO BE DETERMINED | CAPITAL RESERVE | OPERATING BUDGET | POLICE PRIVATE DUTY FUND | GRANTS - LOTCIP, LOCIP, STEAP, OTHER | BOARD OF EDUCATION SPECIAL REVENUE FUND | TOWN ROAD FUND | TOTAL |
|--|--------------------------------|--------------------|---------------------|--------------------------------|--|--|-------------------|---------------------------|
| BOARD OF EDUCATION | | | | | | | | |
| Masuk High School - repave driveway and line stripe (Special Revenue Funds) | | | | | | 80,000 | | 80,000 |
| 2 walk behind floor machines-Fawn Hollow/Jockey Hollow | 22,499 | | | | | 80,000 | | 22,499 |
| Projector Replacements-systemwide | 7,500 | | | | | | | 7,500 |
| Network Switch upgrade (MH/JH Cores then secondary) | 12,000 | | | | | | | 12,000 |
| , | 7,500 | | | | | | | 7,500 |
| Systemwide Display upgrades | | | | | | | | |
| Systemwide Teacher Laptop Replacements | 20,000 | 75.000 | | | | | | 20,000 |
| Chromebooks | | 75,000 | | | | | | 75,000 |
| Replace PC labs at Masuk and Stem | | 30,000 | | | | | | 30,000 |
| EMERGENCY MEDICAL SERVICES | 1 150 000 | | | | | | | |
| Renovations to Jockey Hollow | 1,160,000 | | | | 500,000 | | | 1,660,000 |
| FIRE-MONROE | | | | | | | | |
| Quick Attack Mini Pumper | 325,000 | | | | | | | 325,000 |
| MFD Chief's Vehicles- 1 NEW ADDITIONS (HALF TON PICKUPS) | 63,000 | | | | | | | 63,000 |
| <u>FIRE-STEVENSON</u> | | | | | | | | |
| Rescue 320 Refurb | 375,000 | | | | | | | 375,000 |
| Airpacks | | 4,500 | | | 40,500 | | | 45,000 |
| <u>FIRE-STEPNEY</u> | | | | | | | | |
| Stepney FD Chiefs' Vehicles- 1 NEW ADDITIONS (HALF TON PICKUPS) | 72,000 | | | | | | | 72,000 |
| INFORMATION TECHNOLOGY | | | | | | | | |
| Virtual Server Hardware | | 12,000 | | | | | | 12,000 |
| Municipal IT Plan | 16,000 | | | | | | | 16,000 |
| Mobile Data Terminals (PD) | | | 8,000 | | | | | 8,000 |
| <u>ENGINEERING</u> | | | | | | | | |
| Reconstruction of Pepper Street-Phase II | | | | | 500,000 | | | 500,000 |
| Town Owned Bridges and culverts | | | | | 290,000 | | | 290,000 |
| Multi-Use Trail Extension | | | | | 1,500,000 | | | 1,500,000 |
| Evaluation of Shelton/Wheeler Rd Intersection reconfiguration-TBD LOTCIP | | | | | | | | - |
| ADA Study & Improvements | 35,000 | | | | | | | 35,000 |
| Wolfe Park parking lot transition area | | | | | 65,000 | | | 65,000 |
| IMPLEMENTATION OF MUNICIPAL SPACE NEEDS ASSESSMENT PLAN | | | | | | | | |
| Senior Center renovations including parking lot | 365,000 | | | | 870,000 | | | 1,235,000 |
| LIBRARY | | | | | , | | | , , , , , , , , , , , , , |
| Rolling replacement of 74 computers & Laptops - staff, public use, stand-up. Based | 15,000 | | | | | | | 15,000 |
| PARKS & RECREATION | ==,:00 | | | | | | | , |
| Replace Park Maintenance Equipment | 21,000 | | | | | | | 21,000 |
| Golf Cart for Park Ambassador position (formerly security)/ Directors cart @ Park | ==,:00 | | | | 9,383 | | | 9,383 |
| POLICE | | | | | 2,000 | | | |
| Multi-Media video player | | | | 4,300 | | | | 4,300 |
| Police Car Replacement Plan | | | 94,915 | 94,915 | | | | 189,830 |
| Tasers | | | 54,515 | 5,100 | | | | 5,100 |
| Townwide Portable Radio System Replacement Phase II | 100,000 | | | 3,100 | | | | 100,000 |

