TOWN OF MONROE
TOWN COUNCIL
AGENDA

Session # 2026-17
Regular Meeting - Monday, September 14, 2026 – 7:00 P.M.

HYBRID PUBLIC MEETING
TOWN HALL COUNCIL CHAMBERS & UTILIZING ELECTRONIC EQUIPMENT

THIS MEETING MAY BE ACCESSED BY THE PUBLIC EITHER IN-PERSON OR ELECTRONICALLY IN REAL-TIME AS SET FORTH HEREIN BELOW

NOTICE: THIS MEETING WILL BE CONDUCTED IN PART VIA ELECTRONIC EQUIPMENT PURSUANT TO CONNECTICUT LAW

All participants may attend in-person or remotely as follows:

- Via computer, tablet or smartphone at this link:

  https://us06web.zoom.us/j/83212383355?pwd=h9qwdwqkuso9UbFDoKPdZMPaFH88SK.1

- Via phone at: 1-929-205-6099

  Meeting ID: **832 1238 3355**
  Passcode: **638026**

Please note:

- This meeting will be recorded and made available on the Town's website pursuant to state law.
- If you are attending remotely, please remember to mute your microphone unless you are speaking.
- Anyone participating remotely should state their name and title, if applicable, at the outset of each occasion that such a person is speaking.
- All votes taken during which any member of this body is participating remotely shall be taken by roll call, unless the vote is unanimous.
- The chat feature will not be utilized nor considered during this meeting.

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. VETERAN & FIRST RESPONDERS CENTER PRESENTATION

IV. CONSENT CALENDAR

A. Approval of the minutes of the Town Council Regular Meeting held on August 10, 2026 (Session 2026-16).
B. Approval of the Tax Collector's Request for Refunds, dated September 8, 2026, totaling $9,636.35.
C. Acceptance of the donations received for the following programs:

- Animal Control $1,050.00
- Community & Social Services: $80.00
- Edith Wheeler Memorial Library: $1,675.85

- Emergency Medical Services: $365.00
- Food Pantry: $410.00
- Police Department: $790.00

D. **RESOLUTION #26-079: RESOLVED,** that that Terrence P. Rooney, First Selectman of the Town of Monroe, is authorized to execute and deliver on behalf of the Town of Monroe, the Older Americans Act Title III Award FY2027 agreements and any associated documents by and between the Southwestern Connecticut Agency on Aging, for the Caregiver Assistance Program (Project #27-E12-36) and Monroe Programs (Project #27-B12-04).

E. **RESOLUTION #26-080: RESOLVED,** that Terrence P. Rooney, First Selectman of the Town of Monroe, is authorized to execute and deliver on behalf of the Town of Monroe, the 2026 Early Voting Grant Award any associated documents by and between the Secretary of State, for the State Early Voting Grant Agreement.

F. **RESOLUTION #26-081: RESOLVED,** that Terrence P. Rooney, First Selectman of the Town of Monroe, is authorized to execute and deliver on behalf of the Town of Monroe, the Connecticut Energy Assistance Program Agreement and any associated documents by and between Alliance for Community Empowerment, Inc., for the Energy Assistance Program.

V. COMMUNICATIONS

A. Memo from the Tax Collector to the Town Council Chair dated September 8, 2026 regarding a Request for Refunds.

B. Memo from the First Selectman to the Town Council Chair dated September 9, 2026 regarding various donations.

C. Memo from the First Selectman to the Town Council Chair dated September 9, 2026 regarding the FY2027 Southwestern Connecticut Agency on Aging (SWCAA) Title III Grant Awards.

D. Letter of Opinion from the Town Attorney to the First Selectman dated September 9, 2026 regarding the FY2027 Southwestern Connecticut Agency on Aging (SWCAA) Title III Grant Awards.

E. Memo from the First Selectman to the Town Council Chair dated September 9, 2026 regarding the 2026 Early Voting Grant Award Agreement.

F. Letter of Opinion from the Town Attorney to the First Selectman dated September 9, 2026 regarding the 2026 Early Voting Grant Award Agreement.

G. Memo from the First Selectman to the Town Council Chair dated September 9, 2026 regarding the Alliance for Community Empowerment, Inc. Connecticut Energy Assistance Program Agreement.

