TOWN OF MONROE
TOWN COUNCIL
AGENDA

Session # 2026-18
Regular Meeting - Monday, September 28, 2026 – 7:00 P.M.

HYBRID PUBLIC MEETING
TOWN HALL COUNCIL CHAMBERS & UTILIZING ELECTRONIC EQUIPMENT

THIS MEETING MAY BE ACCESSED BY THE PUBLIC EITHER IN-PERSON OR ELECTRONICALLY IN REAL-TIME AS SET FORTH HEREIN BELOW

NOTICE: THIS MEETING WILL BE CONDUCTED IN PART VIA ELECTRONIC EQUIPMENT PURSUANT TO CONNECTICUT LAW

All participants may attend in-person or remotely as follows:

- Via computer, tablet or smartphone at this link:

  https://us06web.zoom.us/j/84407314386?pwd=T52lcAzHloIjpOdpYDbF99t9rLsWms.1

- Via phone at: 1-929-205-6099

  Meeting ID: **844 0731 4386**
  Passcode: **769094**

Please note:

- This meeting will be recorded and made available on the Town's website pursuant to state law.
- If you are attending remotely, please remember to mute your microphone unless you are speaking.
- Anyone participating remotely should state their name and title, if applicable, at the outset of each occasion that such a person is speaking.
- All votes taken during which any member of this body is participating remotely shall be taken by roll call, unless the vote is unanimous.
- The chat feature will not be utilized nor considered during this meeting.

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. CONSENT CALENDAR

A. Approval of the minutes of the Town Council Regular Meeting held on September 14, 2026 (Session 2026-17).

IV. COMMUNICATIONS

A. Email from Board of Finance Chair to the Town Council Chair dated August 18, 2026 regarding the Richmond Drive Water Main Extension.

B. Memo from the Monroe Republican Town Committee Vacancy Chairs to the Town Council Chair dated September 22, 2026 regarding an appointment to the Planning & Zoning Commission.

C. Memo from the First Selectman to the Town Council Chair dated September 24, 2026 regarding an appointment to the Commission for the Aging.
D. Memo from the First Selectman to the Town Council Chair dated September 24, 2026 regarding an appointment to the Youth Commission.
E. Memo from the First Selectman to the Town Council Chair dated September 24, 2026 regarding an appointment to the Economic Development Commission.
F. Memo from the First Selectman to the Town Council Chair dated September 24, 2026 regarding an appointment to the Historic District Commission.
G. Memo from the First Selectman to the Town Council Chair dated September 24, 2026 regarding an appointment to the Architectural Review Board
H. Memo from the First Selectman to the Town Council Chair dated September 24, 2026 regarding an appointment to the Board of Police Commissioners.
I. Memo from the First Selectman to the Town Council Chair dated September 24, 2026 regarding an appointment to the Historic District Commission.
J. Memo from the First Selectman to the Town Council Chair dated September 24, 2026 regarding the Company Two Fire Apparatus Exclusive Listing and Marketing Commission/Sales Agreement.
K. Letter of Opinion from the Town Attorney to the First Selectman dated September 24, 2026 regarding the Company Two Fire Apparatus Exclusive Listing and Marketing Commission/Sales Agreement.
L. Memo from the First Selectman to the Town Council Chair dated September 24, 2026 regarding the Wheeler Center of Excellence Memorandum of Understanding.
M. Letter of Opinion from the Town Attorney to the First Selectman dated September 24, 2026 regarding the Wheeler Center of Excellence Memorandum of Understanding.

V. PUBLIC PARTICIPATION

VI. APPOINTMENTS

A. Resolution #26-090: To consider and act upon the resolution regarding the appointment of **Eric Shearn (R)** as an alternate to the Planning & Zoning Commission for a term ending November 22, 2027.
B. Resolution #26-091: To consider and act upon the resolution regarding the appointment of **Karen Petrillo (D)** to the Commission for the Aging for a term ending July 2, 2027.
C. Resolution #26-092: To consider and act upon the resolution regarding the appointment of **Geoffrey Medeiros (R)** to the Youth Commission for a term ending October 12, 2027.
D. Resolution #26-093: To consider and act upon the resolution regarding the appointment of **Dennis Condon (R)** to the Economic Development Commission for a term ending January 31, 2028.
E. Resolution #26-094: To consider and act upon the resolution regarding the appointment of **Scott Quincy (R)** to the Historic District Commission for a term ending July 1, 2027.
F. Resolution #26-095: To consider and act upon the resolution regarding the appointment of **David DeGeorge (R)** to the Architectural Review Board for a term ending December 5, 2026.
G. Resolution #26-096: To consider and act upon the resolution regarding the appointment of **Lawren Hubal** (**R)** to the Board of Police Commissioners for a term ending December 31, 2027.
H. Resolution #26-097: To consider and act upon the resolution regarding the appointment of **Sue DeGeorge (R)** to the Historic District Commission for a term ending July 1, 2030.

VII. ACTION ITEMS

A. Town Council Committee on Finance, Education, Health & Public Safety Matters
B. Town Council Committee on Planning & Zoning, Public Works and Park & Recreation Matters
C. Town Council Committee on Legislative & Administrative Matters
D. Strategic Planning Committee
E. Facilities Planning Committee
F. Open Space Preservation and Acquisition Committee
G. First Selectman's Update

VIII. UNFINISHED BUSINESS

IX. NEW BUSINESS

A. Resolution #26-098 To consider and act upon a resolution regarding the Company Two Fire Apparatus Exclusive Listing and Marketing Commission/Sales Agreement.

B. Resolution #26-099: To consider and act upon a resolution regarding the Wheeler Center of Excellence Memorandum of Understanding.

X. PUBLIC PARTICIPATION

XI. ADJOURNMENT

GUIDELINES FOR PUBLIC PARTICIPATION

Anyone who desires to address the Council must adhere to the following rules of participation:

- At the start of Public Participation, the Chair or Moderator shall ask all persons desiring to participate to identify yourself by name, one at a time.
- The Chair or Moderator shall create a list of identified participants and shall, in their sole discretion, recognize each by name one at a time.
- Upon recognition, each participant shall state their full legal name and address for the record.
- All participants shall speak clearly in a civil, non-argumentative and respectful manner.
- Comments shall be limited to three (3) minutes.
- Comments shall be directed to the Council as a whole & not to any single member, individual or entity.
- The Chair may alter these rules from time to time, in his sole discretion.

Failure to comply with the rules or any other conduct which is disruptive to the proceedings shall result in removal from the meeting.

Second Public Participation: Anyone who desires to address the Council during Second Public Participation must adhere to the rules of Public Participation as aforesaid except that comments shall be strictly limited to unresolved matters of Unfinished Business or New Business on that day's agenda.