ADOPTED CAPITAL BUDGET – CONTINUED

| CAPITAL EXPENDITURES BY DEPARTMENT | PENDING TO BE DETERMINED | CAPITAL RESERVE | OPERATING BUDGET | POLICE PRIVATE DUTY FUND | GRANTS - LOTCIP, LOCIP, STEAP, OTHER | BOARD OF EDUCATION SPECIAL REVENUE FUND | TOWN ROAD FUND | TOTAL |
|--|--------------------------------|--------------------|---------------------|--------------------------------|--|--|-------------------|------------|
| PUBLIC WORKS | | | | | | | | |
| Town Paving Program | 1,000,000 | | | | | | | 1,000,000 |
| 6-Wheel & 10-Wheel Truck Replacement Plan (2-6 wheelers 19/20fy) | 485,000 | | | | | | | 485,000 |
| DPW 1 Ford F-550 Truck with Plow & Spreader | 95,000 | | | | | | | 95,000 |
| 18 Shelton Road Renvoations | 2,100,000 | | | | | | | 2,100,000 |
| Excavator | 265,000 | | | | | | | 265,000 |
| DPW Mechanics Truck with Compressor, Welder, etc | 80,000 | | | | | | | 80,000 |
| Install Doors on Garage Annex | 150,000 | | | | | | | 150,000 |
| Salt Storage Facility - Highway Garage | 360,000 | | | | | | | 360,000 |
| Roof Replacement - Hwy Office | 125,000 | | | | | | | 125,000 |
| Roof Replacement - Hwy Garage | 250,000 | | | | | | | 250,000 |
| Corrugated Metal Building - Highway Equipment Storage & Security | 120,000 | | | | | | | 120,000 |
| Wood Chipper | 76,500 | | | | | | | 76,500 |
| Mill & Pave & Drainage-Stepney Station #2 | | | | | 70,000 | | | 70,000 |
| Mill & Pave -Stevenson Station #2 | | | | | 40,000 | | | 40,000 |
| Grind Logs and Brush | | | | | 10,000 | | | 10,000 |
| Qualified Town Aid Road Expenditures | | | | | | | 1,530,693 | 1,530,693 |
| 2 - Truck Lifts for Mason Dumps | | | | | 8,600 | | | 8,600 |
| Stevenson Station #2 Generator Replacement | 65,500 | | | | | | | 65,500 |
| Van-Street Signs | 30,000 | | | | | | | 30,000 |
| Trailer | 45,000 | | | | | | | 45,000 |
| Corrugated Metal Roof/Wall system for containers and small storage | 15,000 | | | | | | | 15,000 |
| Asphalt Trailer - Tilting | 23,500 | | | | | | | 23,500 |
| Town Hall Cupola repair & painting | 15,000 | | | | | | | 15,000 |
| Town Hall Sidewalk repairs | | | | | 12,000 | | | 12,000 |
| Tink bucket for Loaders | 19,500 | | | | | | | 19,500 |
| Maintenance Garage Door Panel Replacement (approx. \$1,200/EA) | 6,000 | | | | | | | 6,000 |
| AC reclamation and charging unit for PD, Fire, EMS & Town fleet | | | | | 13,000 | | | 13,000 |
| TOTAL FISCAL YEAR 2020-2021 PROPOSED CAPITAL BUDGET | 7,942,499 | 121,500 | 102,915 | 104,315 | 3,928,483 | 80,000 | 1,530,693 | 13,810,405 |

