TOWN OF MONROE
TOWN COUNCIL
AGENDA

Session # 2026-20
Regular Meeting - Monday, October 26, 2026 – 7:00 P.M.

HYBRID PUBLIC MEETING
TOWN HALL COUNCIL CHAMBERS & UTILIZING ELECTRONIC EQUIPMENT

THIS MEETING MAY BE ACCESSED BY THE PUBLIC EITHER IN-PERSON OR ELECTRONICALLY IN REAL-TIME AS SET FORTH HEREIN BELOW

NOTICE: THIS MEETING WILL BE CONDUCTED IN PART VIA ELECTRONIC EQUIPMENT PURSUANT TO CONNECTICUT LAW

All participants may attend in-person or remotely as follows:

- Via computer, tablet or smartphone at this link:

  https://us06web.zoom.us/j/82604359472?pwd=WFHYTVy5tHu3IDsOh6t8Z42EPZak4c.1

- Via phone at: 1-929-205-6099

  Meeting ID: **826 0435 9472**
  Passcode: **253798**

Please note:

- This meeting will be recorded and made available on the Town's website pursuant to state law.
- If you are attending remotely, please remember to mute your microphone unless you are speaking.
- Anyone participating remotely should state their name and title, if applicable, at the outset of each occasion that such a person is speaking.
- All votes taken during which any member of this body is participating remotely shall be taken by roll call, unless the vote is unanimous.
- The chat feature will not be utilized nor considered during this meeting.

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. CONSENT CALENDAR

A. Approval of the minutes of the Town Council Regular Meeting held on October 13, 2026 (Session 2026-19).

IV. COMMUNICATIONS

A. Memo from the First Selectman to the Town Council Chair dated October 22, 2026 regarding the Engineering Inspector Job Description.

B. Memo from the First Selectman to the Town Council Chair dated October 22, 2026 regarding the Verizon Connect Agreement.

C. Letter of Opinion from the Town Attorney to the First Selectman dated October 21, 2026 regarding the Verizon Connect Agreement.

D. Memo from the First Selectman to the Town Council Chair dated October 22, 2026 regarding the Department of Justice FY26 COPS Technology and Equipment Program Grant Award Agreement.

E. Letter of Opinion from the Town Attorney to the First Selectman dated October 21, 2026 regarding the Department of Justice FY26 COPS Technology and Equipment Program Grant Award Agreement.

V. PUBLIC PARTICIPATION

VI. APPOINTMENTS

VII. ACTION ITEMS

A. Town Council Committee on Finance, Education, Health & Public Safety Matters

B. Town Council Committee on Planning & Zoning, Public Works and Park & Recreation Matters

C. Town Council Committee on Legislative & Administrative Matters

D. Strategic Planning Committee

E. Facilities Planning Committee

F. Open Space Preservation and Acquisition Committee

G. First Selectman's Update

VIII. UNFINISHED BUSINESS

IX. NEW BUSINESS

A. Resolution #26-103 To consider and act upon a resolution regarding the Engineering Inspector Job Description.

B. Resolution #26-104: To consider and act upon a resolution regarding the Verizon Connect Agreement.

C. Resolution #26-105: To consider and act upon a resolution regarding the Department of Justice FY26 COPS Technology and Equipment Program Grant Award Agreement.

X. PUBLIC PARTICIPATION

XI. ADJOURNMENT

GUIDELINES FOR PUBLIC PARTICIPATION

Anyone who desires to address the Council must adhere to the following rules of participation:

- At the start of Public Participation, the Chair or Moderator shall ask all persons desiring to participate to identify yourself by name, one at a time.
- The Chair or Moderator shall create a list of identified participants and shall, in their sole discretion, recognize each by name one at a time.
- Upon recognition, each participant shall state their full legal name and address for the record.
- All participants shall speak clearly in a civil, non-argumentative and respectful manner.
- Comments shall be limited to three (3) minutes.
- Comments shall be directed to the Council as a whole & not to any single member, individual or entity.
- The Chair may alter these rules from time to time, in his sole discretion.

Failure to comply with the rules or any other conduct which is disruptive to the proceedings shall result in removal from the meeting.

Second Public Participation: Anyone who desires to address the Council during Second Public Participation must adhere to the rules of Public Participation as aforesaid except that comments shall be strictly limited to unresolved matters of Unfinished Business or New Business on that day's agenda.