H. Letter of Opinion from the Town Attorney to the First Selectman dated September 9, 2026 regarding the Alliance for Community Empowerment, Inc. Connecticut Energy Assistance Program Agreement.

I. Letter from the Democratic Town Committee to the Town Council Chair dated August 19, 2026 regarding an appointment to the Planning & Zoning Commission.

J. Memo from the First Selectman to the Town Council Chair dated September 9, 2026 regarding an appointment to the Aquarion Regional Water District Representative Policy Board.

K. Memo from the First Selectman to the Town Council Chair dated September 9, 2026 regarding an appointment to the Facilities Planning Committee.

L. Memo from the First Selectman to the Town Council Chair dated September 9, 2026 regarding the Police & Emergency Vehicle Technician Job Description.

M. Memo from the First Selectman to the Town Council Chair dated September 9, 2026 regarding the Southern Fairfield County Traffic Unit Mutual Police Assistance Compact.

N. Letter of Opinion from the Town Attorney to the First Selectman dated September 9, 2026 regarding the Southern Fairfield County Traffic Unit Mutual Police Assistance Compact.

O. Memo from the First Selectman to the Town Council Chair dated September 9, 2026 regarding the FY2026 Highway Safety Project Grant Application.

P. Letter of Opinion from the Town Attorney to the First Selectman dated September 9, 2026 regarding the FY2026 Highway Safety Project Grant Application.

Q. Memo from the First Selectman to the Town Council Chair dated September 9, 2026 regarding the Stevenson Volunteer Fire Company Door Replacement Project.

R. Letter of Opinion from the Town Attorney to the First Selectman dated September 9, 2026 regarding the Stevenson Volunteer Fire Company Door Replacement Project.

VI. PUBLIC PARTICIPATION

VII. APPOINTMENTS

A. Resolution #26-082: To consider and act upon the resolution regarding the appointment of **Domenic Paniccia (D)** to the Planning & Zoning Commission for a term ending November 22, 2027.

B. Resolution #26-083: To consider and act upon the resolution regarding the appointment of **Kenneth Kellogg (R)** to the Aquarion Regional Water District Representative Policy Board for a term ending June 30, 2027.

C. Appointment to the Facilities Planning Committee

1. Glenn Mate Sr.

VIII. ACTION ITEMS

A. Town Council Committee on Finance, Education, Health & Public Safety Matters

B. Town Council Committee on Planning & Zoning, Public Works and Park & Recreation Matters

C. Town Council Committee on Legislative & Administrative Matters

D. Strategic Planning Committee

E. Facilities Planning Committee

F. Open Space Preservation and Acquisition Committee

G. First Selectman's Update

IX. UNFINISHED BUSINESS

X. NEW BUSINESS

A. Resolution #26-084: To consider and act upon a resolution regarding the Police & Emergency Vehicle Technician Job Description.

B. Resolution #26-085: To consider and act upon a resolution regarding the Southern Fairfield County Traffic Unit Mutual Police Assistance Compact.

C. Resolution #26-086: To consider and act upon a resolution regarding the FY2026 Highway Safety Project Grant Application.

D. Resolution #26-087: To consider and act upon a resolution regarding the Stevenson Volunteer Fire Company Door Replacement Project.

E. Tax Appeal Stipulation (Executive Session Anticipated)

XI. PUBLIC PARTICIPATION

XII. ADJOURNMENT

GUIDELINES FOR PUBLIC PARTICIPATION

Anyone who desires to address the Council must adhere to the following rules of participation:

- At the start of Public Participation, the Chair or Moderator shall ask all persons desiring to participate to identify yourself by name, one at a time.
- The Chair or Moderator shall create a list of identified participants and shall, in their sole discretion, recognize each by name one at a time.
- Upon recognition, each participant shall state their full legal name and address for the record.
- All participants shall speak clearly in a civil, non-argumentative and respectful manner.
- Comments shall be limited to three (3) minutes.
- Comments shall be directed to the Council as a whole & not to any single member, individual or entity.
- The Chair may alter these rules from time to time, in his sole discretion.

Failure to comply with the rules or any other conduct which is disruptive to the proceedings shall result in removal from the meeting.

Second Public Participation: Anyone who desires to address the Council during Second Public Participation must adhere to the rules of Public Participation as aforesaid except that comments shall be strictly limited to unresolved matters of Unfinished Business or New Business on that day's agenda.