5-YEAR CAPITAL IMPROVEMENT PLAN

| 5-YEAR CAPITAL IMPROVEMENT PLAN | | | | | | |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| PROJECT BY DEPARTMENT | FY2020-21 | FY2021-22 | FY2022-23 | FY2023-24 | FY2024-25 | TOTAL |
| BOARD OF EDUCATION | | | | | | |
| Facilities: | | | | | | |
| Masuk High School - repave driveway and line stripe (Special Revenue Funds) | 80,000 | | | | | 80,000 |
| Front Driveway Reconstruction-Fawn Hollow Elementary | | 61,000 | | | | 61,000 |
| Roof Replacement - Monroe Elementary | | 1,530,000 | | | | 1,530,000 |
| Central Office - Install Ducts & Replace HVAC | | 120,000 | | | | 120,000 |
| Replace flooring in All Purpose Room (Café)-Monroe Elementary | | | | 100,000 | | 100,000 |
| Roof Replacement & Repair- Jockey Hollow Elementary | | | 1,530,000 | | | 1,530,000 |
| Masuk High School emergency generator | | | 400,000 | | | 400,000 |
| Vehicles & Equipment: | | | | | | - |
| 2 walk behind floor machines-Fawn Hollow/Jockey Hollow | 22,499 | | | | | 22,499 |
| 2 walk behind floor machines-Masuk/Stepney | | 23,000 | | | | 23,000 |
| Ventrac-Masuk (replaces 1996 Cushman) | | 32,000 | | | | 32,000 |
| Replace 2005 F350 | | | | 45,000 | | 45,000 |
| Information Technology | | | | , | | - |
| Projector Replacements-systemwide | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 37,500 |
| Network Switch upgrade (MH/JH Cores then secondary) | 12,000 | | 12,000 | , | 12,000 | 36,000 |
| Systemwide Display upgrades | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 37,500 |
| Systemwide Teacher Laptop Replacements | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 100,000 |
| Chromebooks | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 375,000 |
| Replace PC labs at Masuk and Stem | 30,000 | 10,000 | 30,000 | , | 30,000 | 90,000 |
| Systemwide Virtual Server Hardware & Consolidation | | 10,000 | , | 10,000 | , | 20,000 |
| TOTAL | 254,499 | 1,886,000 | 2,082,000 | 265,000 | 152,000 | 4,639,499 |
| | | | | | | |
| BONDING | - | 1,650,000 | 1,930,000 | 100,000 | - | 3,680,000 |
| EDUCATION CAPITAL RESERVE FUND - FUND BALANCE | - | 61,000 | 30,000 | - | 30,000 | 121,000 |
| GRANTS-LOTCIP, LOCIP, STEAP, OTHER | - | - | - | - | - | - |
| CAPTIAL RESERVE | 105,000 | 175,000 | 122,000 | 165,000 | 122,000 | 689,000 |
| BOE SPECIAL REVENUE FUND | 80,000 | | | | | 80,000 |
| TO BE DETERMINED | 69,499 | - | - | - | - | 69,499 |
| TOTAL | 254,499 | 1,886,000 | 2,082,000 | 265,000 | 152,000 | 4,639,499 |
| EMERGENCY MEDICAL SERVICES | | | | | | |
| Renovations to Jockey Hollow | 1,660,000 | | | | | 1,660,000 |
| New Ambulance | | 200,000 | | | | 200,000 |
| TOTAL | 1,660,000 | 200,000 | - | - | - | 1,860,000 |
| | | | | | | |
| BONDING | - | - | - | - | - | 1,160,000 |
| GRANTS-LOTCIP, LOCIP,STEAP, OTHER | 500,000 | - | - | - | - | 500,000 |
| CAPTIAL RESERVE | - | 200,000 | - | - | - | 200,000 |
| TO BE DETERMINED | 1,160,000 | - | - | - | - | 1,160,000 |
| TOTAL | 1,660,000 | 200,000 | - | - | - | 3,020,000 |

5-YEAR CAPITAL IMPROVEMENT PLAN – CONTINUED

| 5-YEAR CAPITAL IMPROVEMENT PLAN | | | | | | | |
|---|-------|-----------|-----------|-----------|-----------|-----------|-----------|
| PROJECT BY DEPARTMENT | | FY2020-21 | FY2021-22 | FY2022-23 | FY2023-24 | FY2024-25 | TOTAL |
| FIRE-MONROE | | F12020-21 | F12021-22 | F12022-23 | F12023-24 | F12024-23 | IOIAL |
| Quick Attack Mini Pumper | | 325,000 | | | | | 325,000 |
| • | | 63,000 | | | | | • |
| MFD Chief's Vehicles- 1 NEW ADDITIONS (HALF TON PICKUPS) | | 63,000 | 15.000 | | | | 63,000 |
| Air Bag System | | | 15,000 | | | | 15,000 |
| Turnout Gear Washer Washer & Dryer | | | 21,000 | 222 222 | | | 21,000 |
| SCBA Replacement | | | | 220,000 | | | 220,000 |
| | TOTAL | 388,000 | 36,000 | 220,000 | - | - | 644,000 |
| BONDING | | - | - | 220,000 | - | - | 220,000 |
| CAPITAL RESERVE FUND - FUND BALANCE | | - | 36,000 | - | - | - | 36,000 |
| TO BE DETERMINED | | 388,000 | - | - | - | - | 388,000 |
| | TOTAL | 388,000 | 36,000 | 220,000 | - | - | 644,000 |
| FIDE CTEVENICON | | | | | | | |
| FIRE-STEVENSON | | | | | | | |
| SCBA Replacement | | 275 222 | | | | | - |
| Rescue 320 Refurb | | 375,000 | | | | | 375,000 |
| Airpacks | | 45,000 | | | | | 45,000 |
| Stevenson Station #2 upgrades | | | 50,000 | | | | 50,000 |
| Brush 310 Refurb (re-evaluate refurb / replace annually) | | | | 100,000 | | | 100,000 |
| Engine 302 Replacement | | | | | | 850,000 | 850,000 |
| | TOTAL | 420,000 | 50,000 | 100,000 | - | 850,000 | 1,420,000 |
| BONDING | | - | 50,000 | 100,000 | - | 850,000 | 1,000,000 |
| CAPITAL RESERVE FUND - FUND BALANCE | | 4,500 | - | - | _ | - | 4,500 |
| GRANTS-LOTCIP, LOCIP,STEAP, OTHER | | 40,500 | _ | - | _ | _ | 40,500 |
| TO BE DETERMINED | | 375,000 | _ | _ | _ | _ | 375,000 |
| | TOTAL | 420,000 | 50,000 | 100,000 | - | 850,000 | 1,420,000 |
| | | | | | | | |
| FIRE-STEPNEY | | | | | | | |
| Stepney FD Chiefs' Vehicles- 1 NEW ADDITIONS (HALF TON PICKUPS) | | 72,000 | | | | | 72,000 |
| SCBA Replacement | | | 401,830 | | | | 401,830 |
| Station 1 front ramp drainage and paving | | | 200,000 | | | | 200,000 |
| Custom Pumper | | | | | 800,000 | | 800,000 |
| | TOTAL | 72,000 | 601,830 | - | 800,000 | - | 1,473,830 |
| | | | | | | | |
| BONDING | | - | 601,830 | - | 800,000 | - | 1,401,830 |
| CAPITAL RESERVE FUND - FUND BALANCE | | - | - | - | = | = | - |
| GRANTS-LOTCIP, LOCIP,STEAP, OTHER | | | - | - | - | - | - |
| TO BE DETERMINED | _ | 72,000 | - | - | - | - | 72,000 |
| | TOTAL | 72,000 | 601,830 | - | 800,000 | - | 1,473,830 |

<u>5-YEAR CAPITAL IMPROVEMENT PLAN – CONTINUED</u>

| 5-YEAR CAPITAL IMPROVEMENT PLAN | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| PROJECT BY DEPARTMENT | FY2020-21 | FY2021-22 | FY2022-23 | FY2023-24 | FY2024-25 | TOTAL |
| INFORMATION TECHNOLOGY | | | | | | |
| Municipal IT Plan | 16,000 | 10,000 | 10,000 | 10,000 | 10,000 | 56,000 |
| Mobile Data Terminals (PD) | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 40,000 |
| Virtual Server | 12,000 | | 12,000 | | 12,000 | 36,000 |
| Switch Replacement | | 15,000 | | 15,000 | | 30,000 |
| TOTAL | 36,000 | 33,000 | 30,000 | 33,000 | 30,000 | 162,000 |
| BONDING | | | | | | - |
| GENERAL FUND OPERATING BUDGET | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 40,000 |
| CAPITAL RESERVE FUND - FUND BALANCE | 12,000 | 25,000 | 22,000 | 25,000 | 22,000 | 106,000 |
| TO BE DETERMINED | 16,000 | - | · - | - | - | 16,000 |
| TOTAL | 36,000 | 33,000 | 30,000 | 33,000 | 30,000 | 162,000 |
| | | | | | | |
| ENGINEERING | | | | | | |
| Reconstruction of Pepper Street-Phase II | 500,000 | | | | | 500,000 |
| Town Owned Bridges and culverts | 290,000 | 300,000 | 60,000 | 300,000 | | 950,000 |
| Multi-Use Trail Extension | 1,500,000 | | | | | 1,500,000 |
| Master Town Drainage Study | | 150,000 | 100,000 | | | 250,000 |
| Master Town Traffic Study | | - | 100,000 | 100,000 | | 200,000 |
| ADA Study & Improvements | 35,000 | 20,000 | 20,000 | 20,000 | | 95,000 |
| Wolfe Park parking lot transition area | 65,000 | | | | | 65,000 |
| TOTAL | 2,390,000 | 470,000 | 280,000 | 420,000 | - | 3,560,000 |
| BONDING | - | - | - | - | - | - |
| CAPITAL RESERVE FUND - FUND BALANCE | - | 170,000 | 220,000 | 120,000 | - | 510,000 |
| RECONSTRUCTION OF PEPPER ST FUND - GRANT REVENUE | - | - | - | - | - | - |
| GRANTS-LOTCIP, LOCIP, STEAP, OTHER | 2,355,000 | 300,000 | 60,000 | 300,000 | - | 3,015,000 |
| TOWN ROAD FUND - DEFERRED GRANT REVENUE | - | - | - | - | - | - |
| TO BE DETERMINED | 35,000 | - | - | - | - | 35,000 |
| TOTAL | 2,390,000 | 470,000 | 280,000 | 420,000 | - | 3,560,000 |

5-YEAR CAPITAL IMPROVEMENT PLAN – CONTINUED

| 5-YEAR CAPITAL IMPROVEMENT PLAN | | | | | | |
|---|-----------|-----------|-----------|-----------|-----------|---------|
| PROJECT BY DEPARTMENT | FY2020-21 | FY2021-22 | FY2022-23 | FY2023-24 | FY2024-25 | TOTAL |
| PLANNING & ZONING | | | | | | |
| Open Space Inventory Plan | | 40,000 | | | | 40,000 |
| Priority Growth/Overlay District Plan | | | 75,000 | | | 75,000 |
| Route 34 Corridor Traffic Study | | | | 40,000 | | 40,000 |
| Housing Needs Study | | 40,000 | | | | 40,000 |
| P&Z Ordinances | | | 60,000 | | | 60,000 |
| TOTAL | - | 80,000 | 135,000 | 40,000 | | 255,000 |
| BONDING | - | 80,000 | 135,000 | 40,000 | - | 255,000 |
| CAPITAL RESERVE FUND - FUND BALANCE | - | - | - | - | - | _ |
| TO BE DETERMINED | - | - | - | - | - | - |
| TOTAL | - | 80,000 | 135,000 | 40,000 | | 255,000 |
| LIBRARY | | | | | | |
| Rolling replacement of 74 computers & Laptops - staff, public use, stand-up. Based on \$1,0 | 15,000 | 15,000 | 15,000 | 15,000 | 14,000 | 74,000 |
| Paint and repair exterior columns | , | 1,600 | | • | , | 1,600 |
| Re-carpet stairs & lay existing carpet tile in Children's Story Room | | | 4,500 | | | 4,500 |
| TOTAL | 15,000 | 16,600 | 19,500 | 15,000 | 14,000 | 80,100 |
| CAPITAL RESERVE FUND - FUND BALANCE | - | 16,600 | 19,500 | 15,000 | 14,000 | 65,100 |
| TO BE DETERMINED | 15,000 | - | - | - | - | 15,000 |
| TOTAL | 15,000 | 16,600 | 19,500 | 15,000 | 14,000 | 80,100 |
| PARKS & RECREATION | | | | | | |
| Replace Park Maintenance Equipment | 21,000 | | | | | 21,000 |
| Toro 4000D Mower 11 ft cut | 21,000 | 72,000 | | | | 72,000 |
| Golf Cart for Park Ambassador position (formerly security)/ Directors cart @ Park | 9,383 | 72,000 | | | | 9,383 |
| PT Concrete WP basketball courts | 2,363 | 150,000 | | | | 150,000 |
| Park Maintenance Headquarters | | 130,000 | 225,000 | | | 225,000 |
| TOTAL | 30,383 | 222,000 | 225,000 | | - | 477,383 |
| | _ | | | | | |
| BONDING | - | 150,000 | 225,000 | - | - | 375,00 |
| CAPITAL RESERVE FUND - FUND BALANCE | - | 72,000 | - | - | - | 72,00 |
| GRANTS-LOTCIP, LOCIP, STEAP, OTHER | 9,383 | - | - | - | - | 9,38 |
| WOLFE FIELD ASSESSMENT FUND | - | - | - | - | - | - |
| TO BE DETERMINED | 21,000 | - | - | - | - | 21,00 |
| TOTAL | 30,383 | 222,000 | 225,000 | - | - | 477,38 |

<u>5-YEAR CAPITAL IMPROVEMENT PLAN – CONTINUED</u>

| 5-YEAR CAPITAL IMPROVEMENT PLAN | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| PROJECT BY DEPARTMENT | FY2020-21 | FY2021-22 | FY2022-23 | FY2023-24 | FY2024-25 | TOTAL |
| POLICE | | | | | | |
| Police Car Replacement Plan | 189,830 | 154,000 | 156,000 | 158,000 | | 657,830 |
| Tasers | 5,100 | | | | | 5,100 |
| Multi-Media video player | 4,300 | | | | | 4,300 |
| Townwide Portable Radio System Replacement Phase II | 100,000 | | | | | 100,000 |
| TOTAL | 299,230 | 154,000 | 156,000 | 158,000 | - | 767,230 |
| BONDING | - | - | - | - | - | 100,000 |
| GENERAL FUND OPERATING BUDGET | 94,915 | 77,000 | 79,000 | 81,000 | (77,000) | 254,915 |
| POLICE PRIVATE DUTY FUND - FUND BALANCE | 104,315 | 77,000 | 77,000 | 77,000 | 77,000 | 412,315 |
| TO BE DETERMINED | 100,000 | - | - | - | - | 100,000 |
| TOTAL | 299,230 | 154,000 | 156,000 | 158,000 | - | 867,230 |
| PUBLIC WORKS | | | | | | |
| Roof Replacement - Hwy Office | 125,000 | | | | | 125,000 |
| Wood Chipper | 76,500 | | | | | 76,500 |
| Town Paving Program | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 5,000,000 |
| 6-Wheel & 10-Wheel Truck Replacement Plan (2-6 wheelers 19/20fy) | 485,000 | 500,000 | 500,000 | 500,000 | 500,000 | 2,485,000 |
| DPW Ford F-550 Truck with Plow & Spreader-move 1 out a fiscal year | 95,000 | 95,000 | 95,000 | 95,000 | 95,000 | 475,000 |
| Monroe Fire Station #1 18 Shelton Road Renvoations | 2,100,000 | 2,100,000 | | | | 4,200,000 |
| Excavator | 265,000 | - | | | | 265,000 |
| DPW Mechanics Truck with Compressor, Welder, etc | 80,000 | | | | | 80,000 |
| Install Doors on Garage Annex | 150,000 | | | | | 150,000 |
| Salt Storage Facility - Highway Garage | 360,000 | | | | | 360,000 |
| Roof Replacement - Hwy Garage | 250,000 | | | | | 250,000 |
| Corrugated Metal Building - Highway Equipment Storage & Security | 120,000 | | | | | 120,000 |
| Stevenson Station #2 Generator Replacement-requested by Stevenson | 65,500 | | | | | 65,500 |
| Mill & Pave & Drainage-Stepney Station #1-Stepney request | | 200,000 | | | | 200,000 |
| Mill & Pave & Drainage-Stepney Station #2 | 70,000 | | | | | 70,000 |
| Mill & Pave -Stevenson Station #2 | 40,000 | | | | | 40,000 |
| Qualified Town Aid Road Expenditures | 1,530,693 | 350,000 | 350,000 | 350,000 | 350,000 | 2,930,693 |

5-YEAR CAPITAL IMPROVEMENT PLAN – CONTINUED

| 5-YEAR CAPITAL IMPROVEMENT PLAN | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|------------|
| PROJECT BY DEPARTMENT | FY2020-21 | FY2021-22 | FY2022-23 | FY2023-24 | FY2024-25 | TOTAL |
| PUBLIC WORKS CONTINUED | 112020-21 | 112021-22 | 112022-23 | 112023-24 | 112024-23 | IOIAL |
| 2 - Truck Lifts for Mason Dumps | 8,600 | | | | | 8,600 |
| Van-Street Signs | 30,000 | | | | | 30,000 |
| Trailer - 20 Ton | 45,000 | | | | | 45,000 |
| Corrugated Metal Roof/Wall system for containers and small storage | 15,000 | | | | | 15,000 |
| Asphalt Trailer - Tilting | 23,500 | | | | | 23,500 |
| Town Hall Cupola repair & painting | 15,000 | | | | | 15,000 |
| Town Hall Sidewalk repairs | 12,000 | | | | | 12,000 |
| Tink bucket for Loaders | 19,500 | | | | | 19,500 |
| Maintenance Garage Door Panel Replacement (approx. \$1,200/EA) | 6,000 | | | | | 6,000 |
| AC reclamation and charging unit for PD, Fire, EMS & Town fleet | 13,000 | | | | | 13,000 |
| Grind Logs and Brush | 10,000 | | | | | 10,000 |
| Hook Lift Truck with Multiple Bodies | ==,=== | 285,000 | | | | 285,000 |
| Town Facility Repairs | | 85,000 | | | | 85,000 |
| Highway Garage Facility Study | | 50,000 | | | | 50,000 |
| Stepney Station #2 Renovations-requested by Stepney | | | | 150,000 | | 150,000 |
| Stepney Station #2 Generator Replacement-requested by Stepney | | | | 200,000 | | 200,000 |
| Conversion of Town Hall to Natural Gas | | 250,000 | | , | | 250,000 |
| Sweeper | | 195,000 | | | | 195,000 |
| Bucket Truck | | 245,000 | | | | 245,000 |
| New Highway Garage | | 1,500,000 | | | | 1,500,000 |
| Volvo L-90 Loader | | 220,000 | 230,000 | | | 450,000 |
| Grader | | 350,000 | | | | 350,000 |
| TOTAL | 7,010,293 | 7,425,000 | 2,175,000 | 2,295,000 | 1,945,000 | 20,850,293 |
| | | | | | | |
| BONDING | - | 6,825,000 | 1,825,000 | 1,945,000 | 1,595,000 | 17,296,500 |
| CAPITAL RESERVE FUND - FUND BALANCE | - | 50,000 | - | - | - | 303,100 |
| TOWN ROAD FUND | 1,530,693 | 350,000 | 350,000 | 350,000 | 350,000 | 2,930,693 |
| GRANTS-LOTCIP, LOCIP,STEAP, OTHER | 153,600 | 200,000 | - | - | - | 320,000 |
| TO BE DETERMINED | 5,326,000 | - | - | - | - | 8,325,693 |
| TOTAL | 7,010,293 | 7,425,000 | 2,175,000 | 2,295,000 | 1,945,000 | 29,175,986 |
| | | | | | | |
| IMPLEMENTATION OF MUNICIPAL SPACE NEEDS ASSESSMENT PLAN | | | | | | |
| Senior Center renovations including parking lot | 1,235,000 | | | | | 1,235,000 |
| TOTAL | 1,235,000 | - | - | - | - | 1,235,000 |
| BONDING | | | | | | |
| GRANTS-LOTCIP, LOCIP, STEAP, OTHER | 970 000 | | | | | 870,000 |
| CAPITAL RESERVE FUND - FUND BALANCE | 870,000 | - | • | - | • | 870,000 |
| | 305.000 | - | - | - | - | 305 000 |
| TO BE DETERMINED | 365,000 | - | - | - | - | 365,000 |
| TOTAL | 1,235,000 | - | - | - | - | 1,235,000 |

<u>5-YEAR CAPITAL IMPROVEMENT PLAN – CONTINUED</u>

| 5-YEAR CAPITAL IMPROVEMENT PLAN | | | | | | |
|---|------------|------------|-----------|-----------|-----------|------------|
| PROJECT BY DEPARTMENT | FY2020-21 | FY2021-22 | FY2022-23 | FY2023-24 | FY2024-25 | TOTAL |
| Vehicles | | | | | İ | |
| Stepney FD Chiefs' Vehicles | | | 78,000 | | | 78,000 |
| Health Dept replace 2010 GMC Canyon | | | 25,000 | | | 25,000 |
| Health Dept replace 2008 Ford Taurus | | | 25,000 | | | 25,000 |
| | - | - | 128,000 | | | 128,000 |
| BONDING | _ | _ | 128,000 | _ | _ | 128,000 |
| TO BE DETERMINED | _ | _ | - | _ | _ | 120,000 |
| TOTAL | - | - | 128,000 | - | - | 128,000 |
| PROJECTED BOND ISSUANCE COSTS | | | , | | | - |
| GRAND TOTAL | 13,810,405 | 11,174,430 | 5,550,500 | 4,026,000 | 2,991,000 | 37,552,335 |
| | | | | | | |
| SOURCE OF FUNDS FOR CAPITAL EXPENDITURES | | | | | | TOTAL |
| BONDING | - | 9,356,830 | 4,563,000 | 2,885,000 | 2,445,000 | 19,249,830 |
| EDUCATION CAPITAL RESERVE FUND - FUND BALANCE | - | 61,000 | 30,000 | - | 30,000 | 121,000 |
| CAPITAL RESERVE FUND - FUND BALANCE | 121,500 | 744,600 | 383,500 | 325,000 | 158,000 | 1,732,600 |
| TO BE DETERMINED | 7,942,499 | - | - | - | - | 7,942,499 |
| GENERAL FUND OPERATING BUDGET | 102,915 | 85,000 | 87,000 | 89,000 | (69,000) | 294,915 |
| POLICE PRIVATE DUTY FUND - FUND BALANCE | 104,315 | 77,000 | 77,000 | 77,000 | 77,000 | 412,315 |
| GRANTS-LOTCIP, LOCIP OR STEAP, OTHER | 3,928,483 | 500,000 | 60,000 | 300,000 | - | 4,788,483 |
| TOWN ROAD FUND | 1,530,693 | 350,000 | 350,000 | 350,000 | 350,000 | 2,930,693 |
| BOARD OF EDUCATION SPECIAL REVENUE FUND | 80,000 | - | - | - | - | 80,000 |
| TOTAL CAPITAL EXPENDITURES BY FISCAL YEAR | 13,810,405 | 11,174,430 | 5,550,500 | 4,026,000 | 2,991,000 | 37,552,335 |
| PROJECTED BOND ISSUANCE COSTS | | | | | | - |
| TOTAL CAPITAL EXPENDITURES & PROJECTED BOND ISSUANCE COSTS BY FISCAL YEAR | 13,810,405 | 11,174,430 | 5,550,500 | 4,026,000 | 2,991,000 | 37,552,335 |